

1. Selection of Publications

Monograph

Bar-Sawme, G. (2021). *Entering the Holy Place in Syriac Orthodox Liturgy: A Ritual and Theological Analysis* (PhD dissertation, Department of Theology, Uppsala University).

[The dissertation dealt with the relationship between liturgical text and space. In my use of ritual theory, I investigated how power relations are established in ritual contexts. The dissertation used historical methods and gave me a deep understanding of rituals in the Syriac Orthodox church.]

Peer-reviewed original articles:

Bar-Sawme, G. (forthcoming). Migration and Liturgical Reform in the Syriac Orthodox Church in the diaspora. (Will be published as a proceeding from a conference called "Oriental Orthodox Textual Traditions in the Present" which is funded by the ERC project "Rewriting Global Orthodoxy").

Bar-Sawme, G. (2019). Den syrisk-ortodoxa liturgin i Sverige – om migration och liturgisk förändring. In Bar-Sawme, G., Borgehammar, S., Edgardh, N., Fahlgren, S. & Sundmark, S. F. (Eds.), *Gudstjänstens mening* (p. 13-25). Artos

[I studied the relationship between migration, acculturation and liturgical change. By an analysis of published text in the diaspora I argued that acculturation has led to changes in the Syriac Orthodox liturgical tradition. More research was suggested with the gathering of larger data.]

Bar-Sawme, G. (2016). Comparing the Syriac Order of the Consecration of Myron with the Order of Eucharistic Liturgy both in External Structure and in Theological Themes. *Syriac Orthodox Patriarchal Journal*, vol. 54. 1-26. 2016.

[In this article I study the consecration rite of the myron. In the article I argue, among other things, that the ritual of the consecration of the myron leads to a concentration of power to the patriarch of the Syriac Orthodox church. He consecrates the myron which is used in other rituals such as baptisms and consecration of churches.]

2. All publications

Other publications including popular science books/presentations

Bar-Sawme, G. (2017). Synen på Reformationen i Öst – om de lutherska reformatörernas försök att vinna stöd för sin uppfattning hos de ortodoxa. *Signum*. Issue 7, Uppsala.

Bar-Sawme, G. (2017). En oasis i förorten – Sankt Petrus och Paulus syrisk-ortodoxa kyrka. *Kyrkornas hemligheter: Stockholm*. Medströms bokförlag.

Saggau, E. H. (ed). (2017). *Moderne ortodokse kirker*. Samfundslitteratur. **[book review, forthcoming]**

Brock, S. P. (2015). *Den helige ande i den syriska doptraditionen*. (G. Bar-Sawme, Övers. 1. uppl.). Södertälje: Syrisk ortodoxa kyrkans ungdomsförbund, SOKU

Karim, C. A. (2015). *Korsets symbol hos de tidiga syriska kyrkofäderna*. (G. Bar-Sawme, Övers. 1. uppl.). Södertälje: Syrisk ortodoxa kyrkans ungdomsförbund, SOKU