

PUBLICATIONS

BOOKS

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2. *Adwa' 'Ala al-Rahbanah al-Qibtiya [Spots lights on the Coptic Monasticism]* Cairo: Alexandria School 2019 (ISBN 978-977-8591-479) 108p
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4. *Severus of Antioch, his life and times*, Texts and Studies in Eastern Christianity 7, (editing with John D'Alton), Leiden: Brill 2016.
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11. *A Homily on Severus of Antioch by a bishop of Assiut*, Patrologia Orientalis 50 Fascicule 1 N 222. [Pontificio Istituto Orientale –Roma] Brepols –Turnhout /Belgique 2006, 110p.
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13. *The Coptic Literary heritage – The history of the Coptic language and its dialects and the elements and sources of the Coptic literature* (in Arabic), Cairo 2003, Prefaced by professor Gawdat Gabra and with introductory chapters by Rev F. Shenuda Maher, Saint Mark Foundation for Coptic History (ISBN 977-17-092X) (In Arabic)
14. *Some remarks on the History and the development of the Rite of the Holy Week*
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ENTRIES IN DICTIONARIES

Historical Dictionary of the Coptic Church, edited by Gawdat Gabra (with Birger A. Pearson and Mark Swanson,) Lanham, Maryland, Toronto, Plymouth UK: Scarecrow Press 2008, over 156 entries on Hagiography, theology and liturgy.

“Abarkah,” “Ablution,” “Absolution,” “Adam,” “Alexander I, Patriarch,” “Anaphora of Saint Basil,” “Anaphora of Saint Gregory,” “Anaphora of Saint Cyril,” “Anathema,” “Anianus, Patriarch (the Cobbler),” “Anthropomorphism,” “Apollinarianism,” “Apologist,” “Apostolic Fathers,” “Apostolic See,” “Apostolic Succession,” “Apostolic Tradition,” “Arianism” “Arius” “Assumption” “Athanasius I, the Apostolic,” “Bishop’s Consecration” “Blessing” “Burial rites,” “Canon,” “Canon of the Twelfth Hour, Good Friday,” “Canonical hours (book of),” “Canonization,” “Catechetical School of Alexandria,” “Chalcedon, Council of,” “Christology,” “Church consecration,” “Church, laying of the corner stone,” “Clement of Alexandria,” “Communion,” “Confession and Penitence,” “Confirmation,” “Confraternity,” “Constantinople, Second Council of,” “Constantinople, Third Council of,” “Cyril I,” “Deacon, Archdeacon,” “Deacon, Ordination of a,” “Didache,” “Didascalia,” “Difnar (Antiphonarion),” “Dioscorus I,” “Docetism,” “Dormition of the Virgin Mary; see also Theotokos, Feast of the,” “Doxology to the Holy Trinity,” “Doxology,” “Ephesus, First Council,” “Ephesus, second council of,” “Eucharist,” “Ephesus, Third council of,” “Epiphany, Liturgy of the,” “Eschatology,” “Ethiopian liturgy,” “Eucharist bread,” “Eucharist fast,” “Eucharistic Veils, Vessels and Implements,” “Eucharistic wine (see Abarkah),” “Euchologion,” “Excouontians,” “Fasting,” “Feasts,” Feasts,” “Festal Days, monthly,” “Filioque,” “Fraction,” “Gaianus, Julian, Bishop of Halicarnassus,” “Gangra, Council of,” “Genuflection,” “Glorifications, Rite,” “Good Friday,” “Gregory of Nazianzus,” “Gregory of Nyssa, Saint,” “Hades,” “Hagiography,” “Hegumen,” “Hegumenos Ordination,” “Henoticon,” “Hexapla and Tetrapla,” “Hierarchy, Church,” “Holy Cross Day,” “Holy Spirit, Coptic doctrine of the,” “Holy week Saturday,” “Holy Week,” “Homoeans,” “Hosanna,” “Hypostasis,” “Incarnation,” “Incense,” “Jar, Rite,” “Lectionary,” “Lectionary of the Holy Week,” “Liturgical instruments,” “Lobsh,” “Lord’s Prayer,” “Mark, Apostolic, Evangelist, Saint,” “Marriage,” “Marriage, the sacrament,” “Mass of the Catechumens,” “Mass of the Faithful,” “Matins, liturgy of the,” “Maundy Thursday,” “Melitian Schism + Melitius,” “Monarchianism,” “Monophysitism,” “Music,” “Mu’aqqub, al,” “Nawruz,” “Neocaesarea, Council of,” “Nestorians and Copts,” “Nicea, Council of (325),” “Nicene Creed,” “Nubian Liturgy,” “Orientation toward the East,” “Origen,” “Palm Sunday (see Hosanna),” “Paramone,” “Patriarch consecration,” “Pelagianism,” “Penance,” “Peter I, seal of the martyrs,” “Physiologos,” “Priest,” “Priest, Ordination,” “Psalis,” “Psalmodia,” “Sabellianism,” “Semi-Arians,” “Severus of Antioch, Patriarch,” “Synaxarium,” “Tafsir ,” “Theodosius of Alexandria,” “Theophilus, Patriarch,” “Theopistus of Alexandria,” “Theotokion,” “Theotokia,” “Timothy I, Patriarch,” “Timothy II, Patriarch,” “Trisagion,” “The Troparion ‘O Only Begotten’,” “The Troparia of SEXT and NONE of the Good Friday,” “Tubh,” “Turuhat of the Holy Week,” “Unction of the sick, holy sacrament,” “Vespers (see Matins),” “Virgin Mary, Apparition of the,” “Virtues, the twelve,” “Wahem,” “Watus,” “The Wednesday of Job,”

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- 11- “Doxology and Eschatology,” *Coptic Society, Literature and Religion from Late Antiquity to Modern times Proceedings of the Tenth International Congress of Coptic Studies, Rome, September 17th-22th, 2012*. Paula Buzi and A. Complani (eds) *Orientalia Lovenansia Analecta 247*, Leuven: Peeters 2016, p. 1279-1288.
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