



# Reflex Photographic Club

2020–2021 Season Preview

17 September 2020 – Opening Night

# Agenda

- Opening Night Presentation
- Break (10/15 minutes)
- Celebration of Successes
- Time for chat

# Introductions

## Executive Committee (appointed every 4 years)

- Chair – Elisabeth Smith (Appointed 2018)
- Secretary – Sid Kingman (Appointed 2017) - [Election 2020/2021](#)
- Treasurer - David Tovey (Appointed 2019)
- Co-Ordinator – Trevor Ray (Appointed 2020)

# Introductions (continued)

## Non-Executive Committee (appointed each year)

- Ignatius Mauceri – Archivist
- Martin Mitchell
- Natasha Neal – New to the Committee
- Jim Pocknell - Selector
- Ravi Ponnappah

# Programme and Information Booklet

- 2020-21 Programme is available on the Club Website
  - All members will be emailed the programme
  - Internet version is the most up to date
- 2020-21 Information Booklet is currently being reviewed and will be made available on the Club website soon

[www.reflexphoto.co.uk](http://www.reflexphoto.co.uk)  
[reflexphotoclub@gmail.com](mailto:reflexphotoclub@gmail.com)

# New Season Overview

- 3 meetings a month - Thursdays, September to June
- 4 rounds in the Digital league
- 3 rounds in the Print League (reduced due to Covid-19 restrictions)
- Theme Competition “Panel Prints”
- Internal Competitions / Lectures / Model Evening...
- Inter Club Battle

# Non Competition Evenings

- 17 September 2020 – Opening Night Presentation... Welcome / Celebration
- 15 October 2020 – Club Member Presentations
- 12 November 2020 – Virtual Exhibition / How I did that...
- 7 January 2021 – How to... Painting with Light with Paul Haffenden

# Non Competition Evenings (continued)

- 13 May 2021 – Model Evening with David Tovey
- 3 June 2021 – AGM and Presentation Evening [Free entry]

In addition we hope to organise “Out and About”s during the summer break.

We also hope to hold the Club’s Annual Exhibition in August 2021.



# Lecture Evenings (salmon)

- 24 September 2020 **Creative Flower Photography**  
Cherry Larcombe EFIAP ARPS DPAGB BPE5\*
- 5 November 2020 **Seeing the Light: Landscape Photography**  
Guy Edwardes
- 10 December 2020 **Sports Photography**  
Mark Pain

# Lecture Evenings (continued)

- 14 January 2021     **How to Prepare a Panel of Images**  
Chris Shore FRPS MPAGB EFIAP BPE5\*  
Helen Taylor ARPS DPAGB BPE3\*
- 11 February 2021   **P.I.M.S**  
Pat Couder CPAGB BPE1\* & Ian Brash CPAGB BPE2\*
- 18 March 2021     **'Life'**  
Dave Mason

# Interclub Battle

- 8 April 2021
- Gravesend Camera Club (Home – 1<sup>st</sup> Leg)
- Judge: TBC
- Each club enters 10 Prints and 10 Digital Images.

# Digital League Competitions (blue)

- 8 October 2020 – Reflex Cup (Round 1)  
Hand in on 24 September 2020
- 3 December 2020 – Invicta Cup (Round 2)  
Hand in on 19 November 2020
- 4 February 2021 – Victory Cup (Round 3)  
Hand in on 21 January 2021
- 1 April 2021 – Medway Cup (Round 4)  
Hand in on 18 March 2021

# Print League Competitions (orange)

Note: There will only be 3 rounds in this league in 2020/2021

- 21 January 2021 – Carey Roberts Cup (Round 1)  
Hand in on 7 January 2021
- 4 March 2021 - John Amey Cup (Round 2)  
Hand in on 18 February 2021
- 15 April 2021 – Vic Cassar Cup (Round 3)  
Hand in on 1 April 2021

## Other Competitions (green)

- 22 October 2020 – Novice Cup (digital)  
Hand in on 8 October 2020
- 19 November 2020 – Digital Manipulation Competition  
Hand in on 5 November 2020
- 17 December 2020 – Digital competition formally known as the Small Print Competition : Hand in 10 December 2020 – We the members decide
- 18 February 2021 – Ken Hayward Trophy : Flora and Fauna (digital)  
Hand in on 4 February 2021

## Other Competitions (continued)

- 11 March 2021 – “Point and Shoot” Competition (print)  
Bring entries on the night – We the members decide
- 6 May 2021 – Theme Competition “Panel Prints” (print)  
Hand in on 15 April 2021

And then the season’s competition finale:

- 20 May 2021 – Clash of the Clash of the Titans (digital and print)  
Hand in on 6 May 2021

This season & last season’s entries which scored 19 or 20 go head to head.

# Printed Images for Competition

- Prints must not exceed a maximum size of 50cms x 40cms.
- Printing can be done at home or commercially.
- Prints must be mounted on boards of 50cms x 40cms.
- Entries must have the image title and your name (or Membership Number) stated on the back top right corner.
- Members must also provide a digital copy (see next slide) to assist in making selections for external competitions and to project at competition.



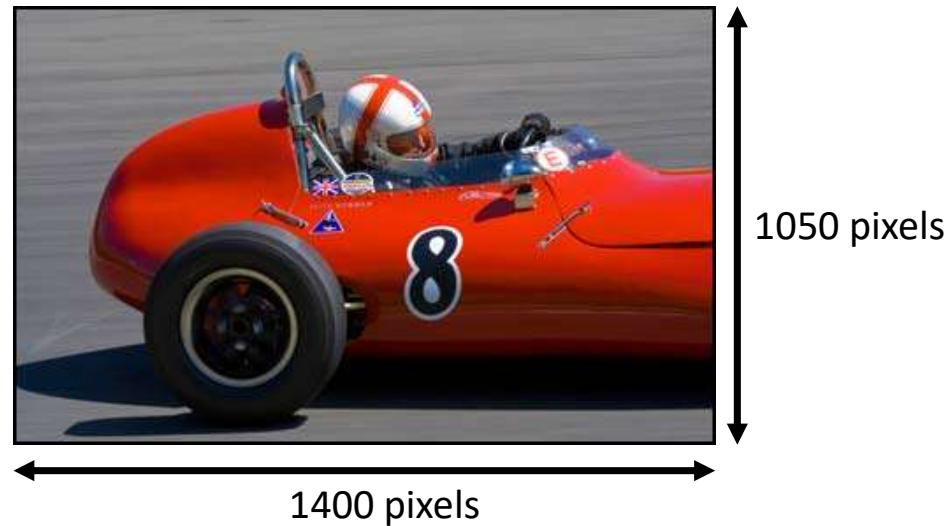
# Digital Images for Competition

- Digital files should comply with the KCPA format as follows:
  - JPEG format File Extension Lower Case i.e. .jpg
  - Maximum 1400 pixels wide x 1050 pixels high
  - Colour Space: sRGB
- The title of your image should be the name of your image only. This is a change from the previous requirement due to moving to DiCentra

e.g. THE SKY AT NIGHT.jpg

# Preparing Digital Images

- Maximum image size 1400 X 1050



# Preparing Digital Images (continued)



1400 pixels

432 pixels

# Preparing Digital Images (continued)

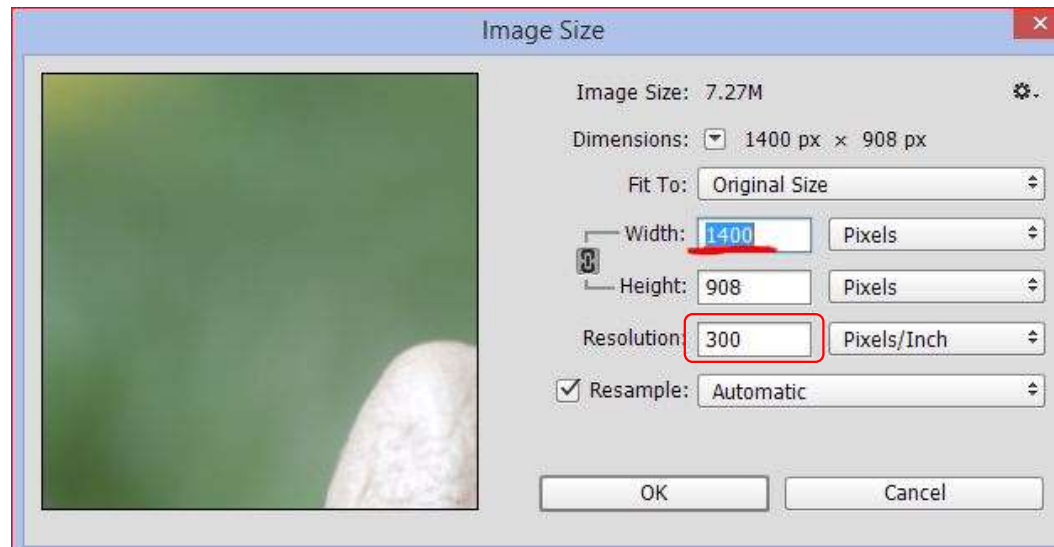


1050 pixels

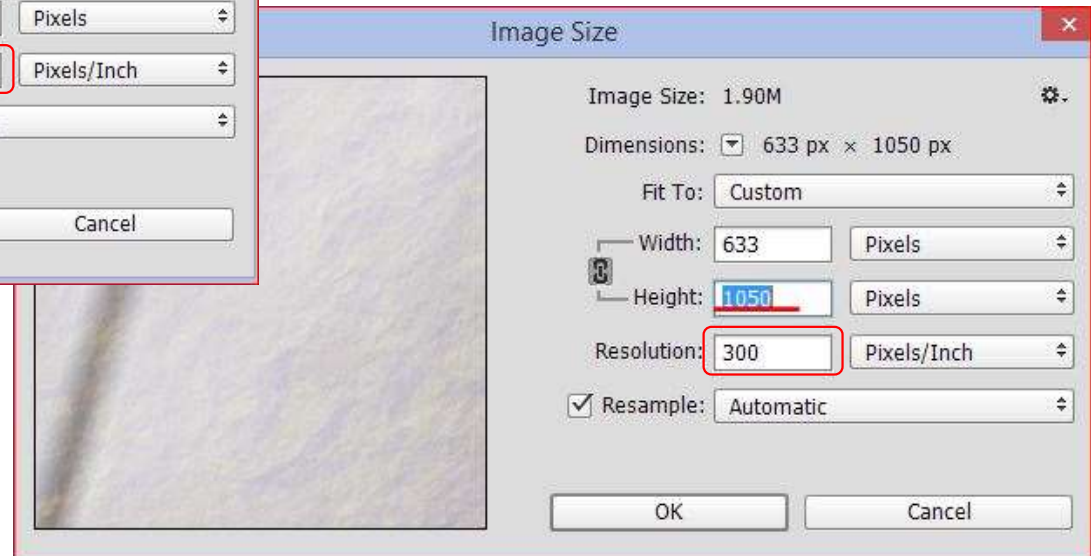
745 pixels

# Preparing Digital Images (continued)

Landscape



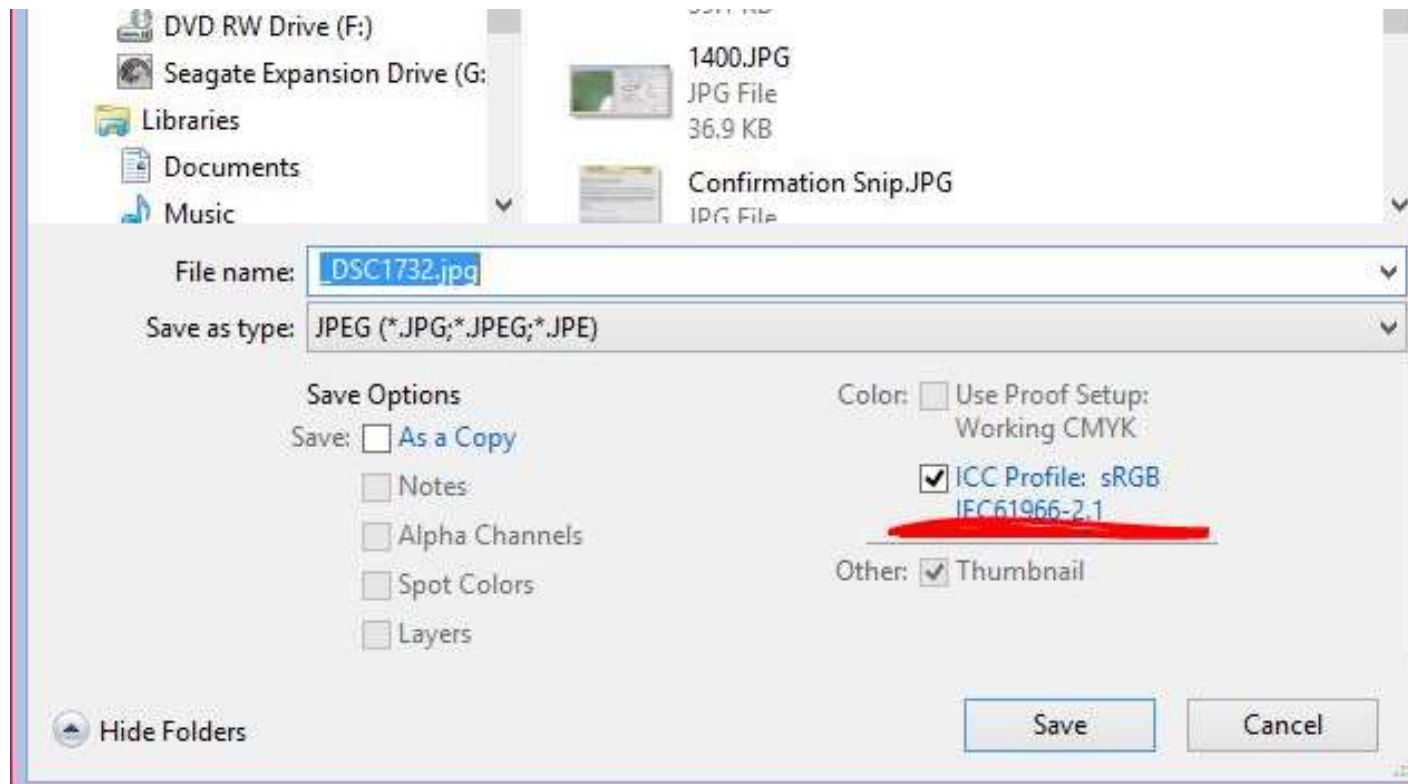
Portrait



Screen shots taken from KCPA Website

<http://www.kcpa.co.uk/resolution-sizing-and-colour-space/>

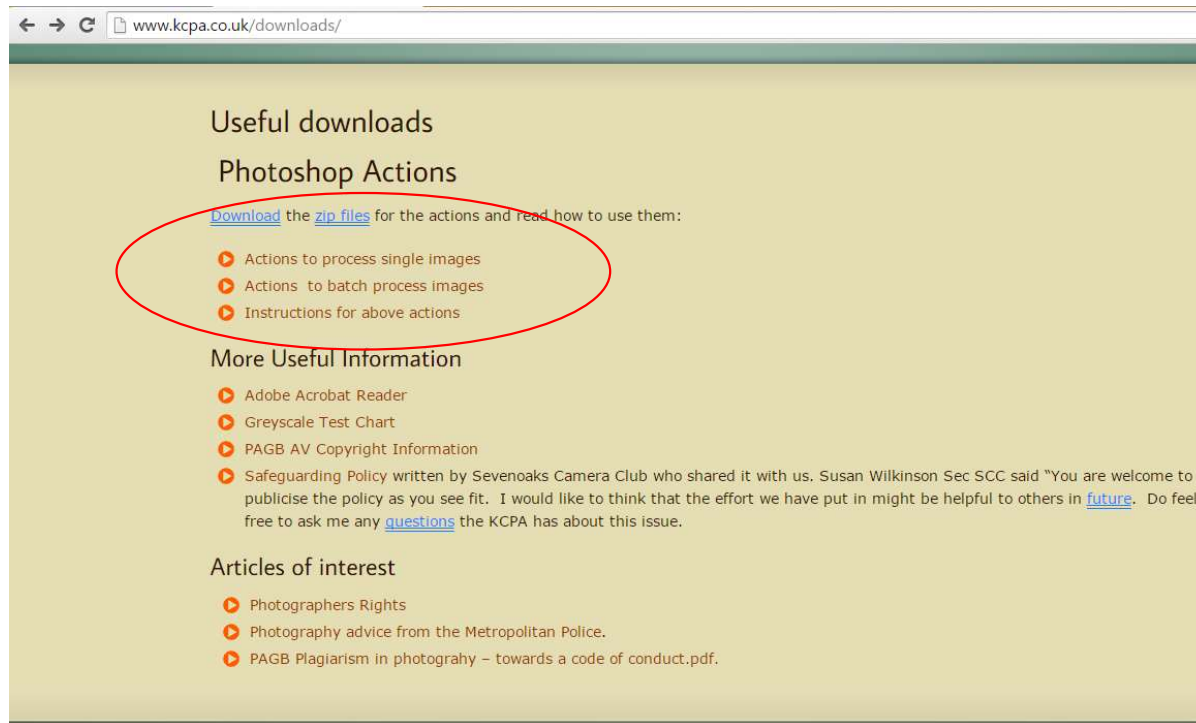
# Preparing Digital Images (continued)



Screen shot taken from KCPA Website <http://www.kcpa.co.uk/resolution-sizing-and-colour-space/>

# Preparing Digital Images (continued)

- The easy way



From the 6 actions downloaded, you should use the following 2 for Club competitions:

(c) sxga+ with border – the image will fit into a space 1400×1050 pixels in size, have a 2 pixel wide white border all round and will be padded out with black to fill up the unused part of the total space.

(d) sxga+ no border – as for above but without white border.

Screen shot taken from KCPA Website <http://www.kcpa.co.uk/downloads/>



# Submitting Digital Images

- Once prepared:
  - Upload your images to your folder in the Club's Dropbox. If you do not currently have access to Dropbox an invite will be sent to you via email.
  - Alternatively you can send your file/s to the Organiser by Email at [reflexphotoclub@gmail.com](mailto:reflexphotoclub@gmail.com) , or provide them on a Memory stick / CD
  - If sent by email, the Organiser will acknowledge the number and name of the images entered.



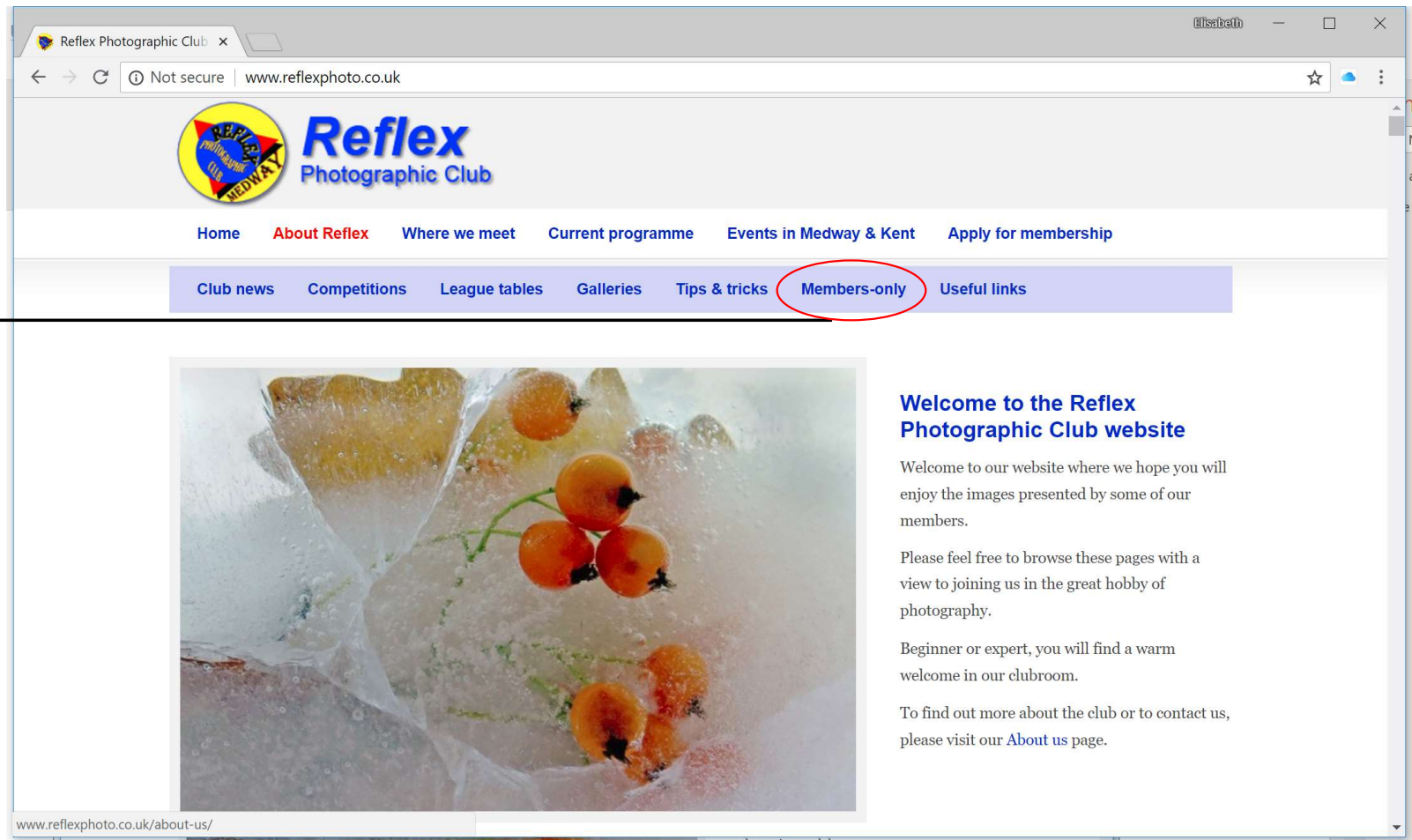
# Keep in touch!!!

- All members must provide an email address as all communications will be made via email. And let us know if this changes during the season.
- You can contact the Club at any time by email [reflexphotoclub@gmail.com](mailto:reflexphotoclub@gmail.com)
- Please also ensure we have a valid phone number for you.
- General Data Protection Regulations ('GDPR') – Membership Form.

# www.reflexphoto.co.uk

Click the link for  
Members-Only

Password "M4mb4rs"



www.facebook.com

- The Club has a member's only Facebook group search for "Reflex Photographic Club"
- Please request membership



Any Questions?

Time to celebrate...



Next, 2019/2020 Competition Winners and Runners-up  
But first a break.....