

Husserl's Talking Machine

You may not know this, but Husserl's intentions regarding intentionality can be traced back to Brentano's shift from theology, into 17th century neuroscience.

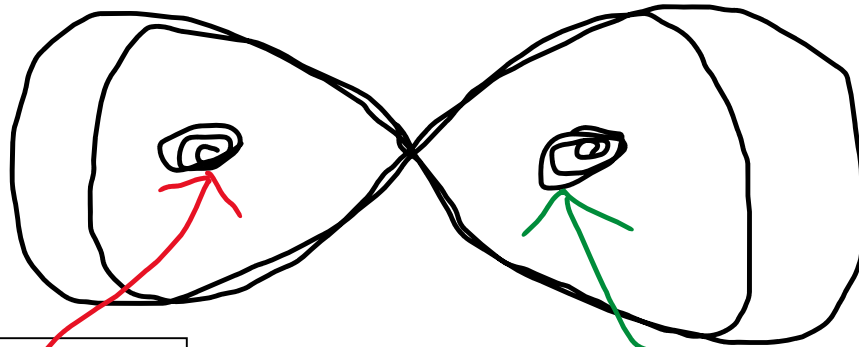
Here is a link to **contemporary questions** in neuroscience, below left. Please take care to note the (bad) vitalisation of the brain in the behaviour of the interviewer, and the (good) uses of terms like immersive, and (good) critical periods by cautious neuroscientists.

<https://youtu.be/RDVgfFzZVsA>

<https://youtu.be/Vr4ZDSS3z0E>

Also, please take care to note the second video above right, showing an analogous condition of where we are in neuroscience at the moment, (relative to what I will explain as Merleau Ponty's Flying Machine in spite what you are told by 99.99% of your teachers. (I remain a lifelong student of plasticity and anti-authoritarianism, in my own peculiar way).

Merleau Ponty's Amazing Flying Machine



The **Dynamic** Homeostasis of for example, *Damasio regarding the chemical dynamics of the inside of the talking machine.* Damasio A R, *Feelings and Emotions*, Robinson, 2021.

The **dynamic** described by, Malinowski, and Boas, and Singer, on the immersive anthropologies of peer group behaviours. *Ogden CK, Richards IA, the Meaning of Meaning*, Routledge & Keegan Paul Ltd, with essays by Malinowski and Crookshank, 1946. Turner VW, Bruner EM, *The Anthropology of Experience*, (epilogue by Geertz C), University of Illinois Press, 1986, Fuentes A, *The Extended Evolutionary Synthesis Ethnography, and the Human Niche*, *Toward an integrated Anthropology*, *Current Anthropology* 57, supp 13., June 2016. Steeves PH, *Animal Others*, State University of New York Press, 1999.

A list of books listed just for those interested in more *background* to the talking and flying machine model.

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And many more, happy to talk about this with anyone.