

NSU Summer Session 2015 - July 18-25 - Druskininkai, Lithuania

Circle 5: International Relations and Human Rights - Cosmopolitanism, Citizenship and Human Rights

	Sun 19	Mon 20	Tue 21	Thu 23	Fri 24
08h00-09h00	Breakfast	Breakfast	Breakfast	Breakfast	Breakfast
9h00-10h20		<p>Olga Breskaya Youth and Human Rights in Belarus: preliminary analysis of international research</p>	<p>Oleg Bresky Citizenship and civic ethos: social pillars of civic obligations and freedom in the Eastern Europe</p>	<p>Mogens Chrom Jacobsen Human Rights and Citizenship A comparison between the role of citizenship in the 1789 declaration and the UDHR. The presentation argues that two kinds of rights appears in the 1789 declaration namely human rights and citizen rights, and this is coherent considering its basic philosophical ideas. With UDHR it is different; its philosophical basis will not allow such a distinction. The UDHR avoids incoherence by stipulating a right to nationality, while ICCPR limits political participation to citizens, without any apparent (philosophical) reason.</p>	<p>Workshop (OBS: beginners, drop-in – pending on interest). Introduction to e-mail privacy, Gustav Eek & Olof Gross.</p>
10h20-10h40	Pause	Pause	Pause	Pause	Pause
10h40-12h00	<p>Max Timofeyev The Challenges of the Implementation of the European Convention on Human Rights in the Context of Domestic Constitutional Order The European Court of Human Rights was created to ensure the observance of the engagements undertaken by the signatories to the European Convention on Human Rights. From purely legal point of view it does not matter how the Contracting Party violates human rights and which means it employs.</p>	<p>Lars Erslev Andersen The Locals Strikes Back: Political inclusion as ‘missing link’ after the Surge in Iraq Facing a steady increase in violence and insurgency in the Anbar province in Iraq 2006 despite comprehensive US military operations including massive airstrikes, ground troops, use of white phosphor bombs, door-to-door search in Falluja and other cities, the US Command in Iraq decided shifting the COIN strategy to the Surge. Anbar province was having a majority of Sunni Muslim</p>	<p>Readings: Arendt, <i>The Origins of Totalitarianism</i>, Chapter Nine.</p>	<p>Asger Sørensen Perpetual peace requires a republican world state. Kant on freedom, politics, and the development of culture and civilization. Kant considered his idea of a right or a law of world citizenship as subordinated to a comprehensive political and legal peace project, which argued for the necessity of establishing republics. For Kant such a project becomes credible due the moral capacity of human beings</p>	<p>Workshop (continued)</p>

	<p>The European Court found violations in cases when national law enforcement bodies violate both the Convention and national legislation; as well as it did not hesitate to find a violation of the Convention when the Constitution – the supreme law of the land – violated the Convention. While legally speaking the ‘type of the violation’ does not matter for the Court it might matter a lot for the Contracting Party when it executes the judgments of the Court. The paper analyzes the cases in which the European Court found national constitutional provisions in violation of the Convention and provides the critical evaluation of the responses of the States to such judgments.</p>	<p>communities and Falluja was the seen as the centre for al-Qaeda operations. The Locals were squeezed between US invasion forces and al-Qaeda insurgency groups that took command in the cities. A group of Tribal leaders, The Awakening Sheikhs (Sahwat al-Anbar / Sahwa movement) offered cooperation with the US forces in fighting al-Qaeda and the new US Chief of Command David Petraeus and his adviser, the Australian colonel and anthropologist David Kilcullen shifted the COIN strategy from “killing enemies to protecting the Locals” by training local militias, giving them logistical and intelligence support as well as weapons. Approximately 100.000 Iraqi citizens were trained in the campaign. They succeed in hunting al-Qaeda down, but the Sheikhs were never included in the political process in Baghdad and the militias were refused inclusion in the Iraq Army. In 2014 many of these trained Locals are supporting Islamic State in the new civil war in Iraq. Based on US Army documents including David Petraeus’ Field Manual and literature, including the works of Kilcullen, and Iraqi sources this chapter analyse the political context after the Surge in order to explain what went wrong with the COIN strategy in Iraq.</p>		<p>to establish a state of law, and, by inference, a state of law must be ideal for mankind as such (a.). The problem is that a world republic is also a world state. Kant thus recognizes the dangers of power and state oppression, and explicitly recommends a federation of republics. It has been common to take this as the final conclusion, but Kant also argues for a process of human cultivation supported by the idea that the spirit of trade cannot co-exist with war as well as his anthropology and his philosophy of history. Kant might thus be taken to argue for a world state, and this is also worth arguing for normatively (b.).</p>	
12h15-14h00	Lunch	Lunch	Lunch	Lunch	Lunch
14h00-15h30	<p>Anna Vandel Together with circle 6 Media Convergence and Listening on Turkish Radio, A Critical and</p>	<p>Readings: Nordenfelt, <i>The Varieties of Dignity</i>.</p>	<p>Readings: Arendt, <i>The Origins of Totalitarianism</i>, Chapter Nine.</p>	<p>Discussion of future events.</p>	

	Curatorial Study of Acik Rayo in Istanbul.				
15h30-17h00	Keynote	Keynote	Keynote	Keynote	
18h00-19h00	Dinner	Dinner	Dinner	Dinner	Dinner