

# **APPLICATION FORM**

| Position Applied For:                                                                        |                               |
|----------------------------------------------------------------------------------------------|-------------------------------|
| How did you know about this vacancy:                                                         |                               |
|                                                                                              |                               |
| PLEASE COMPLETE ALL SECTIONS                                                                 |                               |
| Section 1 Personal Details:                                                                  |                               |
|                                                                                              |                               |
| Title: Surn                                                                                  | ame:                          |
| Forenames:                                                                                   | Date of Birth:                |
| Tell us if you have been known by another name: (Deed of poll/Marriage certificate required) | :                             |
| Address:                                                                                     |                               |
|                                                                                              |                               |
|                                                                                              |                               |
| Post Code: Email addre                                                                       | SS:                           |
| Home Telephone No:                                                                           | Mobile Telephone No:          |
| Nationality:                                                                                 | Do you require a work permit? |
| National Insurance No:                                                                       |                               |
|                                                                                              |                               |
| Next of Kin:                                                                                 | Relationship:                 |
| Address (if different from above):                                                           |                               |
| Contact No:                                                                                  |                               |



2. Membership of Professional Organisation / Trade Union:

It is strongly recommended that all NursCare Health members have Membership of a professional body and / or trade union. Evidence of membership will be required at interview.

| Name of Organisation | Membership details and renewal dates |
|----------------------|--------------------------------------|
|                      |                                      |
|                      |                                      |

## **Section 3: Professional Qualifications & Training:**

| Training<br>Establishment               | Dates       | of training |          | Qualificati   | on Obtained |
|-----------------------------------------|-------------|-------------|----------|---------------|-------------|
|                                         | From        |             | То       |               |             |
|                                         | From        |             | То       |               |             |
|                                         | From        |             | То       |               |             |
| NMC PIN Number:                         |             |             | Expiry I | Date:         |             |
| For office use only: checked again      | nst NMC Rec | gister:     |          |               |             |
| Other relevant training                 | g cours     | ses:        |          |               |             |
| Course Title Date Attended Other Detail |             |             |          | Other Details |             |
|                                         |             |             |          |               |             |
|                                         |             |             |          |               |             |
|                                         |             |             |          |               |             |
|                                         |             |             |          |               |             |
|                                         |             |             |          |               |             |
|                                         |             |             |          |               |             |
|                                         |             | l           |          |               |             |

### **Section 3: Work History:**

Please print clearly details of the past ten (10) years work history. You must state reasons for any breaks in employment. Please start with your most recently held position. Continue on the reverse of this sheet if necessary and enclose copy of your current CV.

| Name & Address of<br>Employer | Position Held & Duties | Date<br>started | Date<br>Left |
|-------------------------------|------------------------|-----------------|--------------|
|                               |                        | - Claritou      |              |
|                               |                        |                 |              |
|                               |                        |                 |              |
| Reason for leaving            |                        |                 |              |
| 9                             |                        |                 |              |
| Name & Address of<br>Employer | Position Held & Duties | Date<br>Started | Date<br>Left |
|                               |                        |                 |              |
|                               |                        |                 |              |
|                               |                        |                 |              |
|                               |                        |                 |              |
|                               |                        |                 |              |
| Reason for Leaving            |                        |                 |              |
| Name & Address of             | Position Held & Duties | Date            | Date         |
| Employer                      |                        | Started         | Left         |
|                               |                        |                 |              |
|                               |                        |                 |              |
|                               |                        |                 |              |
|                               |                        |                 |              |
|                               |                        |                 |              |



Reason for Leaving

### **Section 4: Declaration of Health**

This questionnaire asks for information of a personal nature. It is necessary to establish your health status as there are aspects of the work which requires us to make risk assessments in order to protect our employees and clients. All information given will be held in strict confidence.

| OP Address:                                    |                         |                          |           |                                     |                |                                                  |        |
|------------------------------------------------|-------------------------|--------------------------|-----------|-------------------------------------|----------------|--------------------------------------------------|--------|
| GP Address:                                    |                         |                          |           |                                     | Post Code      |                                                  |        |
| GP Telephone                                   |                         |                          |           |                                     | 1 031 0006     |                                                  |        |
| Please indicate whethe                         | r you have suffered fro | m any of the             | followi   | ng hy a                             | nswering Yes   | or No:                                           |        |
| 1 loado illaloato Wilotilo                     | T you have cancrea no   | in any or the            | 101101111 |                                     |                | ils where the answer                             | is Yes |
| Epilepsy                                       |                         |                          | Yes       | No                                  | 1 TOVIGO GOLO  | mo where the answer                              | 0 100  |
| Fits, Fainting attacks or                      | dizziness               |                          | Yes       | No                                  |                |                                                  |        |
| Stomach problems                               | - CILLINGS              |                          | Yes       | No                                  |                |                                                  |        |
| Frequent vomiting                              |                         |                          | Yes       | No                                  |                |                                                  |        |
| Chronic or recurrent co                        | uah                     |                          | Yes       | No                                  |                |                                                  |        |
| Varicose veins                                 | <u>-9</u>               |                          | Yes       | No                                  |                |                                                  |        |
| Rupture /Hernia                                |                         |                          | Yes       | No                                  |                |                                                  |        |
| Serious Injury                                 |                         |                          | Yes       | No                                  |                |                                                  |        |
| Rheumatism/Arthritis                           |                         |                          | Yes       | No                                  |                |                                                  |        |
| Skin problems (e.g. De                         | rmatitis, Eczema, Psor  | iasis                    | Yes       | No                                  |                |                                                  |        |
| Back problems                                  |                         |                          | Yes       | No                                  |                |                                                  |        |
| Hearing problems/ ear                          | problems                |                          | Yes       | No                                  |                |                                                  |        |
| Chest problems                                 | -                       |                          | Yes       | No                                  |                |                                                  |        |
| Diabetes                                       |                         |                          | Yes       | No                                  |                |                                                  |        |
| Eye/ sight problem not                         | corrected by glasses    |                          | Yes       | No                                  |                |                                                  |        |
| Kidney problems                                |                         |                          | Yes       | No                                  |                |                                                  |        |
| Mental illness                                 |                         |                          | Yes       | No                                  |                |                                                  |        |
| Heart problems                                 |                         |                          | Yes       | No                                  |                |                                                  |        |
| Abnormal blood pressu                          | re                      |                          | Yes       | No                                  |                |                                                  |        |
| Persistent head aches                          |                         |                          | Yes       | No                                  |                |                                                  |        |
| Jaundice                                       |                         |                          | Yes       | No                                  |                |                                                  |        |
| Dysentery or typhoid                           |                         |                          | Yes       | No                                  |                |                                                  |        |
| Blood borne virus (i.e. h                      | Tepatitis /HIV          |                          | Yes       | No                                  |                |                                                  |        |
| Asthma, Bronchitis, or 7                       |                         |                          | Yes       | No                                  |                |                                                  |        |
| lave you been vaccina                          |                         | ving, Proof o            | of all in | nmunis                              | sations must b | e provided:                                      |        |
| German Measles (Rube                           | ella) Yes Date          | No                       |           | berculo                             | sis            | Yes Date                                         | No     |
|                                                |                         | No                       |           |                                     |                |                                                  | No     |
| Polio                                          |                         | No                       |           |                                     |                |                                                  | No     |
| Mumps                                          | Yes Date                | No                       | BC        | G Sca                               | r Seen         | Yes                                              | No     |
| Hepatitis B Polio Mumps  Consent to share info | information is correct  | No<br>No<br>ct and hereb | Va<br>BC  | tanus<br>ricella<br>G Scar<br>permi |                | Yes Date Yes Date Yes  Yes  Yes  Healthcare to o | N      |
| •                                              | •                       |                          | اسميين    | ملد من ا                            | عمطفاههما ه    | s sotting?                                       | /NI    |
| Do you have the ph                             | ysicai and neaith c     | apacity to               | work      | in th                               | e neaithcar    | e setting? Y/                                    | /N     |
| f NO please provide fu                         | ıll details:            |                          |           |                                     |                |                                                  |        |
| Do you require any                             | reasonable adjust       | ments to                 | be ma     | de or                               | special faci   | lities to be provid                              | led to |
| enable you to eithe                            | r attend interview      | or be pro                | vided     | for tl                              | he role you    | seek? Y/N                                        |        |
| •                                              |                         | •                        |           |                                     | •              | •                                                |        |

If YES please provide full details:....



### **Section 5: Referee Details**

Please give the name, position, address, telephone number and fax number of two suitable (not relatives or friends) professional referees whom we may contact: One of these must be your current or most recent employer. If you are a student then one of your referees will need to be your tutor. Referees must have worked in a senior position to you.

| Name                           | Name                           |  |
|--------------------------------|--------------------------------|--|
| Job Title                      | Job Title                      |  |
| Company Name                   | Company Name                   |  |
| Address & Postcode             | Address & Postcode             |  |
| Email Address                  | Email Address                  |  |
| Telephone                      | Telephone                      |  |
| Fax                            | Fax                            |  |
| Length of time<br>known to you | Length of time<br>known to you |  |

### **Section 6: Criminal Convictions Declaration**

#### **Criminal records**

Jobs with Ladees Healthcare may involve working with frail and vulnerable people so all posts are exempt from the Rehabilitation of Offenders Act 1974. If you are successful in your application, we will then seek an Enhanced Disclosure from the Disclosure Bureau Service. If you have a criminal record, it will not necessarily bar you from employment with Ladees Healthcare. Our policy on this matter and the DBS Code of Practice is available upon request.

Any offer of employment will be subject to a satisfactory criminal records check.

#### **Criminal Convictions Declaration:**

| Have you ever been convicted of a lact 1974? <b>Yes / No</b>            | criminal offence which is not spent<br>(If yes, please give details |                                                                                                                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                         | \                                                                   | ,                                                                                                                                                      |
|                                                                         |                                                                     |                                                                                                                                                        |
|                                                                         |                                                                     |                                                                                                                                                        |
| Offenders Act 1974? (Please note to convictions. When applying for a re | ole which requires a DBS check, any o                               | s spent under the Rehabilitation of late against those who have previous convictions which appear that you have No (If yes, please give details below) |
| 7, 1                                                                    | Ų ,                                                                 | , , , , ,                                                                                                                                              |
|                                                                         |                                                                     |                                                                                                                                                        |
|                                                                         |                                                                     |                                                                                                                                                        |
| Name (Print):                                                           | Sign:                                                               | Date                                                                                                                                                   |



### **Section 7: CONFIDENTIALITY AGREEMENT**

I confirm that during every assignment and afterwards:

- 1. To hold information relating to the client in the strictest confidence, ensure it is kept safely and securely when not in use. I acknowledge that no information is to be removed from the client's premises without the express permission of the Client
- 2. To use such information only for the purpose of the work for which it was given
- 3. Not to disclose to any third party or copy the information except as is required in the course of my duties
- 4. Any breach, either by me or a third party, may result in legal proceedings being bought by the Client against me to recover any losses that have occurred as a result of a breach.

| Name (Print):                 |                           | Sign:                   | Date:                                                                                                                    |        |
|-------------------------------|---------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|--------|
| Section 8: Data Pr            | otection Statem           | ent.                    |                                                                                                                          |        |
| provide you work finding      | services. In providing th | his service to you, y   | will be used by Ladees Healthcare to<br>ou consent to your personal data bein<br>g your personal details to our clients. |        |
| Information about me          | being used for this p     | urpose.                 | althcare and agree to non-sensitive                                                                                      |        |
| No, I do not wish to research |                           |                         | althcare and do not agree to Non-                                                                                        |        |
| Name (Print):                 |                           | Sign:                   | Date:                                                                                                                    |        |
| Section 9: Europe             | an Working Tim            | e Directive             |                                                                                                                          |        |
| Please tick one of the box    | kes below:                |                         |                                                                                                                          |        |
| Working hours                 | Yes, I may wish to work   | k more than 48 hours    | per week                                                                                                                 |        |
|                               | No, I do not wish to wo   | rk More than 48 hours   | per week                                                                                                                 |        |
| Section10: Declar             | ation by Applica          | <u>nt</u>               |                                                                                                                          |        |
|                               | information may result    | t in the rejection of r | to the best of my knowledge and belimy application or in the event of emplo                                              |        |
|                               |                           |                         | ay only be granted after relevant checl<br>interview / Agency Induction.                                                 | s are  |
|                               | uce one of the docume     |                         | Act to establish your eligibility to work deligibility to work in the UK.                                                | c. Any |
| Name (Print):                 |                           | Sign:                   | Date:                                                                                                                    |        |



#### Section 11: Equal Opportunities Monitoring NursCare Health is committed to a policy of Equal Opportunity and is keen to actively promote this where possible. Our objective is to ensure that all applicants receive the same treatment regardless of Race, Ethnic or National origin, Gender, Marital status, Sexual orientation, Religion, Political belief or Disability. Post Applied for: Forename(s): DOB: Please tick appropriate boxes below: Gender: Male Female **Marital Status:** Single Married/Civil Partner Co-habiting Widowed Separated Divorced/Partnership Dissolved Not stated What is your ethnic group? Please choose from selection (a) to (e), and then tick the appropriate box to indicate your cultural background. c) Chinese or other Ethnic Group b) Black or Black British [W1] British [B1] Caribbean [01] Chinese [09] Any Other W2] Irish [B2] African [B9] Any other black background [W9] Any other white background e) Asian or Asian British d) Mixed [M1] White and Black Caribbean [A1] Indian Not Stated [M2] White and Black African [A2] Pakistani [M3] White and Asian [A3] Bangladeshi [M9] Any other mixed background [A9] Any other Asian background **Sexual Orientation** Prefer not to Bisexual Gay/Lesbian Heterosexual Transsexual Not stated sav Religious Belief/Faith Agnostic Christian – Lutheran Christian – United Reformed Muslim Pagan Atheist Christian – Mormon Church of England Baptist Christian - Orthodox (Greek) Church of Ireland Roman Catholic Buddhist Christian – Orthodox (Russian) Church of Scotland Sikh Christian Christian – Pentecostal Hindu None Christian - Apostolic Christian – Presbyterian Jehovah's Witness Not Disclosed Christian - Dutch Christian - Quaker Judaism Prefer not to say Reformed Other: Christian - Evangelical Christian - Spiritualist Methodist Do you consider yourself to have a disability? Yes No If 'Yes', please give details (it may help you to read the information below first) Definition of the term 'Disability' The Disability Discrimination Act defines disability as a physical or mental impairment with long term, substantial effects on a person's ability to perform day to day activities. **Examples of Disabilities** We thought it might help you to answer the question if we provided a list of some medical conditions or impairments that could cause someone to describe him/herself as 'having a disability'. It is not meant to be an exclusive list and is given for guidance only. Hearing, speech or visual impairments. If you wear glasses or contact lenses, this is not normally considered a disability. Co-ordination, dexterity, or mobility. Examples could include polio, spinal cord injury, severe back problems, repetitive strain injury. Mental Health. Examples could include schizophrenia, severe depression, severe phobias. Learning Difficulties. Examples could include Down 's syndrome or dyslexia. Other physical or medical conditions. For examples, diabetes, epilepsy, arthritis, cardiovascular

THANK YOU FOR COMPLETING THIS FORM.

I declare that the information given, to the best of my knowledge, is accurate, and that, if appointed, any statement made on this form

Signed: Date: Date:

If 'Yes' please provide registration number:....



Are you registered disabled?

**DECLARATION** 

conditions, haemophilia, asthma, cancer, facial disfigurement, sickle cell.

which is found to be false may result in my employment being terminated.

Yes No

### **Section 12: New Employee Details:**

This form must be completed and signed by the Employee and should be forwarded to the payroll along with a P45 or completed P46 form as soon as the employee has started employment.

| Title and Surname:                 |       |
|------------------------------------|-------|
| Forenames:                         |       |
| National Insurance number:         |       |
| Date of birth:                     |       |
| Current Home Address and Postcode: |       |
| Ethnic Origin:                     |       |
| Disability:                        |       |
| Date of commencement               |       |
| Job Title:                         |       |
| Sort Code:                         |       |
| Account Number:                    |       |
| Account Name:                      |       |
| Bank Name and Branch:              |       |
| Building Society Roll Number:      |       |
| Building Society Name and Branch:  |       |
| Employee Signature:                | Date: |
| Action by Payroll:                 | Date: |

#### **EMPLOYEE STATEMENT:**

Please circle only ONE of the following statements that apply to you:

- A. This is my first job since 6 April and I have not received any taxable allowance or benefits.
- B. This is my only job but since 6 April I have had another job or received taxable income or incapacity benefit. I do not receive a state or occupational pension.
- C. As well as my job, I have another job or receive a state or occupational pension.
- D. I have a limited company/self-employed and have submitted proof and the



### LIST OF REQUIREMENTS TO VALIDATE YOUR REGISTRATION

Please include the following when handing in your completed application form. Please bring only ORIGINAL document as copies will be made by us. This is to speed up the application process.

|                                                                                                 | For Office use Only |
|-------------------------------------------------------------------------------------------------|---------------------|
| 1. British Passport/Biometric card/EEA Passport/ID/ Visa/ Right to Work in UK                   | ,                   |
| 2. Two proof of address, either a valid UK driver's license or utility bill with your name      |                     |
| on it- phone or electricity bill, bank statement etc.                                           |                     |
| 3. National Insurance Card (NI).                                                                |                     |
| 4. Curriculum Vitae (detailed history in month/year format with no gaps)                        |                     |
| 5. Immunisation history report (where applicable)                                               |                     |
| 6. Educational certificates ( translated into English )                                         |                     |
| 7. Two recent passport photographs                                                              |                     |
| 8. Birth certificate                                                                            |                     |
| 9. DBS must be a disclosure from NursCare Health - £60 (where applicable)                       |                     |
| 10. Health Declaration (Section 4 of Application Form)                                          |                     |
| 11. NMC Registration / HPC Registration ( where applicable)                                     |                     |
| 12. Non-Disclosure Agreement / Confidentiality Agreement (Section 7 of Application              |                     |
| Form)                                                                                           |                     |
| 13. Overseas Police Check ( not a legislative requirement )                                     |                     |
| 14. Criminal Convictions Declaration (Section 6 of Application Form)                            |                     |
| 15. P45 (from most recent employer) / P46 /P60                                                  |                     |
| 16. Mandatory training certificates (For positions in the Health and Social Care Sector )       |                     |
| Moving and handling                                                                             |                     |
| <ul> <li>Basic Life Support (CPR adult or paediatric)</li> </ul>                                |                     |
| <ul> <li>Safeguarding Adults at Risk &amp; Children</li> </ul>                                  |                     |
| Food Hygiene                                                                                    |                     |
| Health and Safety                                                                               |                     |
| Fire awareness                                                                                  |                     |
| <ul> <li>Medication Awareness (Nurses OR Senior Carers Only)</li> </ul>                         |                     |
| <ul> <li>P.R.I.C.E (Protecting Rights In A Caring Environment) (Support Workers)</li> </ul>     |                     |
| <ul> <li>P.M.V.A (Prevention &amp; Management of Violence &amp; Aggression)</li> </ul>          |                     |
| Mental Health Awareness, Dementia Awareness, etc.                                               |                     |
| 17. References – all gaps to be covered in references                                           |                     |
| <ul> <li>Positions subject to DBS checks need 5 years of written references from ex-</li> </ul> |                     |
| employers                                                                                       |                     |
| <ul> <li>Positions NOT subject to DBS checks require 2 years referencing</li> </ul>             |                     |
| Face to face Interview                                                                          |                     |
| Terms and Conditions of membership                                                              |                     |

Please note that we are under obligation to conduct a fresh DBS check for every applicant (where the job requires it) irrespective of whether they have recently done one. This will not apply if you have enrolled with the DBS Update Service (https://www.gov.uk/dbs-update-service).

All applications must be submitted in PERSON together with the above listed documents