

10.3.0. Elements of Philosophy of Religion: Contents

1. The eternal covenant.
2. Jesus restores the eternal covenant.
3. The Biblical basis of religious doctrine.
4. Religion as unbelief.
5. Testability.
6. Apocalypticism.
7. The soul journey of an Indian.
8. Tree - up to my head - down.
9. The rapture as "revelation.
10. The pierced heart.--
11. The mantic theory.
12. Aretalogy.
13. What stands out is thought-provoking.
14. Religion is and revelation and miracle.
15. The story of the ganga.
16. The second ganga
17. An outgoing mage.
18. In the context of such a profound....
19. By clear African starry skies...
20. But the pace is accelerating more and more...
21. All night Trilles stays with Ngema....
22. "Rationality: "scientific rationality and religion.
23. To judge, only then can the scientist(s)
24. Chalmers.-- "Feyerabend observes
25. Father bochenski and "the logic of religion".
26. A first global contact with religion(s).
27. 'Spirit trees' found in the villages.
28. The spirit trees exert such a great influence
29. male dances
30. A concept of god in Belgian - Congo.
31. Standing above the world and the forces of nature
32. Supreme being belief (theism. monotheism. primordial monotheism).
33. The mythical time
34. God's worship
35. The ethics within primitive thinking
36. Note -- Who is the God-founded
37. Note -- What Westerners call "the firm or positive
38. Notable: a bya malwa
39. Of the black-magician(s) it is said that he is
40. Phenomenology of religion(s).
41. The religion as appreciation.
42. Bettermann conducts a simple theory of types.
43. 'Nervousness' and 'cynicism' according to P. Diel.
44. In short: Diel believes that vanity,

45. The most ineradicable prejudice
46. To remedy this proclaim
47. Bothers the nervous man constantly
48. "She is in it forever".
49. At my white cassock I wipe my hands.
50. And if one die while killing another
51. The cynical magic.
52. The impotence of religion confronted with cynicism.
53. Rudolf Otto: the sacred as "the wholly other".
54. Tabooism.
55. The sacred and the one-self principle.
56. M. Eliade: the profane becomes meaningful o.g. The sacred.
57. Eliade on the rite (we act).--.
58. M. Meslin: "a science of religions".
59. Meslin's position.-- As he himself says,
60. M.a.w. : van der Leeuw wants to say
61. This perspective is accompanied by
62. Well to the greatest possible efficiency
63. The concept of 'divine'!
64. A 'secular' (and therefore paradoxical) definition of the sacred.
65. The 'sacred' according to ferry
66. Ferry 'transcendent' is called only ("nothing but")
67. My students no longer prepared for it
68. Evidence.-- The history of mentality
69. A fundamental ontological theory: kumo.
70. To raise oneself up and flap one's wings.
71. Afflicted and killed". "How knowest thou that?".
72. Nina kulagina kills a frog.
73. With 'Objektivität', objectivity, i.e. ...
74. "Witches in the atomic age!".
75. Sterly and ethnology (ethnology).
76. Too little of very close examination.
77. Treacherous femininity.
78. Life's happiness immediately sucked away
79. Demonic beauty.
80. The 'divine' deceiver(s).
81. With the magic wand from the other world) led
82. As an earth god or chthonian he does life
83. On that background we understand
84. The 'sovereign' (autonomous) determination of destiny.
85. The totality.-- Kristensen captures ...
86. Demonistic and dualistic interpretation of 'sovereign' religion.
87. As there is - undeniable ...
88. The principle of reason or ground according to double standards.
89. Spiritism with reservations.
90. Astrology is not astronomy.

91. The paradox of (professional) astrology.
92. Foundational crisis of astrology.
93. Apocalypticism (revelatory or revealing wisdom).
94. Note Kristensen's interpretation becomes ready ...
95. This explains why e.g. Modern ...
96. Utnapishtim, the exalted sage ...
97. Demonism (Satanism) viewed axiomatically.
98. The pot and the kettle.
99. Satanism.
100. On the other hand, in the USA ...
101. The God-fearing man in the midst of demonism.
102. The Biblical deity and the demonic in creation.
103. "The vengeance"
104. "Lord God in heaven: thou judgest!".
105. "But, if", -- "If what?" ...
106. Fetishism.
107. The creation of a fetish.
108. Naturism (nature mythology).
109. Soloviev's criticism.
110. Primordial and chthonic deities.
111. A 'naturist' spirit.
112. Pyrolatry (fire religion).
113. Sacred fires.
114. The "fire of heaven.
115. Ondines (water nymphs).
116. Sylphs
117. In a wide circle around ...
118. Widespread forests and groves.
119. The mystery of plants.
120. Dendrolatry (tree service).
121. Zoology
122. The life force of an animal.
123. The hands seemed to ball together ...
124. Elves.
125. An artificial 'nature spirit' ('elemental').
126. I see - in a past epoch ...
127. Satan's deceptive appearance.
128. The mysterious world of nature spirits ('elves').
129. In appearance and dress they are very diverse ...
130. Elfland. Those who - voluntarily ...
131. The theories
132. Nature spirits 'seen' by a contemporary seer.
133. A fairy elf.
134. Tradition and current events concerning nature spirits.
135. Ritus paganus.
136. Van der Leeuw says thereby...

137. ritus paganus.
138. The role of slave women at Rome.
139. Who invariably belonged to all what earthly deities
140. The virgin mother.
141. Sospita.-- The Tutela must also be Juno
142. The dema worship.
143. Structure.-- The secret worship contains
144. Wirz's opinion.-- "Again, in this case
145. It contains mana, it can be used as a means
146. Underworld deities in ancient Rome.
147. Nus (hill) him before in the form
148. According to some, that phallus was
149. Satanisms.
150. The basic structure
151. An appropriate submissive structure
152. Some excerpts
153. O.c., 155s ... -- "ye begin the way of
154. Le succubus.
- 155 Drawing Emilie.
156. The attraction of a graveyard
157. A poster.--in the room
158. The sacred (mystical. Occult) interpretation of all that is wealth.
159. Culture as part of cosmic life.
160. Demeter, "the maternal goddess of the earth".
161. A national spirit.
162. The Aryan (Indo-European) sky-god.
163. A hymn called the sun
164. Astrology (astrotheology) as nature mythology.
165. The totemic theory.
166. Naming creatures (eponymism).
167. An eponymic myth.--Supporting
168. Gy, in: Columbia University Contributions
169. The beautiful lilophyte.
170. Manism.
171. Note -- Spencer's theory found eager
172. Contacts with the deceased
173. Tylorian animism.
174. Spirit soul can be found in the bodies of
175. "Lopoulo," the "inner. As the target of black magic.
176. They recognized that with that light beetle there was
177. A virgin dead/ slain girl as a 'helping spirit!
178. Soul and soul substance (true animism).
179. Life similarity.
180. Attempt to 'explain': there are
181. Tiger man sect.
182. Religion and magic. 183. Oermana (divine mana), folk mana, individual mana.

184. Maui, the culture founder, is not dead
185. The divine herald.
186. Appeared in this world. Whereby
187. "mola salsa" (sacrificial grain) among the ancient Romans.
188. Marett's "animatism" (preanimism).
189. Wakanda. Manito and mana.
190. The primal monotheism.
191. Me culminating,-- many-goddessing that
192. The causal religion according to Nathan Söderblom.
193. 1.-- two so-called "Heavenly Gods.
194. That this is so is evident from what Söderblom,
195. Heaven- or sun-god or omnipotent
196. Second testimony.-- Br. Gutmann
197. Söderblom indicates.-- The solution
198. The kingdom of the dead (underworld, sheol) in the Bible.
199. The inhabitants of the 'sheol!
200. The mode of existence peculiar to the underworld.
201. "The gates of the sheol".
202. Jesus' "exodus!
203. Jesus and the underworld.
204. "elements of the(them) world".
205. The "elements of the(ze) world" in those in authority.
206. Paul's enumerations concerning' elements of the(them) world.
207. The sons of god, resp. Of the gods.
208. Preserved (op.: honored).
209. Sarra's marriage drama.
210. "in the days of Noë
211. Satan, the prince of this world.
212. Jesus' descent into hell.
213. Religion: feminized.
214. The main trait of female religion.
215. During the - equally mythical thought
216. Versatility of a religion.
217. the "fundamentalist" version.--
218. Fate : the tragedy of a masikini with likundu,
219. Souroy.-- "poor makolopembe!
220. Failure doomed by a
221. The sequel.-- makolopembe pulls out
222. Santeria al s religion type.
223. polytheism.-- In our Dutch
224. An example.-- Let us take Oshun
225. A godless and deconstructive religion: Buddhism.
226. "Sakyamuni" (the ascetic sakya) as the
227. Wherever, in Africa, the magician(s)
228. bladder has gone,

229. A "philosophical" and therefore "perfectionist" belief.
230. Witches' torches.
231. Seized him but "the man" had
232. Western thinking - rationalist - is limited.
233. Only in the case of an unusual - non-natural
234. The western misunderstanding of mission.
235. The term "new religion(s)"
236. In passing : at the end of the 1950s Subud grew
237. contact would pass on at very large
238. Latihan.-- "Coming twice a week
239. The 'manifestations' of the energies
240. (II).-- A lot of other phenomena
241. A hallucinogenic plant: iboga.
242. Meanwhile, the weatherman ascertains
243. Magic as a causative soul substance.
244. The evil eye.-- The soul substance of
245. Hunting fetishes.-- Game stones with which
246. One wraps magic stones -- a rain stone
247. Attachments.-- He is on the way
248. A "prima donna" among your nature spirits.
249. Music.-- I hear music
250. Initiation (telestics) through The Dance of the Witches.
251. The muganga.-- The old muganga
252. For a few minutes was
253. So e.g. The memory of a dance.
254. Work. With that power thou shalt
255. The dance of the ngil.
256. The refrain.-- "By the consecrated shafts
257. Quinze années aux pays noirs
258. Note.-- It was noted that the unity
259. The ngil it by the feet, casts
260. The ngil jumps upward, moves
261. The magism (dynamism).
262. Just about everyone tried to get rid of
263. The prayer of the magician.
264. Sacrificial magics.
265. In the utmost necessity: a child sacrifice.
266. The "royal sins".
267. 1.2.-- a new view of the inca
268. And legitimizes after death that they
269. The ordained writer says that
270. Isis. The "wise one".
271. Whereby she is the demonic nature
272. Cursing and also de-cursing.
274. I accompanied the mganga in my
275. Vallig not guilty, then he would

276. Complaints that had received him
277. An adept occultist on conjuration (exorcism).
278. The context further deals with
279. Thische wolf (thought to be vengeful).
280. Note -- echoed within
281. "happy for all concerned
282. The end corollary.-- again
283. The story of Dion Fortune
284. "I was totally unknown at the time
285. Monie! Or subdue the demon
286. The young gypsy woman: her effective - intervention.
287. Thereupon she spoke to from the depths of
288. Bwiti man-eating.
289. "Human justice"
290. God speaks to people through angels.
291. The concept of God in the Bible.
292. Note- God. in the Bible, creates "out of nothing".
293. Rev.-And heavenly deity and universe government together.
294. God's judgment on "false prophets."
295. God, the friend of life.
296. The other side of God's universe government.
297. Biblical wisdom.
298. 2.2. Clarity.
299. Remnants of pagan dynamism in the old testament.
300. Continued
301. Remnants of demonism in the Bible.
302. Continued
303. Remnants of pagan worship in Israel.
304. continued
305. continued
306. 'Origin history' in the Bible.
307. cont'd.
308. The concept of 'origin' as 'creation' (further defined).
309. The concept of 'father' in the Bible.
310. Myth and saga in the Bible.
311. continued
312. cont.
313. cont.
314. "The laws" of the eternal covenant.
315. Paul's "flesh/spirit contradiction:
316. The elements of the(them) world.
317. Also the Galatian religion.
318. Jesus: his true being.
319. Jesus: the suffering and glorified servant of the Lord.
320. Jesus' exaltation
321. The sign of Jonas. 322. Stricken by the sheol, the underworld.

- 323. Jesus: descended into hell (sheol, underworld).
- 324. continued
- 325. Jesus "sits at God's right hand".
- 326. Names lists.
- 327. The nations.
- 328. Spiritual outpourings.
- 329. Moses and the other prophets.
- 330. The first spirit outpouring at Jerusalem.
- 331. "All nations"
- 332. Caesarea: second spirit outpouring.
- 333. continued
- 334. The miracle of languages.
- 335. The inspired speaking.
- 336. Contents