GRAFFHAM PARISH COUNCIL MINUTES OF THE GRAFFHAM PARISH COUNCIL PLANNING MEETING HELD ON TUESDAY 18 AUGUST 2020 AT 5.00pm, EMPIRE HALL, GRAFFHAM.

PRESENT:Cllr. S. Macqueen (Chairman), Cllr. P. Churchward, Cllr. J. UphillIN ATTENDANCE:Ms. Tracy Rowe, Clerk

The Chairman of this meeting, Cllr. Macqueen (Chair of Graffham Parish Council Planning Committee), welcomed all those present.

1. Apologies

Apologies been received and accepted from Cllr. H. Charman and Cllr. S. Mackie.

2. **Declarations of Interest**

There were none.

3. Public Questions.

There were no members of public present.

4. <u>SDNP/20/01860/HOUS Apple Trees, Graffham Street, Graffham GU28 0NS</u> Extensions to house, replacement of roof, replacement of garage and erection of small outbuilding.

The Chairman, Cllr. Macqueen, explained that he and Cllr. Churchward had conducted a site visit. He explained that the proposal was simply to "square off" the existing property, to provide a larger living room, a larger kitchen and another bedroom. The roof would also be replaced at the same time. The garage which was currently in the top right-hand corner of the drive would be demolished and rebuilt in the bottom left hand side of the drive, closer to the road. A small shed would also be constructed.

Following a recommendation from the Chairman, it was **UNANIMOUSLY RESOLVED** that the Clerk be instructed to issue a **SUPPORT** response with no further comments. **Action: Clerk**

5. SDNP/20/02725/TCA Pin Mill House, Graffham Street, Graffham GU28 0NL.

Notification of intention to prune out dieback back to live growth and crown reduce by up to 3m to shape on 1 no. Maple tree (T1). Fell 1 no. Elm tree (T2). Crown reduction by 2m back to suitable growth points on 1 no. Walnut tree (T3). Prune by up to 0.5m on 1 no. Purple Beech tree (T4).

The Chairman noted that a site visit had not taken place, but that the trees would have been inspected by the Chichester District Council Tree Officer and were out of public view on a private driveway. Following a recommendation from the Chairman, it was **UNANIMOUSLY RESOLVED** that **NO RESPONSE** would be submitted.

6. **To include any late or amended planning applications received**. There were none.