



**We look forward to welcoming you to our services on the 4th Sunday** of every month  
from 3pm, at:

**ST ANDREW'S URC CHURCH**

MOUNT PARK ROAD,  
EALING, LONDON, W5 2RS

WEB: [www.gadangmefellowshipurc.org](http://www.gadangmefellowshipurc.org)

CHARITY REGISTRATION NUMBER: 1152239

## PASTORAL ADDRESS

Dear Friends,

Greetings

As the cold season draws to a close, one is looking forward to the beginning of longer light days and the wearing of lighter clothing. We thank the Lord that the winter has not been very severe.

One event many look forward to in this season is the Easter festivities for various reasons:

- To the weight watchers etc,

The Easter Sunday heralds the going back to the habits they sacrificed during the Lenten period. Why go back to a habit that is killing you or stopping a discipline that has positive impact on your physical or spiritual well being?

- To the Pagans,

The Easter celebration, like other Christian celebrations, have their origin in the pagan religion. To them the feast day of Easter was originally a pagan celebration of renewal and rebirth.

- To the advocates of 'pure Christian worship'

The Easter festivities was a result of Christianization of pagan religions so as to smooth the way to mass conversion. This group points to the fact that today's items/symbols associated with Easter (e.g. Easter egg, Easter rabbit) do not have their origins in the Christian religion.

- To other Christians,

The Easter celebration is an important festival of the Christian Church. It is celebrating Jesus Christ's victory over death.

Nevertheless, Christians generally regard Easter as the most important festival of the Christian calendar. It is also the oldest feast of the Christian Church, and connected to the Jewish Passover.

Whatever your take is on this festival, I believe those who stand to benefit most are Cadburys and the other chocolate manufacturers. May we not be divided by our core Christian beliefs.

Incidentally, there is another event which is affecting every sphere of our living and peaceful coexistence as a nation – the division and confusion arising from the Brexit 'syndrome'. Whatever your stand, as a Christian, this calls for prayers that our politicians will have the God-given wisdom needed to navigate us through this impasse.

Please pray also for Ghana regarding events in our motherland – the kidnappings and political parties having vigilante groups. May our God continue to shield us from a civil war.

God bless,

**Rev'd Edward Sanniez**

## KASEMƆ GA WIEMƆ KASEMƆ GA NƆMƆ

**Afiyeli beian ƚamƆ ke ameno heremo (Annual festival greeting and response)**

<b>NamƆ</b> (Greeting)	<b>Nheremo</b> (Response)
NƆwala, ƚwala! Afi naa akpe wƆ! KpaanyƆ anina wƆ WƆfee moomo Alonte diƚ ko akafo wƆten WƆye Gbo, ni wƆye Gbiƚnaa! WƆsɛɛ afi be nɛ wƆhi shi ke nyemi suƆmƆ ke ekomefeemo nɛke nɔƚƚ, Keji miiffee bo nƆ ko lɛ, keke mi. Naa nyɛ, naa nyɛ! Tswa ni omanyɛ aba!	Hiao! Hiao! Hiao! Hiao! Hiao! Hiao!  Hiao! Yoo minu. Adaaa shi Hiao!

### **DamƆi amli wiemƆi lɛ ashishi**

(The meaning of greetings)

- NƆwala** - Miiba walasɛtsɛlɛ miiba bo.
- Afi naa akpe wƆ** - WƆhi shi afi muu lɛ fɛɛ, koni afi kroko hu abanina wƆ.
- KpaanyƆ anina wƆ** - WƆhi shi otsi muu lɛ fɛɛ ni naagba ko baaa.
- WƆfee moomo** - WƆhe akaye, koni wƆtsɛ yɛ jɛƚ.
- Alonte diƚ ko akafo wƆten** - Sane fɔƚ tamƆ gbele akanina wƆ
- WƆye Gbo, ni wƆye Gbiƚnaa** - WƆhi shi ni wƆbote afi hee mli, ni nugbɔnɛmƆ be hu abanina wƆ.
- WƆsɛɛ agbɔ** - WƆsɛɛ afi.
- Keji miffee bo nƆ ko lɛ keke mi** - Keji mitɔ onɔ lɛ jiɛmƆ keje otsui mli.
- Naa nyɛ, naa nyɛ** - Oyiwaladɔƚƚ keha nƆ ni ofeeoh oha mi nyɛ lɛ.
- Tswa Omanyɛ aba** - Miikpa gbɛ akɛ, nƆ ko kpakpa baaje miwiemƆi nɛɛ amli.
- Hiao** - Aba mli.

### Day of Prayer and Spirituality

Our Spring Day of Prayer and Spirituality is taking place on **Saturday, 18 May 2019**. You are all encouraged to make special effort to attend this prayerful event, particularly the Pastoral Leaders/Assistants. It will be a real day for reflection and fellowship and so please invite your friends and family members to attend as well.



#### **A Day of Prayer & Spirituality**

**Saturday, 18 May 2019**

**Time: 10am - 3pm**

**At Shepherds Bush Road**

**Methodist church**

**London**

**W14 0DY**

**(At the corner of Lakeside Rd and Blyth Road)**

**Please come with the whole family and friends**

**Transport details:**

**Buses : 220, 72, 283, & 295**

**Tube: Hammersmith & Shepherds Bush**

**OUR FINANCES FOR THE YEAR ENDED 31ST DECEMBER 2018**  
**STATEMENT OF FINANCIAL ACTIVITIES FOR THE YEAR ENDED 31<sup>ST</sup> DECEMBER 2018**

	Restricted Funds	Unrestricted Funds	Total Funds 2018	Total Funds 2017
	£	£	£	£
<b><u>INCOMING RESOURCES</u></b>				
Voluntary Income	3,034	7,066	10,100	9,717
Investment Income	-	87	87	31
Income from charitable activities	380	-	380	854
<b>Total incoming resources</b>	<b>3,414</b>	<b>7,163</b>	<b>10,567</b>	<b>10,602</b>
<b><u>RESOURCES EXPENDED</u></b>				
Costs of generating voluntary income	-	3,544	3,544	4,702
Charitable Activities :re- Anniversary	292	-	292	244
Mission and Charitable giving	2,064		2,064	1,200
Governance Cost	-	250	250	150
<b>Total resources expended</b>	<b>2,356</b>	<b>3,794</b>	<b>6,150</b>	<b>6,295</b>
<b><u>NET INCOMING RESOURCES</u></b>	<b>1,058</b>	<b>3,359</b>	<b>4,417</b>	<b>4,307</b>
Fund balance brought forward	5,244	19,606	24,850	20,543
<b>Fund balance carried forward</b>	<b>6,302</b>	<b>22,965</b>	<b>29,267</b>	<b>24,850</b>

**BALANCE SHEET AS AT 31<sup>ST</sup> DECEMBER 2018**

	2018 £	2017 £
<b>Current assets</b>		
Investments	24,349	12,388
Stock of anniversary cloth at cost	2,318	2,609
Debtors & Prepayment	998	1,056
Cash at bank and in hand	1,802	8,947
	<u>29,467</u>	<u>25,000</u>
<b>Current liabilities</b>		
<b>Creditors:</b> amounts falling due within one year	<u>(200)</u>	<u>( 150)</u>
<b>Net current assets</b>	<u>29,267</u>	<u>24,850</u>
<b>Total assets less current liabilities</b>	<b>29,267</b>	<b>24,850</b>
<b>Funds of the Charity</b>		
<b>Restricted funds</b>	6,302	5,244
<b>Unrestricted funds</b>	22,965	19,606
<b>Total Funds</b>	<b>29,267</b>	<b>24,850</b>

The Fellowship received financial support from members and friends, through monthly voluntary giving and donations. These were used to finance various activities during the year.

Total income for the period under review amounted to £10,567 (2017: £10,602) and total expenditure was £ 6,150 (2017: £6,295) leaving a surplus of £4,417 (2017: £4,307)

As at 31<sup>st</sup> December 2018, total reserve of the Fellowship stands at £29,267 (2017: £ 24,850 ), of which £6,302 is restricted and £ 22,965 unrestricted.

# KASEMƆ NYMALE KRƆŃKRƆŃ

## LƐ (Ga Bible Study)

### MUMƆ KRƆŃKRƆŃ MUFƆƆ LƐ KƐ ANƆKWALE SHISHINUMƆ BAA

(THE ANOINTING OF THE HOLY SPIRIT BRINGS UNDERSTANDING OF THE TRUTH)

**NikanemƆ (Reading): 1 Yohane 2:18-27**

#### MlibotemƆ : (Introduction)

NƆ ko ni he hiaa waa yƐ wala mli ji anƆkwale. MƐi pii yƐ ni miifƐe naakpƐe nibii komei yƐ Kristo jamƆ gbei mli

yƐ je nƐƐ mli ni bei komei lƐ, nekƐ nifeemƆi nƐƐ jiedƆ wƆ kejeƆ jalegbƐ nƆ kwraa. Yesu shiii wƆ ewooo duŋ mli yƐ anƆkwale he. Shi te wƆbaafee tƐƐ kele ni

wƆhe anƆkwale lƐ wƆye hu? YƐ nikasemƆ nƐƐ mli lƐ,

wƆbaagba sane ni kƆƆ bƆ ni MumƆ KrƆŃkrƆŃ lƐ tsƆƆ

wƆ anƆkwale fƐƐ he nii kƐ bƆ ni anaa LƐ yƐ mufƆƆ

lƐ mli.

#### SanebimƆi kƐha sanegbaa: (Questions for Discussion)

1. KanemƆ Yohane 16:13 ni otsƆƆ nƆ tuuŋtu ni MumƆ

KrƆŃkrƆŃ lƐ afƐe yƐ heyelƆ ko wala mli, NamƆ ji

LƐ kƐha wƆ?

2. Meni Yoh 14:17 tsƆƆ akƐ MumƆ lƐ 'ekƐ nyƐ yƆƆ'

ni 'eyƐ nyƐmli'?

3. TsƆƆƆƆ wiemƆ nƐƐ naa, 'ehe ehiaa akƐ mƆ ko atsƆƆ nyƐ nii' bƆ ni yƆƆ 1 Yoh 2:27 lƐ. TsƆƆƆƆ nƆ hewƆ ni sa akƐ eba lƐ nakai

4. YƐ bo diŋtƐ owiemƆ mli lƐ, tsƆƆƆƆ 1 Yoh 2:20 lƐ naa.

KanemƆ 1 Kor. 2:11 hu ni okƐto 1 Yoh. 2:20 he. Meni onaa yƐ mli?

5. BƆ ni 1 Yoh. 2:18-19; 21-22 tsƆƆ lƐ, meni hewƆ ehe ehia akƐ wƆŋme MumƆ KrƆŃkrƆŃ lƐ gbƐ ni etsƆƆ wƆ nii lƐ?

6. Keje nikasemƆ nƐƐ mli lƐ, te wƆfƐƐ tƐƐ wƆlƐƆ anƆkwale lƐ hu?

#### Akase awo yitson: (Memory Verse):

"Ni nyƐ lƐ mufƆƆ ni nyƐna keje ƐŋƆƆ lƐ yƐ nyƐmli, ni ehe ehiaaa nyƐ akƐ mƆ ko atsƆƆ nyƐ nii, shi mon bƆ ni emufƆƆ lƐ tsƆƆ nyƐ nii fƐƐ, ni eji anƆkwale - ni jeeƐ amale ni"

(1 Yohane 2:27a)

#### Naamuu(Summary)

BƆ ni fƐƆ ni wƆnyƐƆ wƆlƐƆ anƆkwale lƐ ji keji wƆna MumƆ KrƆŃkrƆŃ lƐ akƐ ekƐwƆ yƐ. Yesu wie ehe akƐ 'AnƆkwale MumƆ lƐ' shiiabƆ yƐ nibii pii amli (tamƆ Yoh. 16:13) ejaake etsƆƆ wƆ anƆkwale lƐ fƐƐ mli gbƐ. JeeƐ mu ko ji nƆ ni tsƆƆ nii lƐ shi MƆ ko ji mƆ ni fƐƆ nakai. MumƆ KrƆŃkrƆŃ nƆkeens lƐ fa aahuu kƐha heyelƆ koni amenyƐ amele anƆkwale lƐ. Nyemalei lƐ hu akƐha yƐ MumƆ KrƆŃkrƆŃ mufƆƆ naa (2 Petro 1:20-21). MumƆ KrƆŃkrƆŃ mufƆƆ lƐ yƐƆ buaa koni wƆjwƐŋmƆ akafutu yƐ nƆ ni saa NyƆŋmƆ hiƐ kƐ nƆ ni esaaa ehie he. Ehaa wƆlƐƆ nƆ ni sa akƐ wƆle. MƆ ko mƆ ko leee nƆ ni yƆƆ NyƆŋmƆ mli akƐ ja NyƆŋmƆ MumƆ lƐ (1 Kor. 2:11) ni akƐ abaale anƆkwale lƐ, ehe ehia wƆ akƐ MumƆ KrƆŃkrƆŃ lƐ ahi wƆmli. Keji eyƐ wƆmli lƐ, wƆye 'mufƆƆ' ni tsƆƆ wƆ nibii fƐƐ. Ehe ehia wƆ akƐ, be fƐƐ be lƐ, wƆshwe anƆkwale ni yƆƆ Kristo mli lƐ akƐ wƆŋme MumƆ KrƆŃkrƆŃ lƐ gbƐ ni efƆ wƆ mu ni etsƆƆ wƆ nii daagbi. Keji wƆfƐƐƐ nakai lƐ wƆnyƐŋ wƆna ni wƆkahe amale tsƆƆƆƆ wƆye.