



We look forward to welcoming you to our services on the **4th Sunday** of every month from 3pm, at:

ST ANDREW'S URC CHURCH
MOUNT PARK ROAD,
EALING, LONDON, W5 2RS

WEB: www.gadangmefellowshipurc.org
CHARITY REGISTRATION NUMBER: 1152239

PASTORAL ADDRESS

Dear Friends,

Greetings

As the cold season draws to a close, one is looking forward to the beginning of longer light days and the wearing of lighter clothing. We thank the Lord that the winter has not been very severe.

One event many look forward to in this season is the Easter festivities for various reasons:

- To the weight watchers etc,

The Easter Sunday heralds the going back to the habits they sacrificed during the Lenten period. Why go back to a habit that is killing you or stopping a discipline that has positive impart on your physical or spiritual well being?

- To the Pagans,

The Easter celebration, like other Christian celebrations, have their origin in the pagan religion. To them the feast day of Easter was originally a pagan celebration of renewal and rebirth.

- To the advocates of 'pure Christian worship'

The Easter festivities was a result of Christianization of pagan religions so as to smooth the way to mass conversion. This group points to the fact that today's items/symbols associated with Easter (e.g. Easter egg, Easter rabbit) do not have their origins in the Christian religion.

- To other Christians,

The Easter celebration is an important festival of the Christian Church. It is celebrating Jesus Christ's victory over death.

Nevertheless, Christians generally regard Easter as the most important festival of the Christian calendar. It is also the oldest feast of the Christian Church, and connected to the Jewish Passover.

Whatever your take is on this festival, I believe those who stand to benefit most are Cadburys and the other chocolate manufacturers. May we not be divided by our core Christian beliefs.

Incidentally, there is another event which is affecting every sphere of our living and peaceful coexistence as a nation – the division and confusion arising from the Brexit 'syndrome'. Whatever your stand, as a Christian, this calls for prayers that our politicians will have the God-given wisdom needed to navigate us through this impasse.

Please pray also for Ghana regarding events in our motherland – the kidnappings and political parties having vigilante groups. May our God continue to shield us from a civil war.

God bless,

Rev'd Edward Sanniez

KASEMƆ GA WIEMƆ KASEMƆ GA NƆMƆI

Afiyeli beian n̄amƆ ke am̄enƆ heremƆ (Annual festival greeting and response)

N̄amƆ (Greeting)	N̄heremƆ (Response)
N̄ƆƆwala, n̄ƆƆwala!	Hiao!
Afi naa akpe w̄a!	Hiao!
KpaanyƆ anina w̄a	Hiao!
W̄aƆfee moomo	Hiao!
Al̄nte diŋ ko akafo w̄aten	Hiao!
W̄aƆye Gbo, ni w̄aƆye Gbiɛnaa!	Hiao!
W̄aƆsɛɛ afi be n̄ɛɛ w̄ahi shi ke nyemi suƆmƆ ke ekomefeemƆ n̄ɛke n̄ɔŋŋ,	Hiao!
Keji miifee bo n̄ ko le, keke mi.	Yoo minu.
Naa nyɛ, naa nyɛ!	Adaaa shi
Tswa ni omanyɛ aba!	Hiao!

DamƆi aml̄i wiemƆi le ashishi

(The meaning of greetings)

- N̄ƆƆwala** - Miiba walasɛetsɛle miiba bo.
- Afi naa akpe w̄a** - W̄ahi shi afi muu le fɛɛ, koni afi kroko hu abanina w̄a.
- KpaanyƆ anina w̄a** - W̄ahi shi otsi muu le fɛɛ ni naagba ko baaa.
- W̄aƆfee moomo** - W̄ahe akaye, koni w̄atse ye jɛŋ.
- Al̄nte diŋ ko akafo w̄aten** - Sane f̄ŋ tamƆ gbele akanina w̄a
- W̄aƆye Gbo, ni w̄aƆye Gbiɛnaa** - W̄ahi shi ni w̄obote afi hee mli, ni nugb̄onemƆ be hu abanina w̄a.
- W̄aƆsɛɛ agb̄o** - W̄aƆsɛɛ afi.
- Keji mifee bo n̄ ko le keke mi** - Keji mitƆ onƆ le jiɛmƆ keje otsui mli.
- Naa nyɛ, naa nyɛ** - Oyiwalad̄ŋŋ keha n̄ ni ofeeoh oha mi nyɛ le.
- Tswa Omanyɛ aba** - Miikpa gbɛ akɛ, n̄ ko kpakpa baaje miwiemƆi n̄ɛ aml̄i.
- Hiao** - Aba mli.

Day of Prayer and Spirituality

Our Spring Day of Prayer and Spirituality is taking place on **Saturday, 18 May 2019**. You are all encouraged to make special effort to attend this prayerful event, particularly the Pastoral Leaders/Assistants. It will be a real day for reflection and fellowship and so please invite your friends and family members to attend as well.



A Day of Prayer & Spirituality

Saturday, 18 May 2019

Time: 10am - 3pm

At Shepherds Bush Road

Methodist church

London

W14 0DY

(At the corner of Lakeside Rd and Blyth Road)

Please come with the whole family and friends

Transport details:

Buses : 220, 72, 283, & 295

Tube: Hammersmith & Shepherds Bush

OUR FINANCES FOR THE YEAR ENDED 31ST DECEMBER 2018
STATEMENT OF FINANCIAL ACTIVITIES FOR THE YEAR ENDED 31ST DECEMBER 2018

	Restricted Funds	Unrestricted Funds	Total Funds 2018	Total Funds 2017
	£	£	£	£
<u>INCOMING RESOURCES</u>				
Voluntary Income	3,034	7,066	10,100	9,717
Investment Income	-	87	87	31
Income from charitable activities	380	-	380	854
Total incoming resources	3,414	7,163	10,567	10,602
<u>RESOURCES EXPENDED</u>				
Costs of generating voluntary income	-	3,544	3,544	4,702
Charitable Activities :re- Anniversary	292	-	292	244
Mission and Charitable giving	2,064	-	2,064	1,200
Governance Cost	-	250	250	150
Total resources expended	2,356	3,794	6,150	6,295
<u>NET INCOMING RESOURCES</u>				
Fund balance brought forward	1,058	3,359	4,417	4,307
	5,244	19,606	24,850	20,543
Fund balance carried forward	6,302	22,965	29,267	24,850

BALANCE SHEET AS AT 31ST DECEMBER 2018

	2018 £	2017 £
Current assets		
Investments	24,349	12,388
Stock of anniversary cloth at cost	2,318	2,609
Debtors & Prepayment	998	1,056
Cash at bank and in hand	1,802	8,947
	29,467	25,000
Current liabilities		
Creditors: amounts falling due within one year	(200)	(150)
Net current assets	29,267	24,850
Total assets less current liabilities	29,267	24,850
Funds of the Charity		
Restricted funds	6,302	5,244
Unrestricted funds	22,965	19,606
Total Funds	29,267	24,850

The Fellowship received financial support from members and friends, through monthly voluntary giving and donations. These were used to finance various activities during the year.

Total income for the period under review amounted to £10,567 (2017: £10,602) and total expenditure was £ 6,150 (2017: £6,295) leaving a surplus of £4,417 (2017: £4,307)

As at 31st December 2018, total reserve of the Fellowship stands at £29,267 (2017: £ 24,850), of which £6,302 is restricted and £ 22,965 unrestricted.

KASEMƆ NMALE KRƆŃKRƆŃ

LE (Ga Bible Study)

MUMƆ KRƆŃKRƆŃ MUFƆƆ LE KE ANƆKWALE SHISHINUMƆ BAA

(THE ANOINTING OF THE HOLY SPIRIT BRINGS UNDERSTANDING OF THE TRUTH)

NikanemƆ (Reading): 1 Yohane 2:18-27

MlibotemƆ : (Introduction)

NƆ ko ni he hiaa waa ye wala mli ji anƆkwale. Mei pii ye ni miifee naakpɛɛ nibii komei ye Kristo jamƆ gbei mli

ye je nɛɛ mli ni bei komei le, neke nifeemƆ nɛɛ jies wƆ kejes jalegbɛ nƆ kwraa. Yesu shiii wƆ ewooo duŋ mli ye anƆkwale he. Shi te wƆbaafee tɛɛ kele ni

wƆhe anƆkwale le wƆye hu? Ye nikasemƆ nɛɛ mli le,

wƆbaagba sane ni kƆƆ bƆ ni MumƆ KrƆŃkrƆŃ le tƆƆ

wƆ anƆkwale fɛɛ he nii ke bƆ ni anaa le ye mufƆƆ

le mli.

SanebimƆ keha sanegbaa: (Questions for Discussion)

1. KanemƆ Yohane 16:13 ni otsƆƆ nƆ tuunƆtu ni MumƆ

KrƆŃkrƆŃ le afee ye heyelƆ ko wala mli, NamƆ ji

le keha wƆ?

2. Meni Yoh 14:17 tƆƆƆ ake MumƆ le 'eke nye yƆƆ'

ni 'eye nyemli'?

3. TƆƆƆƆƆ wiemƆ nɛɛ naa, 'ehe ehiaa ake mƆ ko atƆƆƆƆ nye nii' bƆ ni yƆƆ 1 Yoh 2:27 le. TƆƆƆƆƆ nƆ hewo ni sa ake eba le nakai

4. Ye bo dieŋtɛ owiemƆ mli le, tƆƆƆƆƆ 1 Yoh 2:20 le naa. KanemƆ 1 Kor. 2:11 hu ni oketo 1 Yoh. 2:20 he. Meni onaa ye mli?

5. BƆ ni 1 Yoh. 2:18-19; 21-22 tƆƆƆ le, meni hewo ehe ehia ake wƆŋme MumƆ KrƆŃkrƆŃ le gbɛ ni etsƆƆ wƆ nii le?

6. Keje nikasemƆ nɛɛ mli le, te wofɛ tɛɛ wƆleƆ anƆkwale le hu?

Akase awo yitson: (Memory Verse):

"Ni nye le mufƆƆ ni nyena keje eŋƆ le ye nyemli, ni ehe ehiaaa nye ake mƆ ko atƆƆƆƆ nye nii, shi moŋ bƆ ni emufƆƆ le tƆƆƆƆƆ nye nii fɛɛ, ni eji anƆkwale - ni jeee amale ni"

(1 Yohane 2:27a)

Naamuu(Summary)

BƆ ni feƆ ni wƆŋyɛƆ wƆleƆ anƆkwale le ji keji wƆna MumƆ KrƆŃkrƆŃ le ake ekewo ye. Yesu wie ehe ake 'AnƆkwale MumƆ le' shiiabɛ ye nibii pii amlɛ (tamƆ Yoh. 16:13) ejaake etsƆƆ wƆ anƆkwale le fɛɛ mli gbɛ. Jeee mu ko ji nƆ ni tƆƆƆƆƆ nii le shi MƆ ko ji mƆ ni feƆ nakai. MumƆ KrƆŃkrƆŃ nƆkeens le fa aahu keha heyelƆ koni amenye amele anƆkwale le. Nmalei le hu akɛha ye MumƆ KrƆŃkrƆŃ mufƆƆ naa (2 Petro 1:20-21). MumƆ KrƆŃkrƆŃ mufƆƆ le yeƆ buaa koni wƆjwɛŋmƆ akafutu ye nƆ ni saa NyƆŋmƆ hiɛ ke nƆ ni esaaa ehie he. Ehaa wƆleƆ nƆ ni sa ake wƆle. MƆ ko mƆ ko leee nƆ ni yƆƆ NyƆŋmƆ mli ake ja NyƆŋmƆ MumƆ le (1 Kor. 2:11) ni ake abaale anƆkwale le, ehe ehia wƆ ake MumƆ KrƆŃkrƆŃ le ahi wƆmli. Keji eye wƆmli le, wƆye 'mufƆƆ' ni tƆƆƆ wƆ nibii fɛɛ. Ehe ehia wƆ ake, be fɛɛ be le, wƆshwe anƆkwale ni yƆƆ Kristo mli le ake wƆŋme MumƆ KrƆŃkrƆŃ le gbɛ ni eƆ wƆ mu ni etsƆƆ wƆ nii daagbi. Keji wƆfeee nakai le wƆŋyɛŋ wƆna ni wƆkahe amale tƆƆƆƆƆ wƆye.