**ANEXO II**

**HOJA DE INSCRIPCIÓN**

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| **COMPETICIÓN:** | | |
| XII Campeonato Autonómico de Maratón  de la Federación de Piragüismo de la Comunidad Valenciana | | |
| **LUGAR Y FECHA:** | | |
| Club Piragüismo Sueca (Azud de Sueca), 24 de junio de 2018 | | |
| **CLUB:** | | |
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| **C.I.F.:** | | |
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| **DOMICILIO:** | | |
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| **POBLACIÓN:** | | **CÓDIGO POSTAL:** |
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| **FEDERACIÓN:** | | |
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| **JEFE DE EQUIPO:** | | **TELÉFONO DE CONTACTO:** |
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| **COLOR DE LA CAMISETA:** | **CORREO ELECTRÓNICO:** | |
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| Firmado: |  | | |
|  | N.I.F.: |  |  |

# EMBARCACIONES INDIVIDUALES

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| **DNI**  **(obligatorio)** | **Dorsal** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo**  **barco** | **Fecha**  **Nacimiento** |
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**EMBARCACIONES DOBLES**

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| **DNI**  **(obligatorio)** | **Dorsal** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo**  **barco** | **Fecha**  **Nacimiento** |
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