**ANEXO II**

**HOJA DE INSCRIPCIÓN**

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| **COMPETICIÓN:** |
| XII Campeonato Autonómico de Maratón de la Federación de Piragüismo de la Comunidad Valenciana |
| **LUGAR Y FECHA:** |
| Club Piragüismo Sueca (Azud de Sueca), 24 de junio de 2018 |
| **CLUB:** |
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| **C.I.F.:** |
|  |
| **DOMICILIO:**  |
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| **POBLACIÓN:** | **CÓDIGO POSTAL:**  |
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| **FEDERACIÓN:** |
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| **JEFE DE EQUIPO:** | **TELÉFONO DE CONTACTO:** |
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| **COLOR DE LA CAMISETA:** | **CORREO ELECTRÓNICO:** |
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| Firmado: |  |
|  | N.I.F.: |  |  |

# EMBARCACIONES INDIVIDUALES

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| **DNI****(obligatorio)** | **Dorsal** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo****barco** | **Fecha****Nacimiento** |
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**EMBARCACIONES DOBLES**

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| **DNI****(obligatorio)** | **Dorsal** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo****barco** | **Fecha****Nacimiento** |
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