	Date	Time	Event	Place
	1st	2.00 - 4.00pm	Post Office	Village Hall
Thu	2nd			
Fri	3rd			
Sat	4th			
Sun	5th	9.30am	Holy Communion	All Saints' Church
Mon	6th			
Tue	7th	1.30 - 2.20pm	Mobile Library	Near the Telephone Box
Wed	8th	2.00 - 4.00pm	Post Office	Village Hall
		7pm	Barmston & Fraisthorpe Parish Council Meeting	Village Hall
Thu	9th			
Fri	10th			
Sat	11th	2.00 - 4.00pm	Bingo in aid of All Saints Church Funds	Village Hall
Sun	12th	4.00pm	Family Service	All Saints' Church
Mon	13th			
Tue	14th			
Wed	15th	2.00 - 4.00pm	Post Office	Village Hall
Thu	16th			
Fri	17th			
Sat	18th	10am - 2pm	Spring Craft Fair in aid of All Saints Funds	Emmanuel Church, Bridlingtor
Sun	19th	9.30am	Holy Communion	All Saints' Church
			MOTHERING SUNDAY	
Mon	20th			
Tue	21st			
Wed	22nd	2.00 - 4.00pm	Post Office	Village Hall
Thu	23rd			
Fri	24th			
Sat	25th			
Sun	26th			
Mon	27th			
Tue	28th			
Wed	29th	2.00 - 4.00pm	Post Office	Village Hall
Thu	30th			
Fri	31st			

If you have a regular or one off event taking place, please let the Editor know by the 20th of the prior month so that it can be included in the diary for the next month

### ADVERTISE YOUR LOCAL BUSINESS IN THE VILLAGE VOICE

**Advertising Rates** 

Quarter Page £2.50 per issue/£15 per annum Half Page £5.00 per issue / £30 per annum Full Page £10 per issue / £60 per annum

All adverts to be submitted and paid for to the editor by the  $20^{\rm th}$  of the preceding month

# VILLAGE VOICE

March 2023



Barmston & Fraisthorpe's newsletter Delivered to your door monthly

Established April 1979

Contributions & adverts for next month's issue to the editor by the 20<sup>th</sup> March, please – rosemary.swift@btinternet.com



Birthday greetings to:

28<sup>th</sup> Mr Leslie Wiles

# THE POST OFFICE SERVICE IN THE VILLAGE HALL ON WEDNESDAYS 2.00 to 4.00

SERVICES AVAILABLE INCLUDE BANKING – ROYAL MAIL SERVICES PARCELFORCE SERVICES – MVL (CAR TAX) MOBILE PHONE TOP-UPS – BILL PAYMENTS FINANCIAL SERVICES – FOREIGN CURRENCY ELECTRICAL & GAS TOP-UPS

IF YOU HAVE ANY QUERIES
PLEASE CALL
HUNMANBY POST OFFICE, 01723 891736



### THE LIBRARY VAN

Calls every four weeks on a Tuesday afternoon It will be here near the Telephone Box in Barmston on Tuesday, 7th MARCH from 1.30 to 2.20pm

Explore the world via the world of books!

You will help us to keep the mobile library van coming by using it.

## **ALL SAINTS CHURCH, BARMSTON**

Vicar – Revd Richard Hare Tel: 229503 Curate – Revd Rich Townend

#### Services in March:-

Sun 5<sup>th</sup> at 9.30 am – Holy Communion Sun 12<sup>th</sup> at 4.00 pm – Family Service Sun 19<sup>th</sup> at 9.30 am – Holy Communion (Mothering Sunday) Hope to see you there.

There is online worship from our sister church at Emmanuel, Cardigan Road, Bridlington every Sunday, live on Facebook or in person at 11.00 am, or later in the day on our YouTube channel

#### From the vicar, Richard Hare

The other Sunday morning there was a knock at the door quite early. A stranger was holding out a small cardboard box in which there was a woolly hat in which was a badly injured hedgehog. He'd found it in the church grounds next door and asked me if I could get in touch with the RSPCA or someone to look after it. Later on I found the number for Wolds Hedgehog Rescue in Driffield and they came straight out to see if they could nurse it back to health.



Thinking about it the next day I came to two conclusions. One is that you never know what you're going to be asked to do in this strange job, and no amount of training can prepare you for it! The other is that I sometimes meet people who are just like hedgehogs. When hedgehogs are threatened they roll into a ball, spines facing in every direction, very prickly to the touch. People who react to threat like that – hostile, defensive –

are hard to deal with and equally hard to help. Life may have taught them to be that way, but it rarely does them any good.

The Bible teaches us that prickly individualism is not the way to go. Instead we are like the different parts of a body, dependent on each other, suffering and rejoicing at others' woes and joys. "Love your enemies and pray for those who persecute you," said Jesus. Learn to unfurl a little, even to be vulnerable to others. Forming strong bonds of friendship and community in the end make us more resilient than hedgehogs.

# **SPRING CRAFT FAIR**

Saturday, 18<sup>th</sup> March
10am till 2pm
at Emmanuel Church,
Cardigan Road, Bridlington

Free Entry - Refreshments Available

Cakes, Sandwiches, Jams and Chutneys, Jewellery, Wooden goods, Knitted and Crochet items and other crafts.



Proceeds for All Saints Church, Barmston



# In the Village Hall

Saturday, 11<sup>th</sup> March 2 – 4pm f1 Admission

Raffle and Refeshments



In aid of for All Saints Church funds

Donations of prizes for the bingo or raffle will be gratefully received.

If you would like them collected, please telephone Margaret on 01262 468645

Thank you



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# **BARMSTON'S MILLENIUM STONE**

Our area of coastline is very susceptable to coastal erosion. It was decided that to mark the millenium, a large boulder from the beach would be erected in the grounds of the Village Hall and the distance from the cliff top to the boulder would be recorded on it.



This is a photograh of the stone taken a few years after its erection showing the distance from the sea as 1200 metres.

The distance was again measured on the 1st January 2012 when the distance from the sea had decreased to 1162 metres, a loss of some 38 metres of land.

The distant has again been measured at the start of this year and is now 1141 metres showing a loss of 21 metres during the past 11 years.

The average annual loss of land for the past 11 years is 1.9 metres compared with 3.7 metres during the first 12 years of our current century.

Next month, the effect erosion has had on Barmston and Fraisthorpe over the past years will be the subject of our History Page.

### **Barmston & Fraisthorpe Parish Council**

Next meeting of Barmston & Fraisthorpe Parish Council
Wednesday 8<sup>th</sup> March 2023
At 7pm
The Village Hall Barmston

continuing the policy of informal working he also embarked on a number of individual projects which were often based on the surrounding environment. Mathematics however remained being taught in a traditional way until the arrival of Mr Milson in 1967 when once again the move was to more informal and individual work.

The moves towards more individual working was aided during these twelve years by the steady decline in pupil numbers. In 1956 there were 50 pupils and this had reduced by 1968 on the school's closure to 23.

The widening of children's experiences continued and in 1957 Mr Cutis arranged a number of sporting events with other schools as well as reviving the school plays. These activities were continued by Mr Goodhead who, in addition, organised an annual school trip to the Isle of Man and entered a school team in the annual East Riding Road Safety Competition. Although Mr Milsom was headmaster for a very short period, he continued with the majority of activities his two predecessors had instigated.



School trip to the Isle of Man, Easter 1959

Despite the valuable developments in the education of the children over the years from 1881, East Riding of Yorkshire Education Authority decided that the fall in pupil numbers could no longer justify employing two teachers in Lissett and so, sadly the school

closed on the 11<sup>th</sup> April 1968. I am sure that there are still a number of residents who remember their days at the school with fond or sometimes, not so fond, memories! See if you can recognise yourself or any of your family and friends in the photographs included in this short series on Lissett School.

Thanks to British History on Line for information re Early Schools and to John Swift for that re Lissett School

# MOTHERING SUNDAY

Mothering Sunday or Mothers Day as it has more commonly been called lately, is celebrated on the fourth Sunday of Lent. This tradition goes back to the 1500's when people would go to a service in their "mother church". This was the church where you had been baptised, the church in the parish you were now living in or the nearest cathedral.

Later on, it became the one day of the year when domestic servants were given a day off to visit their mother church. Once children grew old enough to leave home they frequently went "into domestic service" and it became increasingly difficult for families to be all together as they would be working different hours, many of them having to work on other festive days throughout the year.

Thus "Mothering Sunday" became the one day a year when domestic servants were given a day off work to visit their families. They would gather wild flowers from the hedgerows as they made their way home, some of which would be placed in the church and some were given to their mothers.

In recent times, the day has developed into a much more commercialised event with not only flowers but also cards, gifts, restaurant meals, etc having become the norm.

This year we will celebrate on Sunday, March 19<sup>th</sup>.



# **HISTORY PAGE**

# Schools and education – part 2

LISSETT CHURCH OF ENGLAND PRIMARY SCHOOL 1923 to 1968
We continue looking into the history of Lissett School this month until it finally closed in 1968.

Headship of Hilda Holden 1923 to 1956

Like her predecessor, Hilda Holden was headmistress for over twenty-five years from 9<sup>th</sup> January 1923 to 20<sup>th</sup> December 1956. By the time of her retirement, the total number of pupils having been enrolled in the school had more than doubled to 1065. The building did not change materially although some of the furnishings were upgraded. Many of the old roles of the school changed greatly and new roles were added, especially in the field of child welfare. The curriculum was extended to include art, physical education and music and by 1956, the school was teaching the full range of subjects associated with modern education in the late 1960's. However, throughout her term of office, Miss Holden retained a very conservative attitude to teaching, regarding the majority of subjects as merely a preparation for further education. She retained the old methods of grading by standards and a formal approach to teaching the 3 R's throughout her time at Lissett. Military style drills looked neat but were not in line with the educational thinking towards the end of her career. Art involved mostly painting broken only very occasionally by a wicker-work lesson. She considered disciplining the children to be an important part of their education, and to this end she was not adverse to the use of the cane where she thought necessary. Despite this, Miss Holden provided a number of activities and services that were carried out in few other schools. In addition to the visits by the doctor which had started during Miss Chant's time, school dinners were made available after the 2<sup>nd</sup> World War and she was a great advocate of cleanliness, providing each child with a towel which had to be taken home and laundered at the end of each week. She also believed in thrift, setting up a school bank in conjunction with the Bridlington branch of the Yorkshire Penny Bank: this continued even after the introduction of National Savings. Throughout her tenure, she provided a wealth of special experiences to the children who she considered came from an essentially narrowminded rural community – visits to the local cinema to see films of special

interest, the school choir attended the Annual Music Festival at the Spa Royal Hall in Bridlington, Maypole Dancing and the list goes on. It was mainly due to her efforts that the school acquired the use of a nearby field for sports and games. In general, during Miss Holden's headship, the school developed from an almost purely academic role to include the wider roles of child welfare, thrift and a general widening of the pupils outlook on life.

Headships of Mr R Curtis, Mr G Goodhead and Mr F Milsom 1956 to 1968



Pupils and staff in 1962

During the last twelve years of the school, a number of changes were made – a small kitchenette was added, the wall was demolished between the boys' and girls' playgrounds creating one larger space for them all to use and flush toilets were installed. By 1957, Mr Curtis believed that reading and writing should be made as interesting as possible and that pupils should be allowed to pursue subjects such as history and art at their own pace. Thus new informal working groups of pupils were created. Two years later when Mr Goodhead took over as headmaster and especially after 1959 with the abolition of the 11+, as well as