

## **Applying to Bond University**

### How to apply

Complete this form on screen, or print and complete it. Please email the completed form and scans of the supporting documents listed below to mail@studyoptions.com

If you do not have access to a scanner, please take a clear photo of each page and document on your phone, and email the images to mail@studyoptions.com

If neither of these are possible please post your forms and original documents to us as hard copy. Please post to Study Options, 83 Alma Road, Clifton, Bristol, BS8 2DP.

## Supporting documents required for undergraduate (bachelors) applications:

- 1. A photocopy of the personal details page of your passport
- 2. IF APPLYING BEFORE COMPLETION OF SCHOOL LEAVING QUALIFICATIONS (EG: A-LEVELS, IB, PRE-U DIPLOMA): Original certificates/evidence of GCSE and AS Level results (or equivalents) plus details of final predicted grades. Predicted grades must be official predictions, issued on school/college letterhead and signed by an appropriate person (head of careers, head of year etc).
- 3. <u>IF APPLYING AFTER COMPLETION OF SCHOOL LEAVING QUALIFICATIONS (EG: A-LEVELS, IB, PRE-U DIPLOMA)</u>: Original certificates for GCSE and school-leaving qualifications.
- 4. A personal statement (please aim for a maximum of 400-500 words). This is not compulsory, but we strongly recommend that you include it.

## **Application notes**

- 1. If any further material or documents are required for your application, Study Options will be in touch to request these after we have received and checked your application.
- 2. All academic documents must be submitted as originals, we can't accept photocopies. We'll make certified copies to send with your application, and will return the originals by recorded delivery. To ensure their safe arrival, please send your documents to us by recorded delivery.
- 3. Please use this form to apply for undergraduate (bachelor) degrees at Bond University. Do not use this form if you are postgraduate student, or if you are a citizen or permanent resident of Australia or New Zealand.

If you have any questions or problems making your application please contact a student advisor at Study Options on 020 7353 7200 or <a href="mail@studyoptions.com">mail@studyoptions.com</a>



OFFICE OF ADMISSIONS **Bond University** University Drive, Robina Queensland 4229 Australia Ph: +61 7 5595 1024 Fax: +61 7 5595 1015 CRICOS CODE 00017B

To apply online visit www.bond.edu.au/apply

| Agent's Stamp         |
|-----------------------|
| STUDY OPTIONS LTD     |
| 83 ALMA ROAD, CLIFTON |
| BRISTOL, BS8 2DP      |
| +44 117 911 5610      |
| MAIL@STUDYOPTIONS.COM |

| Application for international                                                                                                                                                  | Undergraduate Admission                                                                                   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| 1 Personal Details                                                                                                                                                             |                                                                                                           |  |  |
| Title Given name(s)                                                                                                                                                            | Surname or family name                                                                                    |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
| Preferred name (or nickname)                                                                                                                                                   | Date of birth                                                                                             |  |  |
| Male Female                                                                                                                                                                    | Day Month Year                                                                                            |  |  |
| Country of birth                                                                                                                                                               | Citizenship                                                                                               |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
| Address for correspondence (applicants address only)                                                                                                                           | Permanent home address (applicants address only)                                                          |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
| State Postcode/Zip code                                                                                                                                                        | State Postcode/Zip code                                                                                   |  |  |
| Country                                                                                                                                                                        | Country                                                                                                   |  |  |
| Country Phone (include area code)                                                                                                                                              | · ·                                                                                                       |  |  |
|                                                                                                                                                                                | Email (please list applicant personal email)                                                              |  |  |
| After hours/Home                                                                                                                                                               | Please print clearly - your email address will be used for all correspondence regarding the               |  |  |
|                                                                                                                                                                                | processing of your application.                                                                           |  |  |
| Mobile                                                                                                                                                                         | Agent email (if applicable)                                                                               |  |  |
|                                                                                                                                                                                | mail@studyoptions.com                                                                                     |  |  |
| Business hours/Work Fax (include area code)                                                                                                                                    |                                                                                                           |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
| 2 Preferred course of study                                                                                                                                                    |                                                                                                           |  |  |
| Degree - Preference 1                                                                                                                                                          | Have you applied for the following programs of our English                                                |  |  |
|                                                                                                                                                                                | Language Institute. Please tick                                                                           |  |  |
| Major/area of specialisation                                                                                                                                                   | EAP General English                                                                                       |  |  |
|                                                                                                                                                                                | Commencement semester (tick one box only and insert appropriate year)                                     |  |  |
| Degree - Preference 2                                                                                                                                                          | January 20 May 20 September 20                                                                            |  |  |
|                                                                                                                                                                                | and /or                                                                                                   |  |  |
| Major/area of specialisation                                                                                                                                                   | Bond College Foundation Program                                                                           |  |  |
| Commencement semester (tick one box only and insert appropriate year)  Commencement semester (tick one box only and insert appropriate year)  Lanuary 20  May 20  Sentember 20 |                                                                                                           |  |  |
| January 20 May 20 September 20                                                                                                                                                 | January 20 May 20 September 20 Student visa regulations require international students to study full-time |  |  |
|                                                                                                                                                                                |                                                                                                           |  |  |
| Office Use Only                                                                                                                                                                |                                                                                                           |  |  |

| 3 Special i                                                                               | requirements                                                                                                                                                                                  |                                                         |                   |                           |                     |            |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------------|---------------------|------------|
|                                                                                           | Do you suffer from any condition - medical or otherwise, which will require Bond University to make special provision for you, either academically or with regard to on-campus accommodation? |                                                         |                   |                           |                     |            |
| If yes, you are required to provide specialist documentation with your application Yes No |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
| 4 High sch                                                                                | nool/senior secondary s                                                                                                                                                                       | studies                                                 |                   |                           |                     |            |
|                                                                                           | r high school studies (eg. Senior,                                                                                                                                                            |                                                         | Senior High Scho  | ool). Certified copies m  | ust be include      | d.         |
| Year(s)                                                                                   | Name of qualification                                                                                                                                                                         | School or college State or country Tertiary<br>Score (O |                   | y Entrance<br>)P/TER etc) |                     |            |
| eg. 1991-1992                                                                             | 'A' Levels                                                                                                                                                                                    | The Internati                                           | íonal School      | Singapore                 | Not a               | pplicable  |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
| If you are currently                                                                      | y enrolled, indicate when you exp                                                                                                                                                             | pect to qualify for                                     | your award        | Month                     | Year                |            |
| 5 Tertiary                                                                                | education                                                                                                                                                                                     |                                                         | -                 | _                         |                     |            |
| Give details of your                                                                      | r tertiary (higher education) stud                                                                                                                                                            | lies. For prompt p                                      | rocessing, certif | ied copies of results mu  | ıst be included     | <b>1.</b>  |
| Year(s)                                                                                   | Name of qualification                                                                                                                                                                         | School o                                                | School or college |                           | F/T or P/T Complete |            |
| eg.1993-1996                                                                              | Bachelor of Science                                                                                                                                                                           | Nagoya university                                       |                   | Japan                     | F/T                 | Yes        |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
| If you are currently                                                                      | If you are currently enrolled, indicate when you expect to qualify for your award  Month  Year                                                                                                |                                                         |                   |                           |                     |            |
| 6 Employn                                                                                 | ment history                                                                                                                                                                                  |                                                         |                   |                           |                     |            |
| Mature-age applica                                                                        | ants must attach a separate deta                                                                                                                                                              | iled resume.                                            |                   |                           |                     |            |
| Year(s)                                                                                   | ) Employer Positi                                                                                                                                                                             |                                                         | Positi            | on/nature of duties       | F                   | T/T or P/T |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
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|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |
|                                                                                           |                                                                                                                                                                                               |                                                         |                   |                           |                     |            |

| 7 International student details (must be completed for application to be processed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is English your first language Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| If no, was English the language of instruction in your high school or tertiary education  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| If you answered <b>no</b> to both questions, you must provide evidence of your English language proficiency.  Please attach a <b>certified</b> copy of your most recent IELTS or TOEFL test results. The TOEFL institution code for Bond University is 9808.  Candidates should ask that their test score be sent directly to the Office of Admissions at Bond University                                                                                                                                                                                                                                                                                    |
| Language spoken at home, specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| If you do not meet the University's English entry requirements, do you wish to study English at our government accredited English Language Institute (BUELI)? If yes, you may be eligible for an offer to an English Program                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Do you have a current Australian visa? Yes No Passport No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| If no, please specify the location of the Embassy at which you will apply for your student visa?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Visa expiry date Day Month Year 3 digit code and visa type (eg 573, student)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Do you have current Overseas Student Health Cover (OSHC)? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Expiry date Day Month Year OSHC Policy No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Please note, if travelling with school-age dependants, you will be required to pay full fees if the dependants enrol in either a government or non-government school.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8 Scholarships Do you wish to apply Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| a scholarship you should include the following in your application:  a personal statement outlining why you should be awarded a Bond University Scholarship appropriate references that will support your application certified copies of any other documents, awards or examples of completed works that will support your application. The Faculty of Health Sciences and Medicine does not offer scholarships for the Bachelor of Medicine Bachelor of Surgery program.  To be considered in the main round of scholarship offers, your complete application must be received by the following dates:  • August 31, for admission in the January semester |
| <ul> <li>November 30, for admission in the May semester</li> <li>May 31, for admission in the September semester</li> <li>Applications received after these dates may be considered in subsequent rounds (quotas permitting).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| May 31, for admission in the September semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| May 31, for admission in the September semester     Applications received after these dates may be considered in subsequent rounds (quotas permitting).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| May 31, for admission in the September semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| May 31, for admission in the September semester Applications received after these dates may be considered in subsequent rounds (quotas permitting).      Credit      Do you wish to apply Yes      No  The University will award credit for previous studies provided: the subjects have been successfully completed, the subjects meet the requirements of the Bond University degree and were completed at a recognised tertiary institution.                                                                                                                                                                                                              |
| May 31, for admission in the September semester Applications received after these dates may be considered in subsequent rounds (quotas permitting).    O you wish to apply Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| May 31, for admission in the September semester Applications received after these dates may be considered in subsequent rounds (quotas permitting).    Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| May 31, for admission in the September semester Applications received after these dates may be considered in subsequent rounds (quotas permitting).    Parallel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| • May 31, for admission in the September semester Applications received after these dates may be considered in subsequent rounds (quotas permitting).    Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| 10 Parents Details                                                                                                                                                                |                                                                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|
| Mother's name                                                                                                                                                                     | Father's name                                                                                   |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
| Address                                                                                                                                                                           | Address                                                                                         |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
| State Postcode/Zip code                                                                                                                                                           | State Postcode/Zip code                                                                         |  |  |
| Phone (include area code)                                                                                                                                                         | Phone (include area code)                                                                       |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
| Mobile                                                                                                                                                                            | Mobile                                                                                          |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
| Email                                                                                                                                                                             | Email                                                                                           |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
| This information is being collected so that Bond can extend updates, news and event invit and invited to mark student achievements such as academic awards and graduation by mark | ations to parents of Bond students. By supplying this information, parents may also be informed |  |  |
| and mytes to many student achievements such as academic awards and graduation by me                                                                                               | anny gnts to the oniversity in commemoration of these important events.                         |  |  |
| 11 Short answers questionnaire                                                                                                                                                    |                                                                                                 |  |  |
|                                                                                                                                                                                   | ul in the processing of your application. The question is about how                             |  |  |
| you see your future. Please type, or write clearly. Attach a separ                                                                                                                | ate sheet if more space is required.                                                            |  |  |
| What are your future goals and ambitions?                                                                                                                                         |                                                                                                 |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
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|                                                                                                                                                                                   |                                                                                                 |  |  |
|                                                                                                                                                                                   | **                                                                                              |  |  |
| 12 How did you find out about Bond Univers                                                                                                                                        | sity                                                                                            |  |  |
| Friend Advertisemen                                                                                                                                                               | nt Bond website                                                                                 |  |  |
| Study Abroad program Other student                                                                                                                                                | or graduate of Bond University Agent (specify)                                                  |  |  |
| Careers market (specify) Education ext                                                                                                                                            | nibit (specify) Other                                                                           |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
|                                                                                                                                                                                   |                                                                                                 |  |  |
| 13 Checklist for applicants                                                                                                                                                       |                                                                                                 |  |  |
| You must include the following to ensure your application is asso                                                                                                                 |                                                                                                 |  |  |
| a certified copy of your final high school results (final results, including tertiary entrance score, must be attached if available)                                              |                                                                                                 |  |  |
| a certified copy of your university/TAFE college transcript (if you have undertaken higher education studies)                                                                     |                                                                                                 |  |  |
| a certified copy of your IELTS or TOEFL result (if required)                                                                                                                      |                                                                                                 |  |  |
| a detailed resume (if you are a mature-age applicant)                                                                                                                             |                                                                                                 |  |  |
| scholarship supporting documentation (if applying for scholarship)                                                                                                                |                                                                                                 |  |  |
| detailed course outlines (if applying for credit)                                                                                                                                 |                                                                                                 |  |  |
| official translations of all documents must also be provided and certified as true copies                                                                                         |                                                                                                 |  |  |

| Privacy Collection Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Bond University ('BU') may collect personal information about you, including:  • the information on this form;  • information provided by your nominated next of kin in relation to this application; and  • information on other forms or documents requested by, and provided by you or other                                                                                                                                                                                                  | educational institutions to BU.                                           |
| BU collects this information for the purpose of:  • assessing your application;  • providing services to you;  unless you indicate that you do not wish BU to use your personal information for this                                                                                                                                                                                                                                                                                             |                                                                           |
| <ul> <li>tick in the adjacent box, providing you with information about other services that BU</li> <li>facilitating BU's internal business operations, including the fulfilment of any legal requ</li> <li>analysing BU's services and customer needs with a view to developing new and/or imp</li> <li>unless you indicate that you do not wish BU to use your personal information for thi</li> <li>tick in the adjacent box, providing you with promotional information about BU.</li> </ul> | irements;<br>proved services; and                                         |
| In the case of visa details, BU is required to collect this information pursuant to Australian BU may disclose personal information about you to:                                                                                                                                                                                                                                                                                                                                                | n Immigration Laws.                                                       |
| <ul> <li>service providers, who assist BU in operating its business, however, these service prov privacy policy in how they handle your personal information;</li> <li>a purchaser of the assets and operations of BU's business, providing those assets and going concern;</li> </ul>                                                                                                                                                                                                           |                                                                           |
| <ul> <li>its related entities;</li> <li>in the case of untrue or misleading information, the Australian Vice-Chancellors Commember institution;</li> <li>in the case of an emergency involving you, your next of kin; and</li> </ul>                                                                                                                                                                                                                                                             | nittee ('AVCC') or any AVCC                                               |
| <ul> <li>your agent, whose details appear on the front of this form, and/or your next of kin for<br/>your application.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                | the purpose of processing                                                 |
| If the personal information you provide to BU is incomplete and/or inaccurate, BU may be un unable to provide you with the services you are seeking.                                                                                                                                                                                                                                                                                                                                             | able to process this application and/or be                                |
| You may access the personal information BU holds about you in accordance with BU's privace                                                                                                                                                                                                                                                                                                                                                                                                       | y policy.                                                                 |
| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |
| I understand that it is my responsibility to provide all documentation requested by the Office obtain, where necessary, any further information from my nominated next of kin and the app                                                                                                                                                                                                                                                                                                        |                                                                           |
| I hereby declare that to the best of my knowledge all information submitted or made available any course of study or otherwise, is true, accurate and complete. If any information is consider any respect, I consent to the collection, storage and disclosure by BU, the AVCC, or any AVCC any such information or any other irregular activity. I understand that any record stored or decontain personal details about me from which I may be identifiable.                                  | ered to be untrue or misleading in<br>C member institution of a record of |
| I understand that BU reserves the right at any stage to withdraw a place which has been offer incorrect information.                                                                                                                                                                                                                                                                                                                                                                             | ered on the basis of incomplete or                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 1                                                                       |
| Signature of applicant (or guardian if under 18 years old)                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                                                                      |
| I consent to BU providing information relating to the processing of my application to the age this form and/or my nominated next of kin.                                                                                                                                                                                                                                                                                                                                                         | nt whose details appear on the front of                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | / /                                                                       |
| Signature of applicant (or guardian if under 18 years old)                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>Date                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |

## Information for applicants

#### **Applications**

Your application will not be processed unless it is accompanied by all relevant documentation. Certified photocopies of original documents are preferred as originals will not be returned. Applications may be made at any stage during the year, however, applicants who wish to be considered for a scholarship must lodge their application by the closing dates listed on the application form. To allow time for student visa processing, international applicants should ensure that their application is lodged at least two months prior to the date you plan to commence your studies.

#### Offers

Both minimum academic and English entry requirements must be met in order to gain entry to Bond University's courses. Please ensure that you include certified copies of both academic transcripts and English proficiency tests (either IELTS or TOEFL with TWE) when you submit your application form.

If your academic qualifications do not satisfy the entry requirements for an undergraduate degree, you may be offered entry to our Bond College Foundation Program. Students who successfully complete the foundation program may be able to enter the degree program of their choice.

If your English language level is not sufficient for direct entry to a degree program, you may be made an offer of admission conditional upon you meeting our English language requirements prior to beginning your degree. Should you require further studies in English, you can choose to enrol in BUELI's government accredited ELICOS programs.

If you meet the University's entry requirements you will normally receive a formal letter of offer within two weeks of your application arriving at the Office of Admissions. Your letter of offer will include a unique student identification number (SID). Please use this in any subsequent dealings with the University.

#### Acceptance procedure - International applicants

To accept your offer of a place at Bond University, you must return the response to offer form which accompanies your letter of offer, together with payment of your first semester's tuition fees, plus proof of Health Care Cover and any other fees specified on your response to offer. Payment must be in the form of a bank draft, telegraphic transfer, via credit card or cheque made payable to Bond University, in Australian dollars, and drawn on an Australian bank. When the Office of Admissions receives the specified fees you will be sent a Confirmation of Enrolment, which you will require for your student visa application.

Successful applicants who hold a current Australian Student Visa may accept an offer by returning their response to offer form with a bank draft to cover the non-refundable tuition deposit. The tuition deposit will be deducted from your first semester's tuition fees upon enrolment. Your confirmation of enrolment, which you will require for your student visa extension, will be issued when you return your response to offer and non-refundable tuition deposit.

### Registration and enrolment

Students who accept their offers may access detailed instructions concerning registration procedures approximately one month prior to the commencement of their course, via the Bond website. Students should plan to arrive on campus one week prior to the commencement of classes to participate in orientation.

#### Deferment

In certain circumstances, Bond University will permit deferment of an offered place for up to one year. Applicants will only be permitted to defer if they have paid the non-refundable tuition deposit.

#### **Special Requirements**

Students who have a disability and who require BU to adjust a process or procedure or wish BU to provide equipment or other physical aids, must disclose the nature and extent of the disability to BU. As part of the application process students with a disability must contact the University's Disability Officer on telephone +61 7 5595 4014, to confidentially discuss their requirements.

Return this form to ...

STUDY OPTIONS LTD

OFFICE OF ADMISSIONS

Bond University , University Drive, Robina
Queensland 4229 Australia

83 ALMA ROAD, CLIFTON BRISTOL, BS8 2DP +44 117 911 5610 MAIL@STUDYOPTIONS.COM

For further information click to www.bond.edu.au or, please contact the University direct on:



# Why Bond University?

|                                                                                  | ar)  Irship or bursary  ond University graduate  ttended Bond University |                            |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------|--|
| Have you participated in any activities which demonstrate community involvement? |                                                                          |                            |  |
| Activity                                                                         | Year Undertaken                                                          | Details of activity/duties |  |
|                                                                                  |                                                                          |                            |  |
|                                                                                  |                                                                          |                            |  |
|                                                                                  |                                                                          |                            |  |
|                                                                                  |                                                                          |                            |  |
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|                                                                                  |                                                                          |                            |  |



| Please provide short statements to best answer the following questions:                            |  |  |  |
|----------------------------------------------------------------------------------------------------|--|--|--|
| Why have you chosen to study in Australia rather than your home country?                           |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
| Why did you choose Bond University?                                                                |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
| How do you believe your chosen program will contribute towards your current or chosen career path? |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
| Describe what influenced you to pursue your chosen area of study at Bond University                |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |
|                                                                                                    |  |  |  |



## STUDENT DECLARATION

| Name:                                                                                                                                                                                                                                                                                                                              |                     |                                            |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|---------------|
| Date of birth:                                                                                                                                                                                                                                                                                                                     |                     | Nationality:                               |               |
| Mobile:                                                                                                                                                                                                                                                                                                                            |                     | Landline:                                  |               |
| Email:                                                                                                                                                                                                                                                                                                                             |                     |                                            |               |
| Mho will fund yo                                                                                                                                                                                                                                                                                                                   | ur tuition food and | Living coate? Diseas give fruther det      | taile helevii |
| who will lund yo                                                                                                                                                                                                                                                                                                                   | ur tuition lees and | l living costs? Please give further det    | talls below:  |
|                                                                                                                                                                                                                                                                                                                                    |                     |                                            |               |
| Have you ever he                                                                                                                                                                                                                                                                                                                   | oon refused a visa  | for Australia or another country?          | Yes  No       |
| nave you ever be                                                                                                                                                                                                                                                                                                                   | sen reiuseu a visa  | for Australia of another country:          |               |
|                                                                                                                                                                                                                                                                                                                                    | health issues that  | t may affect your application for a        | Yes No        |
| student visa?  Will you have an                                                                                                                                                                                                                                                                                                    | v family members    | joining you? If so please state            | Yes  No       |
| _                                                                                                                                                                                                                                                                                                                                  | elationship to you  |                                            | res   No      |
|                                                                                                                                                                                                                                                                                                                                    |                     |                                            | <u> </u>      |
|                                                                                                                                                                                                                                                                                                                                    |                     |                                            |               |
| Australia a                                                                                                                                                                                                                                                                                                                        | t:                  | understand the information relating to the | -             |
| https://immi.homeaffairs.gov.au/visas/web-evidentiary-tool<br>and I have access to sufficient funds to cover all associated costs with my study, travel to and<br>from Australia, living expenses for the duration of my studies for myself and my family<br>members (if applicable) for the total period of my stay in Australia. |                     |                                            |               |
| <ul> <li>I understand that the tuition fees do not include expenses such as textbooks, stationery and additional programme specific requirements.</li> </ul>                                                                                                                                                                       |                     |                                            |               |
| I understand that in the event that I have insufficient funds to cover all associated study and living costs, I will not seek assistance from the University or the Australian government.                                                                                                                                         |                     |                                            |               |
| I understand that in the event that I have insufficient funds to cover all associated study and living costs, the University reserves the rights to terminate my enrolment and eCoE.                                                                                                                                               |                     |                                            |               |
| <ul> <li>I hereby certify that all the statements made on this declaration of finances are true and correct.</li> </ul>                                                                                                                                                                                                            |                     |                                            |               |
|                                                                                                                                                                                                                                                                                                                                    |                     |                                            |               |
| Student signatur                                                                                                                                                                                                                                                                                                                   | e:                  |                                            |               |
| Name:                                                                                                                                                                                                                                                                                                                              |                     |                                            |               |
| Date:                                                                                                                                                                                                                                                                                                                              |                     |                                            |               |

Please return this declaration with your application form(s)