

# THE ABRAHAMIC COVENANT

ALISTER LOWE

The Promises of God

# THE ABRAHAMIC COVENANT

## *SEEING THE PROMISES OF GOD FULFILLED*

*ALISTER LOWE*

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## WHY I WROTE THIS BOOK

I wrote this book because the Bible is different from every other book in the world.

When energized by the Holy Spirit, it becomes living and active.

Jesus said, *Man shall not live by bread alone, but by every word that proceedeth from the mouth of God.*

The Bible is food for man's spirit.

Throughout the teaching, you will observe that many Scriptures from the Bible are used. They are written out in full with the appropriate references given.

The great benefit of this is that the Word of God is being assimilated into the reader's spirit. And it obviously does away with the need of looking up references in the Bible simultaneously. It is not for a moment inferred that the Bible should not be consulted. Indeed, the greatest compliment you could pay any teacher is to check up on him. I most assuredly invite this. Please pay me the greatest compliment possible. Check up on me.

**Acts 17:11** These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether these things were so.

This book should not be treated in a manner whereby it is read as quickly as possible and then discarded.

In several areas you will find Scriptures repeated. This is to reinforce a particular point.

The only method I am aware of sowing the seed of the Word of God into your life, of allowing the Holy Spirit to fuse it into your spirit, is by meditation and prayerful reflection. By meditation, I do not mean that you allow your mind to become blank, that you become vacant and stare off without purpose into outer space. Rather, meditation is simply thinking, reflecting, pawing over the word, musing.

**Psalm 39:3** My heart was hot within me, while I was musing the fire burned;  
then spake I with my tongue,

By this means the Word is transferred from your mind to your spirit. It becomes part of you. From this database, the Holy Spirit can bring it to your remembrance.

Keep this principle embedded in your mind as you explore this material. You will receive the greatest possible assistance from God by doing this.

## WHY YOU SHOULD READ THIS BOOK

This book will help you understand the Bible.

The Bible is a highly complex book, though its teachings can be clearly understood and completely mastered.

This book probes the depths of the human spirit as is evidenced by the word, DEEP.

The Spirit searches all things, yea, the DEEP things of God.

The word DRAW is used in connection with worship. The vital principle of, worship DRAWS God is explored here.

The Bible is like a diamond. It has many aspects and shades of meaning. This is important to understand in the correlation with the overall teaching of its contents.

We are told that, "Man does not live by bread alone, but by EVERY word that proceeds from the mouth of God

It is essential, therefore, that every word be embraced and clearly understood.

The teaching of the three, earthly, physical, temporary dwelling places of God is a vital aspect in the presentation of this book.

It is with great joy that THE ABRAHAMIC COVENANT is presented.

It is anticipated that a great hunger for the Bible will emerge in every reader that digests these words.

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# THE ABRAHAMIC COVENANT

Promises or Commitments of God

## Pursuing the Fulfilled Promises of God

God Keeps His Word

The Faithfulness of God

God is Faithful to Himself

These promises have never been fulfilled by the Jews, the Church, or Jesus Christ. They are not addressed to them.

**Romans 9: 1-33** God Gave The Promises to Israel

**1** I say *the* truth in Christ, I do not lie, my conscience bearing witness with me in *the* Holy Spirit,

**2** that my sadness is great, and a never-ceasing grief *is* in my heart,

**3** for I myself was wishing to be accursed from Christ for the sake of my brothers, my kinsmen according to flesh,

**4** who are Israelites, whose *are* the adoption and the glory, and the covenants, and the Lawgiving, and the service, and the promises;

**5** whose *are* the fathers, and from whom *is* the Christ according to flesh, He being God over all, blessed to the ages. Amen.

**6** *It is* not, however, that God's Word has failed. For not all the *ones* of Israel, these *are of* Israel,

**7** nor because they are Abraham's seed *are* all children, but "In Isaac a Seed shall be called to you." *Gen. 21:12*

**8** That is: not the children of flesh *are* children of God, but the children of the promise *are* reckoned for a seed.

**9** For the Word of promise *is* this, "According to this time I will come, and a son will be to Sarah." *Gen. 18:10*

**10** And not only so, but also Rebekah having conceived by a man, our father



Isaac.

**11** for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works, but of the *One* calling,

**12** it was said to her, “The greater shall serve the lesser”; *Gen. 25:23*

**13** even as it has been written, “I loved Jacob, but I hated Esau.” *Mal. 1:2, 3*

**14** What then shall we say? *Is there* not unrighteousness with God? Let it not be!

**15** For He said to Moses, “I will have mercy on whomever I will have mercy, and I will pity whomever I pity.” *Ex. 33:19*

**16** So, then, *it is* not of the *one* willing, nor of the *one* running, but of the *One* having mercy, of God.

**17** For the Scripture says to Pharaoh, “For this very thing I raised you up, so that I might show forth My power in you, and so that My name might be publicized in all the earth.” *Ex. 9:16*

**18** So, then, to whom He wills, He shows mercy; but to whom He wills, He hardens.

**19** You will then say to me, Why does He yet find fault? For who has resisted His will?

**20** *Nay*, rather, O man, who are you, the *one* answering back to God? Shall the thing formed say to the *One* forming *it*, Why did You make me like this? *Isa. 29:16*

**21** Or does not the potter have authority *over* the clay, out of the same lump to make one vessel to honor, and one to dishonor? *Jer. 18:6*

**22** But if God, desiring to display wrath, and to make His power known, endured in much long-suffering vessels of wrath having been fitted out for destruction,

**23** and that He make known the riches of His glory on vessels of mercy which He before prepared for glory,

**24** whom He also called, not only us, of Jews, but also out of nations.

**25** As also He says in Hosea, I will call the *ones* Not My People, My People! And the *ones* Not Being Loved, Being Loved! *Hosea 2:23*

**26** “And it shall be, in the place where it was said to them, You are Not My people, there they will be called, “Sons of the Living God.” *LXX-Hos. 2:1; MT-Hos. 2:23*

**27** But Isaiah cries on behalf of Israel, “If the number of the sons of Israel be as the sand of the sea, the remnant will be saved.”

**28** For *He is* finishing and finishing quickly the matter “in righteousness,” “because *the* Lord” “will do a thing having finished quickly” “on the earth.” *Isa.*



10:22, 23

**29** And as Isaiah predicted, “If not *the* Lord of hosts left a seed to us, we would have become as Sodom, and as Gomorrah we would have been compared.” *Isa.*

1:9

**30** What then shall we say? That *the* nations, the *ones* not pursuing righteousness, have taken over righteousness, but a righteousness of faith;

**31** but Israel pursuing a law of righteousness did not arrive to a law of righteousness?

**32** Why? Because *it was* not of faith, but as of works of Law. For they stumbled at the Stone-of-stumbling,

**33** as it has been written, “Behold, I place in” “Zion a Stone-of-stumbling,” “and a Rock-of-offense,” “and everyone believing on Him will not be shamed.” *LXX and MT-Isa. 28:16; MT-Isa. 8:14*

**Numbers 23:19** God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

**Psalms 89:34** My covenant will I not break, nor alter the thing that is gone out of my lips.

**Malachi 3:6** For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

**Hebrews 13:8** Jesus Christ the same yesterday, and to day, and for ever.

**1 Kings 8:56** Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

**Ezekiel 12:25** For I, Jehovah, will speak. The Word which I shall speak shall be done, it shall not be drawn out again. For in your days, O house of rebellion, I will say the Word and will do it, a statement of the Lord Jehovah.

**Matthew 24:35** Heaven and earth shall pass away, but my words shall not pass away.

**Matthew 5:18** For verily I say unto you, Till heaven and earth pass, one jot or

one tittle shall in no wise pass from the law, till all be fulfilled.

**Luke 12:6** Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

**Matthew 10:30** But the very hairs of your head are all numbered.

**Luke 12:7** But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Is God a knit-picker? Dust (feathers on the wings of a moth). Perfect

**Matthew 4:4** But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

**Luke 4:4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

**Revelation 22:19** And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

**Deuteronomy 12:32** What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

**Jeremiah 1:12** Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

**08245** dqv shaqad *shaw-kad'* a primitive root; TWOT-2451; v

AV-watch 9, wake 1, remain 1, hasten 1; 12

1) to wake, watch, awake, be alert

1a) (Qal)

1a1) to keep watch of, be wakeful over

1a2) to be wakeful, wake (as mourner or sufferer)

**Isaiah 60:22** A little *one* shall become a thousand and a small *one* a strong nation. I, Jehovah, will hasten it in its time.

**02363** vwx chuwh *koosh* a primitive root; TWOT-631; v

AV-haste 19, ready 1; 20

1) to haste, make haste, hurry

1a) (Qal) to make haste

1b) (Hiphil)

1b1) to show haste, act quickly, hasten, come quickly

1b2) to enjoy, be excited

**Isaiah 55:11** So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

**Psalms 119:89** *LAMED*: Your Word is settled in Heaven forever, O Jehovah.

**Hebrews 11:3** By faith we understand the ages to have been framed by a Word of God, so that the things being visible *should* not come into being out of things being seen.

**165** aiwn aion *ahee-ohn'* from the same as 104; TDNT-1:197,31; n m

AV-ever 71, world 38, never + 3364 + 1519 + 3588 6, evermore 4, age 2, eternal 2, misc 5; 128

1) for ever, an unbroken age, perpetuity of time, eternity

2) the worlds, universe

3) period of time, age

For Synonyms see entry 5921

**2675** katartizw katartizo *kat-ar-tid'-zo* from 2596 and a derivative of 739; TDNT-1:475,80; v

AV-perfect 2, make perfect 2, mend 2, be perfect 2, fit 1, frame 1, prepare 1, restore 1, perfectly joined together 1; 13

1) to render, i.e. to fit, sound, complete

1a) to mend (what has been broken or rent), to repair

1a1) to complete

1b) to fit out, equip, put in order, arrange, adjust

1b1) to fit or frame for one's self, prepare

1c) ethically: to strengthen, perfect, complete, make one what he ought to be

36 lines of prophecy remained for fulfillment just 24 hours before the crucifixion of Jesus Christ, qualifying Him to be the promised Messiah. They came to pass precisely as they were written. God fulfilled each word in its time.

Jesus didn't appear at any old time. He came at the precise moment in history!

**Galatians 4:4** But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

We have not appeared at any old time. We have been born into the kingdom "at such a time as this." We have appeared at the precise time in history! God knows precisely what He is doing.

# THE PROMISES

## **1           Genesis 12:2**

And I will make of you a great nation. And I will bless you and make your name great; and you will be a blessing.

## **2           Genesis 13:15**

For all the land which you see I will give to you, and to your seed until always.

## **3           Genesis 13:16**

And I will make your seed as the dust of the earth, so that if a man can count the dust of the earth, then your seed also will be counted.

## **4           Genesis 17:4**

As for Me, behold, My covenant *is* with you, and you shall be a father of many nations.

## **4a          Genesis 17:16**

and I have blessed her and have also given to you a son from her. Yea, I have blessed her and she shall become nations; kings of people shall be from her.

## **5           Genesis 17:6**

And I will make you very fruitful, exceedingly. And I will give you for nations. And kings shall come out of you.

## **5a          Genesis 17:16**

and I have blessed her and have also given to you a son from her. Yea, I have blessed her and she shall become nations; kings of people shall be from her.

## **6           Genesis 22:17           (last part)**

that blessing I will bless you, and multiplying I will multiply your seed as the stars of the heavens, and as the sand which *is* on the lip of the sea. And your

Seed shall possess the gate of His enemies.

**7            Genesis 22:18**

And in your Seed shall all the nations of the earth be blessed because you have obeyed My voice.

**8            2 Samuel 7:10**

And also he, the son of strength, whose heart *is* as the heart of the lion, shall utterly melt. For all Israel knows that your father *is* a mighty *man*, and those with him sons of strength

**9            2 Samuel 7:11            (last half)**

So I counsel *this*: Gathering, let all Israel be gathered to you, from Dan even to Beer-sheba, as the sand that *is* by the sea for multitude. And you in person shall go into battle.

**10           2 Samuel 7:12**

And we shall come in to him, in one of the places, there where he shall be found. And we shall fall on him as the dew falls on the ground. And of all the men who *are* with him, not even one shall be left.

**11           2 Samuel 7:13**

And if he is taken into a city, then all Israel shall bear ropes to that city. And we shall draw it into the torrent bed, until there shall not be found even a pebble.

**12           2 Samuel 7:16**

And now send quickly and tell David, saying, Do not stay in the fords of the wilderness tonight. And, also, passing pass over, that there not be a swallowing up of the king and of all the people with him.

**13           Psalm 89:27**

Also I will make Him *My* First-born, higher than the kings of the earth.

**14           Psalm 89:29**

And I have set his Seed forever, and His throne as the days of the heavens.

**15           Psalm 89:34-37**

**34** I will not profane My covenant, nor change what goes from My lips.

**35** Once I have sworn by My holiness; I will not lie to David.

**36** His Seed shall be fixed forever, and His throne as the sun before Me.

**37** Like the moon, it shall be fixed forever, and a faithful witness in the heaven.  
Selah.

**15a**                    **Psalm 89; 25-27**

**25** And I will set His hand in the sea, and His right hand in the rivers.

**26** He shall cry to Me, My Father, You *are* My God, and the rock of My salvation.

**27** Also I will make Him *My* First-born, higher than the kings of the earth.

**16**                    **Hosea 1:4**                    (last part)

And Jehovah said to him, Call his name God Will Sow, for yet *in* a little *while* I will call to account the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.

**17**                    **Isaiah 54:1-17**                    (whole chapter)

**1** Sing out, barren *one who* never bore; break out a song and shout, *you who* never brought forth. For the sons of the desolate one *are* more than the sons of the married woman, says Jehovah.

**2** Make the place of your tent larger, and let them stretch out the curtains of your dwellings. Do not spare, lengthen your cords and strengthen your stakes.

**3** For you shall break forth *on* the right hand and on the left. And your seed shall possess nations, and ruined cities shall be lived *in*.

**4** Do not fear, for you shall not be shamed, for you shall not be humiliated, for you shall not be put to shame. For you shall forget the shame of your youth, and you shall not remember the reproach of your widowhood any more.

**5** For your husband *is* your Maker, Jehovah of Hosts *is* His name; and your Redeemer *is* the Holy One of Israel; He is called the God of all the earth.

**6** For Jehovah has called you as a woman forsaken and grieved in spirit, even a



wife of young men when she is refused, says your God.

**7** For a little moment I have left you, but I will gather you with great compassions.

**8** In a flood of wrath I hid My face from you *for* a moment; but I will have pity on you with everlasting kindness, says Jehovah your Redeemer.

**9** For this *is* the waters of Noah to Me; *for as* I swore to *refrain* from passing over the waters of Noah over the earth again, so I have sworn from being angry with you and rebuking you.

**10** For the mountains shall depart and the hills be removed, but My kindness shall not depart from you; nor shall the covenant of My peace be removed, says Jehovah who has pity on you.

**11** Afflicted *one*, storm tossed *and* not comforted! Behold, I am laying out your stones with antimony, and have founded you with sapphires.

**12** And I will make your battlements of ruby, and your gates carbuncle stones, and all your border stones of delight;

**13** and all your sons *will be* taught *ones* of Jehovah; and the peace of your sons *will be* great.

**14** You shall be established in righteousness; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near to you.

**15** Behold, gathering they shall gather, but not from Me. Who has gathered against you? By you he shall fall.

**16** Behold, I have created the smith blowing coals in the fire, and who brings out an instrument for his work; and I have created the one corrupting to destroy.

**17** Every weapon formed against you shall not prosper, and every tongue that shall rise against you in judgment, you shall condemn. This *is* the inheritance of the servants of Jehovah, and their righteousness *is* from Me, a statement of Jehovah.

**18**            **Deuteronomy 33:13-17**            (specially verse 17)

**13** And of Joseph he said, Blessed of Jehovah *be* his land, with the best of the heavens, for the dew, for the deep crouching beneath;



were Mine, and they bore sons and daughters. And their names: Samaria is Oholah, and Jerusalem is Oholibah.

**5** And Oholah fornicated under Me. And she lusted on *ones* loving her, to Assyria nearby,

**6** clothed with purple, governors and rulers, all of them desirable young men, horsemen riding horses.

**7** And she gave her fornications on them, the choice sons of Assyria, *with* all of them, and with all after whom she lusted. She defiled herself with all their idols.

**8** And she did not leave her fornications from Egypt. For they lay with her in her youth, and they worked her virgin nipples and poured their fornications on her.

**9** So I have given her into the hand of *ones* loving her, into the hand of the sons of Assyria, *on* whom she lusted, on them.

**10** They uncovered her nakedness. They took her sons and her daughters. And they killed her with the sword. And she was notorious among women, and they executed judgments on her.

**11** And her sister Oholibah saw. And she was more corrupt in her lustfulness than she, and her fornications *were* greater than her sister's.

**12** She lusted to the sons of Assyria nearby, governors and rulers clothed most perfectly, horsemen riding horses, all of them desirable young men.

**13** Then I saw that she was defiled, one way *was* to both of them.

**14** And she added to her fornications. And she saw men carved on the wall, images of the Chaldeans engraved with vermillion color,

**15** girded with girdles on their loins, with overflowing turbans on their heads, the look of rulers, all of them, like the sons of Babylon *in* Chaldea, the land of their birth.

**16** And she lusted after them, to the look of her eyes, and sent messengers to them into Chaldea.

**17** And the sons of Babylon came to her, to the bed of loves. And they defiled her with their fornications. And she was defiled with them, and her soul was alienated from them.

**18** And she uncovered her fornications and uncovered her nakedness. And My soul was alienated from her just as My soul was alienated from her sister.

**19** And she multiplied her fornications to recall the days of her youth, in which she had fornicated in the land of Egypt.

**20** And she lusted on their paramours of whom the flesh of asses *resembles* their flesh, and *as* the issue of horses *was* their issue.

**21** And you longed for the wickedness of your youth, when from Egypt *they* worked your nipples, for the sake of the breasts of your youth.

**22** Therefore, O Oholibah, the Lord Jehovah says this: Behold, I will arouse *ones* loving you against you, from whom your soul is alienated. And I will bring them against you from round about,

**23** Babylon's sons and all the Chaldeans, Pekod, and Shoa, and Koa, all the sons of Assyria with them, desirable young men, governors and rulers, all of them, third *heads* and ones called, all of them riding horses.

**24** And they shall come against you *with* weapon, chariot, and wheel, and with an assembly of peoples; buckler and shield and helmet shall set against you round about. And I will give before them judgment, and they will judge you by their judgments.

**25** And I will give My jealousy against you, and they will deal with you in fury. Your nose and your ears they will take, and the rest of you shall fall by the sword. They will take your sons and your daughters, and the rest of you shall be devoured by the fire.

**26** And they will strip you *of* your clothes, and take the articles of your beauty.

**27** And I will cause your wickedness to cease from you, and your fornication from the land of Egypt. And you shall not lift up your eyes to them, and Egypt shall not be remembered by you any more.

**28** For so says the Lord Jehovah: Behold, I will give you into the hand *of those* whom you hate, into the hand of whom your soul was alienated from them.

**29** And they shall work with you in hatred and take all your labor, and shall leave you naked and bare. And the nudity of your adulteries will be bared, even your lewdness and your fornications.

**30** These will be done to you because you have fornicated after the nations, because you are defiled with their idols.

**31** You have walked in the way of your sister, and I will give her cup into your hand.

**32** So says the Lord Jehovah: You shall drink your sister's cup deep and wide; you shall be laughed at and mocked, for it holds much.

**33** *With* drunkenness and sorrow you are filled, the cup of horror and ruin, the cup of your sister Samaria.

**34** And you shall drink it and drain it. And you shall break its fragments and tear off your breasts. For I have spoken, a statement of the Lord Jehovah.

**35** Therefore so says the Lord Jehovah, Because you have forgotten Me and cast Me behind your back, so also you bear your wickedness and your adulteries.

**36** And Jehovah said to me, Son of man, will you judge Oholah and Oholibah and declare to them their disgusting things?

**37** For they have done adultery, and blood *is* on their hands. Yea, they have done adultery with their idols, and even their sons whom they bore to Me, they cause to pass to them to be devoured.

**38** Again they have done this to Me: They have defiled My sanctuary in that day, and have profaned My sabbaths.

**39** And when they had slaughtered their sons to their idols, then they came into My sanctuary in that day to profane it. And, Behold, this they have done in the midst of My house.

**40** Also they have sent for men to come from a distance, of whom a messenger *was* sent to them. And behold, they came, for whom you washed, painted your eyes, and *were* adorned *with* gems.

**41** And you *sat* on a glorious bed, and a table *was* arranged before it, and My incense and My oil you set on it.

**42** And the sound of a crowd at ease *was* with her, and Sabean from the wilderness *were* brought with the men of the host of mankind. And they put bracelets on their hands and crowns of beauty on their heads.

**43** And I said about the one worn *in* adulteries, Will they now fornicate with her, and she *with them*?

**44** And they went in to her. As *they* go in to a woman *that* does adultery, so they went in to Oholah and to Oholibah, the wicked women.

**45** And *as* righteous men, they shall judge them *with* the judgment of adulteresses, and the judgment of women who pour out blood, because they *are* adulteresses, and blood *is* in their hands.

**46** For so says the Lord Jehovah: Bring up on them an assembly, and give them to horror and plunder.

**47** And the assembly shall stone them *with* stones and cut them down with their swords. They shall slay their sons and their daughters, and they shall burn their houses with fire.

**48** And I will cause to cease wickedness out of the land, that all the women may be taught, even not to do according to your wickedness.

**49** And they shall put your wickedness on you, and you shall bear the sins of your idols. And you shall know that I *am* the Lord Jehovah.

**22           Jeremiah 1:10**

Behold, I have today appointed you over the nations and over the kingdoms, to root out, and to tear down, and to destroy, and to cast down, to build, and to plant.

**23           Jeremiah 3:12**

Go and cry these words toward the north, and say, Return, O apostate Israel, a statement of Jehovah. I will not cause My face to fall on you, for I *am* holy, a statement of Jehovah; I will not keep *anger* forever.

**23a           Jeremiah 3:14**

Turn back, O apostate sons, a statement of Jehovah; for I am Lord over you. And I will take you, one from a city, and two from a family, and I will bring you to Zion.

**24           Jeremiah 3:15**

And I will give you shepherds according to My heart, who will feed you *with* knowledge and understanding.

**25            Jeremiah 3:16**

And it will be, when you multiply and increase in the land in those days, a statement of Jehovah, they will no longer say, The ark of the covenant of Jehovah! And it shall not come on the heart, and not shall they remember it, and not they shall miss *it*, and it shall not be made any more.

**26            Jeremiah 3:18                            (first half)**

In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north, to the land that I have caused your fathers to inherit.

**27            Jeremiah 3:18                            (last half)**

In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north, to the land that I have caused your fathers to inherit.

**28            Jeremiah 15:11                            (first half)**

Jehovah said, Truly did I not free you for good? Did I not cause the enemy to entreat you in a time of evil and the enemy in a time of distress?

**29            Jeremiah 15:11                            (last half)**

Jehovah said, Truly did I not free you for good? Did I not cause the enemy to entreat you in a time of evil and the enemy in a time of distress?

**30            Jeremiah 15:14**

And I will make *you* pass with your enemies into a land you do not know. For a fire has been kindled in My anger; it shall burn against you.

**31            Jeremiah 16:13**

And I will cast you out of this land into a land that you do not know, you and not your fathers. And there you shall serve other gods day and night, where I will not grant you favor.

**32            Jeremiah 16:16**





and not acquit *you* and not leave you free *of guilt*.

**36            Ezekiel 37:11-23**

**11** And He said to me, Son of man, these bones *are* all the house of Israel. Behold, they say, Our bones are dried, and our hope is perished; we are cut off to ourselves.

**12** So prophesy and say to them, So says the Lord Jehovah: Behold, I will open your graves and cause you to go up out of your graves, O My people, and *I* will bring you to the land of Israel.

**13** And you shall know that I *am* Jehovah when I have opened your graves and have brought you up out of your graves, O My people.

**14** And I shall make My Spirit rest within you, and you shall live; and I will make you rest on your own land. And you shall know that I, Jehovah, have spoken and have done it, a statement of Jehovah.

**15** And the Word of Jehovah was to me,

**16** saying, And you, son of man, take one stick to yourself and write on it, For Judah, and for his companions, the sons of Israel. And take one stick and write on it, For Joseph, the stick of Ephraim and all the house of Israel, his companions.

**17** And draw them one to one for yourself, into one stick. And they shall become for one in your hand.

**18** And when the sons of your people shall speak to you, saying, Will you not declare to us what these *mean* to you?

**19** Say to them, So says the Lord Jehovah: Behold, I will take the stick of Joseph which is in the hand of Ephraim, and the tribes of Israel, his companions. And I will put them with him, with the stick of Judah, and *I* will make them one stick, and they shall be one in My hand.

**20** And the sticks shall be in your hand, the ones *on* which you write before their eyes.

**21** And say to them, So says the Lord Jehovah: Behold, I will take the sons of Israel from the midst of the nations, there where they have gone, and will gather them from round about, and will bring them into their own land.

22 And I will make them one nation in the land, on the mountains of Israel, and one King shall be for a king to all of them. And they shall not be two nations still. And they will not be divided into two kingdoms any more.

23 And they will not still be defiled with their idols, even with their abominable idols, and with all of their transgressions. But I will save them out of all their dwelling places where they have sinned in them, and I will cleanse them. So they shall be for a people to Me and I will be for God to them.

**36a                    Ezekiel 37:24, 25**

24 And My Servant, David, *shall be* King over them. And there shall be one Shepherd to all of them. And they shall walk in My judgments and keep My statutes, and do them.

25 And they shall dwell on the land that I have given to my servant, to Jacob, *there* where your fathers dwelt in it. And they shall dwell on it, they and their sons, and the sons of their sons, forever. And My Servant David *shall be* a ruler to them forever

**37                    Amos 9:9**

For, behold, I will command, and I will shake the house of Israel among all the nations, as one shakes with a sieve; yet not a pebble shall fall to the ground .

**38                    Numbers 22:1-41**

1 And the sons of Israel pulled up stakes and camped on the plains of Moab, beyond the Jordan, by Jericho.

2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab greatly feared because of the people, for it was many. And Moab dreaded because of the sons of Israel.

4 And Moab said to the elders of Midian, Now this assembly is licking up all that is around us, as the ox licks up the grass of the field. And Balak the son of Zippor was king of Moab at that time.

5 And he sent messengers to Balaam the son of Beor, to Pethor which is beside the river of the land of *the* sons of his people, to call for him, saying, Behold! A people has come out of Egypt. Behold! it has *covered* the eye of the earth, and it is sitting next to me.

**6** And now please come, curse this people for me, for it is stronger than I. Perhaps I will prevail, that we may strike them, that I may drive them out from the land. For I know that whoever you bless *is* blessed, and whoever you curse is cursed.

**7** And the elders of Moab and the elders of Midian left with the rewards of the seer in *their* hand. And they came to Balaam and spoke the words of Balak to him.

**8** And he said to them, Stay here tonight, and I will bring back word to you, even as Jehovah may speak to me. And the leaders of Moab stayed with Balaam.

**9** And God came to Balaam and said, Who are these men with you?

**10** And Balaam said to God, Balak the son of Zippor king of Moab has sent to me,

**11** saying, Behold, a people has come out of Egypt which covers the eye of the earth. Now come, curse them for me; perhaps I will be able to overcome it and drive it out.

**12** And God said to Balaam, You shall not go with them. You shall not curse the people, for it is blessed.

**13** And Balaam rose in the morning and said to the leaders of Balak. Go to your land, for Jehovah has refused to give me leave to go with you.

**14** And the leaders of Moab rose up and came to Balak. And they said, Balaam refuses to come with us.

**15** And Balak sent yet again, more leaders and more honorable than they.

**16** And they came to Balaam and said to him, So says Balak the son of Zippor, Please do not be hindered from coming to me,

**17** for I will honor you with very much honor; and all that you say to me I will do. And please come, curse this people for me.

**18** And Balaam answered and said to the servants of Balak, If Balak would give to me his house full of gold and silver, I could not go beyond the mouth of Jehovah my God, to do anything, small or great.

**19** And now you also please stay here tonight. And I shall know what more

Jehovah may speak to me.

**20** And God came to Balaam at night and said to him, If the men have come to call you, rise up, go with them and say only the thing that I speak to you; it you shall do.

**21** And Balaam rose up in the morning and saddled his ass and went with the leaders of *Moab*.

**22** And the anger of God was hot because he went. And the Angel of Jehovah set Himself in the road, as a foe against him. And he was riding on his ass, and two of his young men with him.

**23** And the ass saw the Angel of Jehovah standing in the road, and His sword was drawn in His hand. And the ass turned out of the road and went into a field. And Balaam struck the ass, to turn it back into the road.

**24** And the Angel of Jehovah stood in a narrow path of the vineyards, a wall being on this side and a wall on that.

**25** And the ass saw the Angel of Jehovah, and she pushed herself to the wall and crushed the foot of Balaam against the wall. And again he struck her.

**26** And again the Angel of Jehovah passed on and stood in a narrow place, where there was no way to turn, either to the right or to the left.

**27** And the ass saw the Angel of Jehovah, and she lay down under Balaam. And the anger of Balaam was hot, and he struck the ass with his staff.

**28** And Jehovah opened the mouth of the ass, and she said to Balaam, What have I done to you that you have struck me these three times?

**29** And Balaam said to the ass, Because you have abused me. If only a sword were a in my hand now I would kill you.

**30** And the ass *said* to Balaam, Am I not your ass on which you have ridden all your life long to this day? Was I ever known to do so to you? And he said, No.

**31** And Jehovah opened the eyes of Balaam, and he saw the Angel of Jehovah standing in the road with His sword drawn in His hand. And he bowed and fell on his face.

**32** And the Angel of Jehovah said to him, Why have you struck your ass these

three times? Behold, I have come out for an adversary because your way is rushing headlong toward Me.

33 And the ass saw Me and turned aside before Me these three times. If she had not turned aside surely now I would have killed you and saved her alive.

34 And Balaam said to the Angel of Jehovah, I have sinned, for I did not know that You stood against me in the way. Now if it is evil in Your eyes, I will turn back by myself.

35 And the Angel of Jehovah said to Balaam, Go with the men. But only the word that I speak to you, it you shall speak. And Balaam went with the leaders of Balak.

36 And when Balak heard that Balaam had come, and had gone out to meet him, to a city of Moab which is on the border of Arnon, which is in the outermost border,

37 then Balak said to Balaam, Sending, did I not send to you, to call for you? Why did you not come to me? Am I not truly able to honor you?

38 And Balaam said to Balak, Behold, I have come to you. Now am I able to speak anything at all? The word which God puts in my mouth, that I will speak.

39 And Balaam went with Balak. And they came to Kirjath-huzoth.

40 And Balak sacrificed oxen and sheep, and sent to Balaam and to the leaders who were with him.

41 And it happened in the morning, and Balak took Balaam and caused him to go up to the high places of Baal. And from there he saw the edge of the people.

**39           Numbers 24:7**

He makes water flow from his buckets, and his seed shall be in many waters; his king shall be higher than Agag, and his kingdom exalted.

**40           Numbers 24:9**

He has crouched; he has lain down like a lion, and like a lioness; who shall rouse him up? Blessed is everyone that blesses you, and cursed is everyone that curses you.

**41 Numbers 24:17**

I shall see him, but not now; I shall behold him, but not near. A star marches out of Jacob, and a scepter shall rise out of Israel and shall dash the corners of Moab, and tear down all the sons of tumult.

**42 Isaiah 19:18-20**

**18** In that day five cities in the land of Egypt shall speak the language of Canaan, and swear to Jehovah of Hosts. and it shall be called, City of Ruin to one.

**19** In that day an altar to Jehovah shall be in the midst of the land of Egypt, and a pillar to Jehovah at its border.

**20** And it shall be for a sign and for a witness to Jehovah of Hosts in the land of Egypt. For they shall cry to Jehovah because of those oppressing; and He shall send to them a savior, even a great one, and will save them.

**43 Jeremiah 32:15**

For so says Jehovah of Hosts, the God of Israel: Houses and fields and vineyards will again be bought in this land.

**44 Isaiah 41:1**

Be quiet towards Me, O isles; and let peoples renew their strength. They come near; then they speak: Let us draw near together for judgment.

**44a Isaiah 44:2**

So says Jehovah, who made you and formed you from the womb. He helps you. Do not fear, My servant Jacob; and you, Jeshurun whom I have elected.

**44b Isaiah 44:3**

For I will pour water on a thirsty *one*, and floods on the dry ground. I will pour My Spirit on your seed, and My blessing on your offspring.

**45 Isaiah 41:5**

**5** This *one* shall say, I *am* Jehovah's; and this *one* will call *himself* by the name of Jacob; and this *one* shall write with his hand, For Jehovah, and be surnamed by the name of Israel



**46 Isaiah 41:8, 9, 10**

**8** Do not dread, nor be afraid. Have I not declared and made you hear since then? So you *are* My witnesses: Is there a God besides Me? Yea, *there is not one*. I have not known a Rock.

**9** Those who form a carved image *are* all of them vanity. And their delights do not profit; and they *are* their *own* witnesses. They do not see, and not do know, that they may be ashamed.

**10** Who has formed a god, or poured out an image to no profit?

**47 Isaiah 41:11, 12, 13**

**11** Behold, all his companions shall be ashamed; and the craftsmen, they *are* from men. They shall assemble, all of them shall stand; they shall dread; they shall be shamed together.

**12** He carves iron with a tool; he works in the coals and forms it with hammers, and works it with his powerful arm; then he is hungry, and has no strength; he drinks no water and is weary.

**13** He fashions wood, and stretches a line; he marks it with a stylus; he shapes it with a carving tool, and he marks it with a compass. And he makes it according to the figure of a man, as the beauty of a man, to sit *in the* house.

**48 Isaiah 41:14, 15, 16**

**14** He cuts down cedars and takes cypress and oak, and he makes the trees of the forest strong for him. He plants a tree, and rain makes *it* grow.

**15** And it shall be for a man to burn; yea, he takes of them and is warmed; and he kindles *it* and bakes bread. Yea, he makes a god and worships; he makes a carved image and bows to it.

**16** He burns half of it in the fire; he eats flesh on half of it; he roasts roast, and is satisfied. Then he warms himself and says, Ah, I am warm; I have seen the fire.

**49 Isaiah 41:17, 18, 19, 20**

**17** And he makes a god of the rest, his carved image; he bows to it and worships, and prays to it, and says, Deliver me, for you *are* my god.

**18** They do not know and not discern; for He has smeared their eyes from seeing, their hearts from understanding.

**19** And not one turns back to his heart, and not has knowledge and not discernment to say, I have burned half of it in the fire; and I also have baked bread on its coals. I have roasted flesh and have eaten it; and I have made the rest of it into a disgusting thing. Shall I bow down to a product of a tree?

**20** Feeding *on* ashes, a deceived heart turns him aside, and he does not deliver his soul, and does not say, *Is there* not a lie in my right hand

### **50 Zechariah 10:6-12**

**6** And I will make stronger the house of Judah, and I will save the house of Joseph. And I will return to save them, for I have pity on them. And they shall be as though I had not cast them off, for I *am* Jehovah their God, and I will answer them.

**7** And Ephraim shall be like a mighty *one*, and their heart shall be glad as *by* wine. And their sons shall see and be glad; their heart shall rejoice in Jehovah.

**8** I will whistle for them and gather them, for I have redeemed them. And they will increase as they were increased.

**9** And I will sow them among the peoples, and they shall remember Me in distant places, and they shall live with their sons and return.

**10** And I will return to save them out of the land of Egypt and gather them out of Assyria. And I will bring them into the land of Gilead and Lebanon, for *space* shall not be found for them.

**11** And He shall pass through the sea of distress and strike the waves in the sea, and all the depths of the Nile shall dry up. And the pride of Assyria shall go down, and the scepter of Egypt shall turn away.

**12** And I will make them strong in Jehovah, and they shall walk about in His name, a statement of Jehovah.

### **51. Exodus 19:5, 6**

And now if listening you will listen to My voice, and will keep My covenant, you shall become a special possession to Me above all the nations, for all the earth *is* Mine.

**6** And you shall become a kingdom of priests for Me, a holy nation. These *are* the words which you shall speak to the sons of Israel.

**52 Deuteronomy 5:3**

Jehovah did not cut this covenant with our fathers, but with us, *even us*, these here today, all of us alive.

**53 Jeremiah 44:29**

And this *shall be* the sign to you, says Jehovah, that I will call you to account in this place, so that you may know that My words rising shall rise against you for *your evil doing*:

**54 Jeremiah 50:4**

In these days, and at that time, the sons of Israel shall come, a statement of Jehovah, they and the sons of Judah together, going and weeping; they shall go and seek Jehovah their God.

**55 Jeremiah 50:5**

They shall ask the way there *to Zion*, with their faces *pointing* there, *saying*, Come and let us join ourselves to Jehovah *in* an everlasting covenant never *to be* forgotten.

**56 Jeremiah 50:19-20**

And I will bring back Israel to his home, and he shall feed on Carmel and Bashan, and his soul shall be satisfied on Mount Ephraim and Gilead.

**20** In those days, and at that time, a statement of Jehovah, the iniquity of Israel shall be sought for, and it is not; and the sins of Judah, and they will not be found; for I will pardon those whom I leave as a remnant.

**57 Jeremiah 50:33**

So says Jehovah of Hosts, Those oppressing the sons of Israel and the sons of Judah together; yea, all who captured them *and* held them fast; they refused to let them go.

**58 Jeremiah 51:5**

For Israel and Judah have not become widowed *ones* by his God, by Jehovah of Hosts, though their land was filled with guilt against the Holy One of Israel.

**59 Jeremiah 51:19, 20**

The Portion of Jacob *is* not like them, for He *is* the Former of all things, and He *is* the rod of His inheritance, Jehovah of Hosts is His name.

**20** You *are* My war club *and* weapons of war, for with you I will shatter nations and with you I will destroy kingdoms.

**60 Jeremiah 51:21-23**

And with you I will shatter the horse and his rider, and with you I will shatter the chariot and his charioteer.

**22** And I will shatter man and woman with you, and with you I will shatter old and young, and with you I will shatter the young man and the virgin.

**23** And I will shatter the shepherd and his flock with you. And I will shatter the farmer and his team with you, and with you I will shatter heads and rulers.

**61 Jeremiah 44:12**

And I will take the remnant of Judah who have set their faces to go into the land of Egypt, to sojourn there; and they shall all be consumed *and* fall in the land of Egypt. They shall be consumed by the sword, and by the famine. They shall die, from the least even to the greatest, by the sword, and by the famine, and they shall be a curse, a horror, and a shame, and a reproach.

**62 Jeremiah 44:26-28**

So hear the Word of Jehovah, all Judah who sojourn in the land of Egypt: Behold, I have sworn by My great name, says Jehovah, *that* My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord Jehovah lives.

**27** Behold, I will watch over them for evil, and not for good; and all the men of Judah who *are* in the land of Egypt shall be consumed by the sword, and by the famine, until they are consumed.

**28** And he who escapes the sword shall return out of the land of Egypt to the land of Judah, *a few* in number. And all the remnant of Judah who have gone into the land of Egypt, to sojourn there, shall know whose word shall stand, theirs or Mine.

**63 Isaiah 37:31, 32**

The escaped of the house of Judah that remains *to be* a root downward, and it produces fruit upward.

**32** For a remnant shall go out of Jerusalem, and the escaped out of Mount Zion; the zeal of Jehovah of Hosts shall do this.

**64 Hosea 2:11, 13, 14**

I will also cause all her joy to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

**13** And I will call to account on her the days of the Baals *in* which she burned *incense* to them. Yea, she put on herself her nose rings, and her jewels, and she has gone after those loving her and forgotten Me, says Jehovah.

**14** Therefore, behold, I will lure her and bring her *to* the wilderness, and speak to her heart.

**65 Hosea 2:18-23**

And in that day I will cut a covenant for them with the beasts of the field, and with the birds of the heavens, and the creepers of the ground. And I will break the bow and the sword, and the battle *weapons* out of the earth, and I will make them to lie down to be secure.

**19** And I will betroth you to Me forever. Yes, I will betroth you to Me in righteousness, and in judgment, and in mercy, and in compassions.

**20** I will even betroth you to Me in faithfulness, and you shall know Jehovah.

**21** And it shall be in that day, I will answer, says Jehovah. I will answer the heavens, and they shall answer the earth.

22 And the earth shall answer the grain, and the wine, and the oil; and they shall answer Jezreel.

23 And I will sow her to Me in the earth. And I will have mercy on No Mercy. And I will say to Not My People, You *are* My People! And he shall say, My God! (*Rom. 2:24*)

### 66 Hosea 3:1-5

And Jehovah said to me, Go again, love a woman loved by a friend, yet an adulteress, according to the love of Jehovah *toward* the sons of Israel, who turn to other gods, and love raisin cakes of grapes.

2 And I bargained over her for me with fifteen *pieces of* silver, and *for* a homer of barley, and a half of barley.

3 And I said to her, You shall live with me many days. You shall not be an adulteress, and not be to a man, and I also *will be* for you.

4 For the sons of Israel shall live many days *with* no king and no ruler, and with no sacrifice, and no pillars, and no ephod or teraphim.

5 Afterward the sons of Israel shall turn back and seek Jehovah their God and David their king. And they shall fear Jehovah and His goodness in the ends of the days.

### 67 Hosea 5:3

I know Ephraim, and Israel has not hidden from me. For now, O Ephraim, you have fornicated; Israel is defiled.

### 68 Hosea 5:14, 15

For I *am* to Ephraim as the lion, and as the young lion to the house of Judah; I, *even* I, tear and go; I bear away, and no one rescues.

15 I will go; I will return to My place until they *confess* their guilt and seek My face. In the oppressing *one* they will seek Me diligently.

### Hosea 6:2

After two days He will bring us to life. In the third day He will raise us up, and we shall live before Him.

## **69 Hosea 9:17**

My God shall reject them because they did not listen to Him; and they shall be wanderers among the nations.

## **Hosea 12:1**

Ephraim feeds on wind, and follows after the east wind; all the day he multiplies lies and ruin. And they cut a covenant with Assyria, and oil is carried into Egypt.

## **Isaiah 49:2**

And He made My mouth like a sharp sword; He hid Me in the shadow of His hand, and made Me a polished arrow; He hid Me in His quiver;

## **Ezekiel 17:1-10**

And the Word of Jehovah was to me, saying,

**2** Son of man, put forth a riddle and speak a parable to the house of Israel.

**3** And say, So says the Lord Jehovah: A great eagle came to Lebanon, *one with* great wings, long of pinion, full of feathers, having different colors to him. And *he* took the top of the cedar.

**4** He plucked off the top of its young twigs and brought it into a land of traders; he set it in a city of merchants.

**5** He also took of the seed of the land and planted it in a field of seed. He took *it* by great waters; he set it *as* a willow.

**6** And it sprouted and became a spreading low vine, *and it* turned its branches to face toward him, and its roots were under him. And it became a vine and made branches, and sent out boughs.

**7** Also there was another great eagle *with* great wings and many feathers. And, behold, this vine bent its roots toward him, and sent out its branches to him, to water it, away from the beds of its planting.

**8** It was planted in a good field by great waters to make branches and to bear fruit, to be a splendid vine.



**9** Say, So says the Lord Jehovah: Shall it prosper? Shall he not pull up its roots and cut off its fruit and wither it? All the leaves of its sprouting shall wither, and not with great arm, and not by many people, raise it by its roots.

**10** And behold, *being* planted, shall it prosper? Withering shall it not wither when the east wind touches it? It shall wither in the beds *where* it sprouted.

### **Ezekiel 17:21-24**

And all his fugitives shall fall by the sword, with all his bands. And those who remain shall be scattered to every wind. And you shall know that I, Jehovah, have spoken.

**22** So says the Lord Jehovah: And I will take, *even* I, of the top of the highest cedar and *I* will give *it*; and I will crop off a tender one from the top of its young twigs, and I will plant it on a high and lofty mountain.

**23** I will plant it in a high mountain of Israel. And it will bear boughs and produce fruit and will become a majestic cedar. And every bird of every wing shall dwell under it; they shall dwell in the shadow of its branches.

**24** And all the trees of the field shall know that I, Jehovah, have brought down the high tree. *and* have exalted the low tree, *and* have dried up the green tree, and have made the dry tree flourish. I, Jehovah, have spoken and acted.

### **71 Isaiah 49:1**

Hear Me, isles, and you peoples from afar, and prick up *your ear*, Jehovah called Me from the womb; He mentioned My name from My mother's belly.

### **72 Isaiah 49:3**

and said to Me, You *are* My servant, Israel, You in whom I shall be glorified.

### **73 Isaiah 49:5-7**

And now, says Jehovah the One forming Me from the womb *to be* His servant, to bring Jacob back to Him: Though Israel is not gathered, yet I am honored in the eye of Jehovah, and My God is My strength.

**6** And He said, It is *but* trifling that You should be My servant to raise up the tribes of Jacob, and to restore the *ones* preserved of Israel; I will also give You

for a light of the nations, that *You may* be My salvation to the end of the earth.

7 So says Jehovah, the Redeemer of Israel, His Holy One, to the despised of soul, to the hated of the nation, the servant of rulers, Kings shall see and rise up; *and* rulers shall worship, because of Jehovah who is faithful, and the Holy One of Israel; and He elects You.

**74 Isaiah 49:8-18**

8 So says Jehovah: In a favorable time I have answered You, and in a day of salvation I have helped You. And I will preserve You, and give You for a covenant of the people; to establish the earth, to cause to inherit the desolated inheritances;

9 to say to the prisoners, Go out! To those who *are* in darkness, Be revealed. They shall feed in the ways, and their pastures shall be in all barren heights.

10 They shall not hunger and not thirst; and the heat and sun shall not strike them. For He who has mercy on them shall lead them; and He shall guide them by the springs of water.

11 And I will make all My mountains a way, and My highways shall be set on high.

12 Behold, these shall come from afar; and, lo, these from the north and from the west; and these from the land of Sinim.

13 Sing, O heavens; and be joyful, O earth; break out *into* singing, O mountains. For Jehovah has comforted His people and will have pity on His afflicted *ones*.

14 But Zion said, Jehovah forsook me, and, My Lord forgot.

15 Can a woman forget her suckling child, from pitying the son of her womb? Yes, these may forget, yet I will surely not forget you.

16 Behold, I have carved you on the palms of *My* hands; your walls *are* always before Me.

17 Your sons hurry; those destroying you and ruining you shall go out from you.

**18** Lift up your eyes all around and see! They all gather *and* come to you. As I live, a statement of Jehovah, you shall surely wear all of them as an ornament, and bind them on as a bride.

### **75 Isaiah 49:19-21**

For your wastes and *that* desolated of you, and land of your destructions, for now shall be too narrow to live *there*; and they who swallow you shall be far away.

**20** The sons of your bereavement shall yet say in your ears, The place *is* too narrow for me; come near for me so that I may live.

**21** And you shall say in your heart, Who has borne these to me, for I am bereaved and barren, turned aside and an exile; who then has brought up these? Behold, I was left alone. These, *From where are* they?

### **76 Isaiah 50:1**

So says Jehovah, Where *is* the scroll of your mother's divorce whom I have put away? Or to which of My creditors that I have sold you to him? Behold, you were sold for your iniquities, and your mother was put away for your transgressions.

### **77 Isaiah 51:1-5**

Hear Me, pursuers of righteousness, seekers of Jehovah: Look to the rock *from which* you were cut, and to the hollow of the pit from which you were dug.

**2** Look to your father Abraham, and to Sarah who bore you. For *he being but* one, I called him and blessed him and increased him.

**3** For Jehovah comforts Zion. He comforts all her desolations, and He makes her wilderness like Eden, and her desert like the garden of Jehovah; joy and gladness shall be found in it, thanksgiving and the voice of singing praise.

**4** Pay attention to Me, My people; yea, give ear to Me, My nation. For a law shall go out from Me, and I will make My judgment rest as light to peoples.

**5** My righteousness *is* near; My salvation went out; and My arms shall judge peoples; isles shall wait on Me, and they shall hope on My arm.

**78 Isaiah 53** (whole chapter)

Who has believed our report? And to whom is the arm of Jehovah revealed?

**2** For He comes up before Him as a shoot, and as a root out of dry ground. He *has* no form and no majesty that we should see Him, and not an appearance that we should desire Him.

**3** *He is* despised and abandoned of men, a Man of pains, and known of sickness, and as hiding *our* faces from Him, He being despised, and we did not value Him.

**4** Surely He has borne our sicknesses, and our pains, He bore them; yet we esteemed Him stricken, smitten by God, and afflicted.

**5** But He was pierced for our transgressions; *He was* crushed for our iniquities; the chastisement of our peace was upon Him, and with His wounds we ourselves are healed.

**6** All we like sheep have gone astray; we have *each* man turned to his own way; and Jehovah made meet in Him the iniquity of all of us.

**7** He was oppressed, and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter; and as a ewe before her shearers is mute, and He opened not His mouth.

**8** He was taken from prison and from judgment; and who shall consider His generation? For He was cut off out of the land of the living; from the transgression of My people, the stroke *was* to Him.

**9** And He made His grave with the wicked *ones*, and with a rich *man* in His death; though He had done no violence, and deceit *was* not in His mouth.

**10** But Jehovah pleased to crush Him, to make Him sick, *so that* if He should put His soul as a guilt offering, He shall see *His* seed; He shall prolong *His* days; and the pleasure of Jehovah shall prosper in His hand.

**11** He shall see *the fruit* of the travail of His soul; He shall be fully satisfied. By His knowledge the Righteous *One*, My Servant, shall justify many, and He shall bear their iniquities.

**12** Therefore I will divide to Him with the great, and with the strong He shall

divide the spoil; because He poured out His soul to death; and *He* was numbered with those transgressing; and He bore the sin of many, and made intercession for those transgressing.

## **79 Isaiah 54:1-17**

Sing out, barren *one who* never bore; break out a song and shout, *you* who never brought forth. For the sons of the desolate one *are* more than the sons of the married woman, says Jehovah.

**2** Make the place of your tent larger, and let them stretch out the curtains of your dwellings. Do not spare, lengthen your cords and strengthen your stakes.

**3** For you shall break forth *on* the right hand and on the left. And your seed shall possess nations, and ruined cities shall be lived *in*.

**4** Do not fear, for you shall not be shamed, for you shall not be humiliated, for you shall not be put to shame. For you shall forget the shame of your youth, and you shall not remember the reproach of your widowhood any more.

**5** For your husband *is* your Maker, Jehovah of Hosts *is* His name; and your Redeemer *is* the Holy One of Israel; He is called the God of all the earth.

**6** For Jehovah has called you as a woman forsaken and grieved in spirit, even a wife of young men when she is refused, says your God.

**7** For a little moment I have left you, but I will gather you with great compassions.

**8** In a flood of wrath I hid My face from you *for* a moment; but I will have pity on you with everlasting kindness, says Jehovah your Redeemer.

**9** For this *is* the waters of Noah to Me; *for as* I swore *to refrain* from passing over the waters of Noah over the earth again, so I have sworn from being angry with you and rebuking you.

**10** For the mountains shall depart and the hills be removed, but My kindness shall not depart from you; nor shall the covenant of My peace be removed, says Jehovah who has pity on you.

**11** Afflicted *one*, storm tossed *and* not comforted! Behold, I am laying out your stones with antimony, and have founded you with sapphires.

**12** And I will make your battlements of ruby, and your gates carbuncle stones, and all your border stones of delight;

**13** and all your sons *will be* taught *ones* of Jehovah; and the peace of your sons *will be* great.

**14** You shall be established in righteousness; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near to you.

**15** Behold, gathering they shall gather, but not from Me. Who has gathered against you? By you he shall fall.

**16** Behold, I have created the smith blowing coals in the fire, and who brings out an instrument for his work; and I have created the one corrupting to destroy.

**17** Every weapon formed against you shall not prosper, and every tongue that shall rise against you in judgment, you shall condemn. This *is* the inheritance of the servants of Jehovah, and their righteousness *is* from Me, a statement of Jehovah.

## **80 Isaiah 18:1-7**

Woe to the land of whirring of wings, which *is* beyond the rivers of Ethiopia;

**2** which sends envoys by the sea, even in ships of papyrus on the face of the waters. Go, swift messengers, to a nation tall and smooth, to a dreadful people from it and onwards; and a nation mighty and trampling down, whose land the rivers have divided!

**3** All those living in the world and those living on the earth, as one lifts a sign *on the hills*, you will see. And you will hear as the blowing of a rams` horn.

**4** For so Jehovah said to me, I will rest, and I will watch My dwelling place; as the glowing heat on light; as the cloud of dew in the heat of harvest.

**5** For before the harvest, when the bud is perfect, and the sour grape is ripening

in the flower, then He will cut off the sprigs with pruning knives, cut down *and* take away the branches,

**6** And they shall be left together to the birds of prey of the hills, and to the beasts of the earth. And the birds of prey shall summer on them, and all the beasts of the earth shall winter on them.

**7** Then shall be brought in that time to Jehovah of Hosts a present from a tall and smooth people, and a dreadful people, from it and onward; a nation of might, *with a measuring* line of trampling, whose land the rivers have divided, to the place of the name of Jehovah of Hosts: Mount Zion.

### **81 Isaiah 62:2**

And nations shall see your righteousness, and all kings your glory. And *one* calls you a new name which the mouth of Jehovah shall specify.

### **82 Isaiah 62:3-12**

You also shall be a crown of beauty in the hand of Jehovah, and a royal diadem in the palm of your God.

**4** Not shall be said to you any more, Forsaken; and not your land shall be said *to you* any more, Desolate. But you shall be called, *My Delight is in Her*; and your land, Married. For Jehovah delights in you, and your land is married.

**5** For *as* a young man marries a virgin, *so* shall your sons marry you. And *as* a bridegroom rejoices over the bride, *so* your God shall rejoice over you.

**6** I have set watchmen on your walls, O Jerusalem. All the day and all the night they shall not be silent always; you who remember Jehovah, let there not be a rest to you.

**7** And do not give a rest to Him until He sets up and makes Jerusalem a praise in the earth.

**8** Jehovah has sworn by His right hand, and by the might of His arm: Surely I will no longer give your grain *as* food for your enemies; and the sons of an alien shall not drink your new wine for which you have labored.

**9** But those who have gathered it shall eat it and praise Jehovah. And they who have collected it shall drink it in My holy courts.

**10** Pass! Pass through the gates; prepare the way of the people! Raise up! Raise up the highway; clear *it* from stones; lift up a banner over the peoples.

**11** Behold, Jehovah has made *it* to be heard to the end of the earth; Tell the daughter of Zion, Behold! Your salvation comes! Behold! His reward *is* with Him, and His work before Him.

**12** And they shall call them, The Holy People, the Redeemed of Jehovah. And to you it shall be called, Sought Out, A City Not Forsaken.



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# WORD DEFINITIONS

## HEBREW

02363

08285

# GREEK

165

2675



# GENE SCOTT: THE TEN LOST TRIBES

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## ABOUT THE AUTHOR



**ALISTER LOWE** is a Christian Minister with 52 years experience. He lives in Brisbane, Australia.. His major ministry is teaching the Word of God – all of it! He loves seeing Christians grow to a higher level of maturity in Jesus Christ. For more information about Alister, go to [lowelegacy.com/bio](http://lowelegacy.com/bio).

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In the current climate of Christians being urged to build relationships open in free fellowship with others and trust those they relate to, a stern warning is given. Open to the king of Babylon and all you will experience is "confusion". The Christian is cautioned to exercise some measure of discretion in sharing indiscriminately what God has wrought in the internal treasures of his/her life.

## [The Bible](#) *Author Unknown*

This teaching was communicated via audio cassette as a required lecture for my Th.D. degree. The author was known to the College Principal who died prior to this work being published. It was delivered at a camp meeting somewhere in the U.S.A. Appropriate recognition and credit for this excellent preaching cannot therefore be given. Should the author come into contact with this booklet due acknowledgement will be given. Should it never be known, due reward will soon be given by the One who sees, knows, understands and records all things.

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Deals with False Cults, The Speech of Rabbi Emmanuel Rabinovich, The Declaration of Interdependence, George Washington's Vision, George Washington's Farewell Address, The Revolutionary Catechism, Two Opposing Systems, Conspiracy, Human Manifesto I, Human Manifest II, Churchill on Magna Carta, The Law, Universal Jurisprudence Heirarchy of Laws, The

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# BIBLE CODE SERIES

## [Jesus in Genesis](#) 41,085 Encryptions

The estimated number of occurrences is 42,124. The actual, is 41,085. The bracketed numbers are the individual occurrences. The next number is the ELS (equidistant letter sequence). Where the number is a minus figure, this indicates the letters of the word appear in reverse. The number on the right is the position of the letter in the Book of Genesis where the word commences.

The first reference of ELS 1 commences in **Genesis 49:18** and concludes in **Genesis 49:18**. It begins in the 75,933<sup>rd</sup> letter of the Book of Genesis.

קבו אפי צמבי שראלי הוד האתה יודוכאחי כידכ  
תכר ערנצכארי הוכלבי אסי יקיסנו ולאיטור שב  
ילגנפנעיר הולשרקהבני אתנו כבסבי ינלבשו  
ופיסיסי שכנו הוראלחופאני תוירכתועל צידנ  
נעסהוי ששכסולטבלוי הי למסעבדוני די נעסו  
סוטי 99 לר ככו אורל תכקו יתיי הוהגנ  
נפתלי אי להשלחה נתנאסרי שפרבנפרתי וספ  
חציסותשכנבאי תנקשתווי 99 וזרעיי וי וסידי  
כברכתשמיססעלברכתתהוטרבצתתחברכתשדי  
לראשי וספולקדקדנו יראחי ובניסי נוזאביטר  
אתאשר דובר להסאבי הסוי ברכאותסאי שאשרכבר  
לאבתי אלהסערהאשרבשד העפרו ונהחתי בסערהא

The last reference (41,085<sup>th</sup>), commences in **Genesis 1:6** and concludes in **Genesis 50:23**, with an ELS of 25,881. It begins in the 224<sup>th</sup> letter of Genesis.

There are 78,063 letters that comprise the entire Book of Genesis.

## [Jesus in Isaiah](#) 36,079 Encryptions

The estimated number of occurrences is 37,124. The actual, is 36,079.

The bracketed numbers are the individual occurrences. The next number is the ELS (equidistant letter sequence). Where the number is a minus figure, this indicates the letters of the word appear in reverse. The number on the right is the position of the letter in the Book of Genesis where the word commences.

The first reference of ELS 1 commences in **Isaiah 2:16** and concludes in **Isaiah 2:16**. It begins in the 1670<sup>th</sup> letter of the Book of Isaiah.

ת י ו ו ת מ ל א א ר צ ו ט ו ט י ס ו א י נ ק צ ה ל ס ר כ  
א ו מ ו י ש פ ל א י ש ו א ל ת ש א ל ה מ ב ו א ב צ ו ר ו  
י ס ו נ ש ג ב י ה ו ה ל ב ד ו ב י ו מ ה ה ו א כ י י ו מ  
ו ה נ ש א י ס ו ע ל כ ל א ל ו נ י ה ב ש נ ו ע ל כ ל ה ה  
ע ל כ ל א נ י ו ת ת ר ש ל כ ל ש כ י ו ת ה ח מ ד  
י ס כ ל י ל י ח ל פ ו ב א ו ב ס ע ר ו ת צ ר י ס ו ב ס ח  
כ ה א ד מ א ת א ל י ל י כ ט פ ו ו א ת א ל י ל י ז ה ב ו  
ה ט ל ע י ס פ נ י פ ח ד י ה ו ה ו מ ה ד ר ג א ו נ ו ב  
ה ה א ד ו נ י ה ו ה צ ב א ו ת מ ט י ר מ י ר ו ש ל ס ו מ  
נ ב י א ו ק ט ס ו ז ק נ ש ר ח מ ש י מ ו נ ש ו א פ נ י מ  
ו נ ג ש ה ע מ א י ש ב א י ש ו א י ש ב ר ע ה ו י ר ה ב ו

The last reference (36,079th), commences in **Isaiah 1:5** and concludes in **Isaiah 66:18**, with an ELS of -22,066. It begins in the 66,433<sup>rd</sup> letter of Isaiah. Observe, the negative number employed here showing the word is in reverse.

There are 66,888 letters that comprise the entire Book of Isaiah.

[Bible Code: Jesus in Genesis Update](#) 252,708 Encryptions

Due to the software programme used in the original search for Jesus in Isaiah being updated and becoming more powerful, the occurrences have increased 6.151 times to a phenomenal 252,708 encryptions. They commence with an ELS of 1 and conclude with an ELS of -78,063, this also being the number of letters in the Book of Genesis.

The estimate of occurrences is 252,738: the actual is 252,708.

This has translated into 7,449 A4 pages.

[**Note:** this book cannot be published in Kindle Books on Amazon.com. It is simply too large!]

[Bible Code: Jesus in Isaiah Update](#) 223,100 Encryptions

Due to the [software](#) programme used in the original search for Jesus in Isaiah being updated and becoming more powerful, the occurrences have increased 6.184 times to a phenomenal 223,100 encryptions. They commence with an ELS of 1 and conclude with an ELS of -66,888, this also being the number of letters in the Book of Isaiah.

The estimate of occurrences is 223,100: the actual is 223,100.

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