

**Divine Laws
November 2016**

A compilation based on the works of

Alice A. Bailey

Lucille Cedercrans

Helena Blavatsky, Annie Besant, Geoffrey Hodson, C.W. Leadbeater

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I. INTRODUCTION

Why this work?

Laws are a basic theme throughout the Ageless Wisdom literature. God expresses Himself through laws – God is the law - and if we as human beings wish to develop, we must learn to work according to the laws in order to avoid flouting them.

The divine laws are not to be equated with human or national laws, which are rules and orders on how to act in certain situations, and the punishment we incur if we do not. The divine laws are imperative regularities similar to the laws of nature. If we defy them, it has consequences, and it is almost only by violating them - or through experience - that we get to know them. If, for instance, we "violate" the law of gravity, we harm our things, or ourselves, but if we learn the dynamics of the law, we can make a huge, many-ton machine fly in the air.

The intention of this work is to give an overview of the eternal divine laws that govern the life and existence of all humans, planets, solar systems, and, indeed, the entire universe.

Choice of writers

The Ageless Wisdom literature features many writers, but this work focuses on

- Theosophy – the works of Helena Blavatsky and a number of other authors who along with her founded the Theosophical Movement. There are quotes from the works of Annie Besant, C. W. Leadbeater and Geoffrey Hodson, who all wrote several works in the theosophical tradition.
- The Esoteric Teachings – the works of Alice A. Bailey. Alice A. Bailey's work is a reformulation and continuation of Theosophy, which she wrote in cooperation with Mater DK.
- The Wisdom – the works of Lucille Cedercrans. Her work is as well a partial reformulation of the Ageless Wisdom teachings and a continuation thereof, which she wrote in cooperation with Master Rackozy.

About the work

This work is mainly based on the works of Alice A. Bailey. Her books offer the most detailed descriptions of the various laws - except perhaps for the Law of Economy, which is particularly in focus in the works of Cedercrans. As the intention of this work is to give an overview of named divine laws, there are not many quotes from the theosophical works. These works only rarely refer to laws by a separate name other than for the laws of Evolution, Karma, Rebirth or Reincarnation and Cycles. Other specific laws are explained, and it is then stated: "Such is the law", but without a specific name for the law. The overall complex of divine laws is referred to as "The Great Law", "The Good Law", "Universal Law", "Divine Law", "Cosmic Law", etc. The chosen quotes indicate, though, that in Theosophy, too, laws are a basic theme.

All Bailey's and Cedercrans' works have been checked for references to laws in the glossary of each book. As for the theosophical literature, there is no access to glossaries. Instead, all references to "law" have been checked in the digital versions of their works.

The quotations are listed by author with quotes from Alice A. Bailey's works first, then from Lucille Cedercrans' works, and finally from theosophists' works.

The work consists of three parts:

1. A section on esoteric laws in general.

The quotations in this section explain in general terms how the divine laws work and how they differ from rules and principles. To a certain extent, this information allows us to look over the creator's shoulder, and we get an impression of how creation comes about.

2. An overview of certain groupings of laws.

Some of the laws are described in relation to each other. For instance, this applies to the laws of Economy, Attraction and Synthesis. This means that a number of quotes about the Law of Economy also contains explanations about the other two laws. In order not to repeat these quotes under each of the laws of the alphabetical index, the quotes that include several laws are collected in the section of Groupings. Thus, to get the full picture of the Law of Economy it is necessary to examine both of the sections Groupings and Alphabetical.

3. An alphabetical list of all of the laws mentioned.

A few laws are particularly prominent and described thoroughly by all writers. These are the laws of Analogy, Cycles, Evolution, Repulsion, Rebirth (reincarnation), Sacrifice and Death, Synthesis, Attraction and Economy. For these laws are selected a representative sample of quotes which describe the laws and their effects. All references to laws that are mentioned only once or a few times are included.

Some of the laws are discussed at length or in entire chapters of the original works. In these cases, the quotes are only a minor part of the text – enough to give a sense of definition and effects of the law. For a thorough study of these laws, please study the original works.

Acknowledgements

Thanks to the Lucis Trust, which holds copyright to the works of Alice A. Bailey and which has granted permission to use the quotes from the Alice A. Bailey books in this work.

Thanks to the Lucis Publishing Companies, which offer free electronical access to all the Alice A. Bailey books.

Thanks to the Wisdom Impressions Publishers, who hold copyright to the works of Lucille Cedercrans, and who have granted permission to use the quotes from the Lucille Cedercrans books in this work.

Links

Lucis Trust: <http://www.lucistrust.org/>

The books of Alice Bailey: : <http://www.lucistrust.org/publications>

Wisdom Impressions publishers: <http://www.wisdomimpressions.com/>

The Theosophical Society: <http://www.ts-adyar.org/>

II. LAWS IN GENERAL

1. ALICE A. BAILEY

Rays and Initiations

Page 25:

"There is much difference between a Law, an Order or Command, and a Rule, and these distinctions should be pondered with care. The Laws of the universe are simply the modes of expression, the life impulses and the way of existence or activity of the One in Whom we live and move and have our being. There is no avoiding these laws in the last analysis, and there is no denying them, for we are eternally swept into activity by them and they govern and control (from the angle of the Eternal Now) all that happens in time and space. Orders and commands are the feeble interpretations which men give to what they understand by law. In time and space, and at any given moment and in any given location, these commands are issued by those who are in a position of authority or who seem to dominate or are in a position to enforce their wishes. Laws are occult and basic. Orders are indicative of human frailty and limitation.

Rules are, however, different. They are the result of tried experience and of age-long undertakings and—assuming neither the form of laws nor the limitations of a command—they are recognised by those for whom they exist and hence evoke from them a prompt intuitive response. They need no enforcement but are voluntarily accepted, and are put to trial in the belief that the witness of the past and the testimony of the ages warrant the effort required for the expressed requirements."

Letters on Occult Meditation

Page 204 – 05, Letter VII:

"There is no question that those who break the law perish by the law, whilst those who keep it live by it. The true study of occultism is the study of the why and how of phenomena. It is the finding out of the method whereby results are achieved, and it involves close analysis of events and circumstances in order to discover their governing laws. I have been led to make these preliminary remarks today because I saw with clarity the questions that are controlling your mind. These questions are of great value, if you continue to apply yourself to the search for the right answer. Certain definite laws govern the life of the disciple. They are the same laws that control all life. The difference consists in the partial realisation—on the part of the disciple—of the purpose of those laws, their *raison d'etre*, and their conscious judicious application to the circumstances met in daily living. By conformance to the law is the personal life transmuted."

White Magic

Page 10 - 12:

"Before we take up our subject it might be of value if we defined certain words which will be in constant use, so that we will know what we are talking about, and the significance of the terms we use. ...

2. *Laws*. A law presupposes a superior being who, gifted with purpose, and aided by intelligence, is so coordinating his forces that a plan is being sequentially and steadily matured. Through a clear knowledge of the goal, that entity sets in activity those steps and stages which

when carried forward in order will bring the plan to perfection. The word "law", as usually understood, conveys the idea of subjection to an activity which is recognised as inexorable and undeviating, but which is not understood by the one who is subjected to it; it involves, from one standpoint, the attitude of the submerged unit in the group impulse and the inability of that unit to change the impulse or evade the issue; it inevitably brings about in the consciousness of the man who is considering these laws, a feeling of being a victim—of being driven forward like a leaf before the breeze towards an end about which speculation only is possible, and of being governed by a force which acts apparently with an unavoidable pressure and thus produces group results, at the expense of the unit. This attitude of mind is inevitable until the consciousness of man can be so expanded that he becomes aware of the greater issues. When, through contact with his own higher self, he participates in the knowledge of the objective, and when through climbing the mountain of vision his perspective changes and his horizon enlarges, he comes to the realisation that a law is but the spiritual impulse, incentive and life manifestation of that Being in which he lives and moves. He learns that that impulse demonstrates an intelligent purpose, wisely directed, and based on love. He then himself begins to wield the law or to pass wisely, lovingly and intelligently through himself as much of that spiritual life impulse which his particular organism can respond to, transmit and utilise. He ceases to obstruct and begins to transfer. He brings to an end the cycle of the closed self-centered life, and opens the doors wide to spiritual energy. In so doing he finds that the law which he has hated and mistrusted is the vitalising, purifying agency which is sweeping him and all God's creatures on to a glorious consummation."

Page 16:

"The intuition which guides all advanced thinkers into the newer fields of learning is but the forerunner of that omniscience which characterises the soul. The truth about all things exists, and we call it omniscience, infallibility, the "correct knowledge" of the Hindu philosophy. When man grasps a fragment of it and absorbs it into the racial consciousness we call it the formulation of a law, a discovery of one or other of nature's processes."

Page 463:

"All have to work out the true significance of the Rule, for God works under the law of His Being, and this Law demonstrates to us as the laws of nature."

Page 533:

"Into the prison house of form enter all that live; some enter consciously and some unconsciously, and this we call birth, appearance, incarnation, manifestation. Immediately there sweeps into activity another law or the working out of an active principle which we call the Law of Cycles. This is the principle of periodic appearance—a beneficent operation of the lower wisdom of innate divinity, for it produces that sequence of the states of consciousness which we term Time."

Esoteric Astrologi

Page 443:

"The Law of the Universe (and what is law but the working out of the purposes of these all-embracing Lives, of Their impulses and Their plans?) is to all eternity the good of the whole and naught can arrest this happening; for who can arrest the impact of these energies which play upon and through our planet."

Esoteric Healing

Page 30:

"What is a law, my brother? It is the imposition (upon both the lesser and the more important) of the will and purpose of that which is superlatively great. Therefore, it lies beyond man's ken. Man has some day to learn that all the laws of nature have their higher, spiritual counterparts, and of these we shall shortly be in search. Our laws today are but secondary laws. They are the laws of group life and they govern the kingdoms of nature and find their expression (for the human kingdom) through the medium of the mind, of the emotional nature, and through a physical plane agent."

Page 522:

"I would here remind you that a law is in reality the effect of the life of a greater entity as it encloses a lesser within its living processes. It embodies that formulated purpose or organised will of an enfolding life, against which the expressed purpose or determined will of that which is enfolded is entirely helpless."

Discipleship in the New Age II

Page 62 – 63:

"Any moment or climax of decision on the part of the Lord of the World institutes new law and brings into play new energies. Laws are only the unalterable conditions brought about by the activity, the orientation and the emanated decisive thoughts of the One in Whom we live and move and have our being, just as the activities, the orientation and the thinking of a human being carry the cells and the atoms of his body *along the line* of his wishes. Energies are but the rhythm of His breathing and the results of the systolic and the diastolic action of His heart. From these energies we cannot escape, but—in a mysterious and peculiar manner—the planetary Logos directs them or withholds them to suit the recognised planetary needs of the period."

Page 418:

"Hint Seven. "One of the marks of readiness for initiation is the ability to see the expanding and inclusive Whole, and to note the law which is transcended when the part becomes the Whole."

...

This sentence ... is capable of indicating to the initiate—no matter what initiation he may be taking (from the lowest to the highest)—his readiness to undergo the expansion of consciousness which each initiation involves, the nature of the expanding vision with which he will then be confronted, and the higher reflection of the Law or Laws which initiation enables the initiate to grasp and thereby relinquish the laws which have hitherto governed his conduct and which have conditioned his realised life experience. Those laws he perforce continues to obey, as a member of the human kingdom, but his *consciousness* is not conditioned by them but is rapidly becoming subservient to a higher and a much more deeply spiritual law."

Esoteric Psychology I

Page 62:

"Each of the seven kingdoms in nature reacts to the energy of some particular ray Life. Each of the seven planes similarly reacts; each septenate in nature vibrates to one or another of the initial septenates, for the seven rays establish that process which assigns the limits of influence of all forms. They are that which determines all things, and when I use these words I

indicate the necessity of Law. Law is the will of the seven Deities, making its impression upon substance in order to produce a specific intent through the method of the evolutionary process."

Page 142:

Ten Basic Propositions: "*Eight*: The Laws which govern the emergence of the quality or soul, through the medium of forms, are simply the mental purpose and life direction of the ray Lords, Whose purpose is immutable, Whose vision is perfect, and Whose justice is supreme."

Page 377:

"It should be remembered that a law is but the effect of the continued intelligent activity of the Life aspect as it works in conjunction with matter."

Esoteric Psychology II

Page 226 – 27:

"One of the points which I have sought to bring out in all the previous writings already published, is that the Laws of the Universe, the Laws of Nature and those basic controlling factors which determine all life and circumstance, remaining for us fixed and unalterable, are the expression—as far as man can understand them—of the *Will* of God. The rules or living factors which we are now considering and which (when understood and obeyed) will induce soul control in the individual and in the universe, are the expression of the *Quality* or Nature of God. They will ultimately lead to the full expression of the divine Psyche. They will bring into evidence the instinctual, emotional nature of Deity, if such human words can in any way express the divine qualitative potencies.

The Laws of the Universe express the divine Will, and lead to the manifestation of divine Purpose. This is wisdom. They ordain and nurture the Plan.

The Rules for Inducing Soul Control express the divine quality and lead to the revelation of God's Nature, which is love.

The Laws of Nature, or the so-called physical laws, express the stage of manifestation or the point reached in the divine expression. They concern multiplicity, or the quality aspect. They govern or express that which the divine Spirit (which is will, functioning in love) has been able to effect in conjunction with matter for the production of form. This emerging revelation will produce the recognition of beauty."

2. LUCILLE CEDERCRANS

The Disciple and Economy

Chapter 1, pages 28 – 32:

"... The disciple is functioning under a different law than does the average man who sets out to accomplish any mental picture or plan.

As an example, the business man in the world today operates under known laws of the business world. Knowledge of these laws, understanding of them are available to him through study, observation and very little experience. It is then only necessary for him to cooperate with those known laws in order to make of his business, barring karmic interference, a successful undertaking.

With the disciple, however, we find a much more subtle and therefore difficult situation manifesting. The disciple has no books to which he can refer which will equip him with knowledge of laws governing his actions in time and space. Because in the past there have been so few disciples, these laws are as yet unwritten. I am not referring entirely to the written word, but to the fact in manifestation. The disciple has, in one sense, passed over from one world in which certain coordinates provide his limitation, his boundaries, his laws; making possible certain expressions in a world in which the new law is not yet clearly formulated.

He is in that intermediary plane in which the old law fails to operate and the new law is not of sufficient strength to operate automatically without his manipulation. The disciple then must first detach from the old set of rules and regulations. They no longer operate for him. His attempt to apply them results in heart breaking failure, for he does not know why things seem to go so wrong for him. It is then necessary that he detach so completely from the old set of rules and regulations that he can dismiss them from his mind as coordinates, and free his attention to seek out the new law; to set up the new coordinates and thereby function successfully in the world, though not of it.

In order to do this, to seek the new law, he must accept first the fact that the law which he is seeking is not yet clearly formulated; that its vibratory frequency is not yet of sufficient strength to have built a concrete form on the concrete plane of mind. One of the service activities of the disciple is that of formulating the new law. He does not look then on the concrete plane of mind for he will not find it there. He goes above and beyond the vibratory frequency of race mind consciousness even in its highest concept to the abstract plane of ideas where he will sense at first the feeble impulse of the new law as it emanates from the Soul on its own plane of existence. He will feel out that impulse, sense its vibration, tune in his own mental vibration to that of the sensed one, and through the Law of Attraction bring it into his magnetic field of mind.

Upon entry into his magnetic field of mind, the new law, the new impulse, beats with a steadier, stronger rhythm, and what he has only vaguely sensed in the beginning as an abstract idea begins to take shape in his awareness as an abstraction in concrete form. He is enabled to relate the idea to the world of appearance and to gradually, through meditation and reflection, set it up within his own consciousness as a new coordinate relating the Soul to form. He sees it as a spiritual law governing matter. He separates himself from both the law and matter and sees himself as a mediator. He begins to understand how he can bring that spiritual law, that impulse, that vibration, to bear upon matter in such a way as to produce a desired result in the world of appearances. In this stage of development, the disciple is no longer just a channel, he has become a conscious creator, bringing two forces together to produce a desired result in time and space.

As the disciple seeks out the new law he becomes first aware of the Law of Love. He senses its vibration, which is at first very feeble. Before he can grasp the idea in idea form he feels its influence and through the feeling aspect tunes in his mind to its meaning.

Gradually through the combination of the feeling aspect and the mind he intuits the meaning of this new impact, this new law which is the law governing the 5th kingdom in nature. When he has successfully, via the means of becoming the observer, detached himself from manifest-

ing conditions, he is enabled to see this new Law of Love in relation to the world of appearances. It begins to take on form. He puts it into words, into picture form, and finally into action. His first application, then, will be in relation to his relationships with people as he applies the newly formulated Law of Love to every relationship of which he is aware in the world of the personality. This provides the new disciple with experience, unconscious experience at first, in seeking out a law, formulating it, relating it and applying it until finally he is told by his Master. "Go forth and serve. Follow your intuitional guidance, my brother, and initiate your service activity."

He finally arrives at that place in the light where he understands those words to mean seek out the new law, give it form, relate it to the daily life and affairs, and apply it for the betterment of the human family. You may wonder what all of this has to do with timing, but you see, the disciple can no longer function alone in sidereal time, for a part of his consciousness has risen out of and beyond sidereal time, and it is therefore no longer subject to the same laws of time and space as he was when he was just a human. There is a new law, a new set of laws which he must seek out, formulate, relate and apply. This he will do as he directs his intuition out of time and space into the world of the Soul and then brings it to bear upon time and space, functioning free of the limitation of race mind concepts."

Chapter 20, pages 189 - 193:

"In order to manifest any outer appearance, regardless of what it is, there must be formulated laws which govern the activity of the devas in relationship to that manifestation. This is a part of ceremonial magic and it is why the 7th Ray is defined as ceremonial magic or Divine Law and Order.

Any organization proceeds under law.

I have described the mechanics involved in the devic response, the devic activity, the intelligent activity which manifests an outer picture of a focused intent.

Now what command does the deva understand? Laws, formulated laws are the framework given to the deva which makes it possible for him, on his own, with his own intelligence, to proceed with the building process.

For instance, you understand the mechanics in relationship to the devic activity, and I am going to repeat the mechanics so that you will be clear as to what I am referring.

The Master Deva of Economy is a deva who is, in a sense, the overlord or the deva in command of all of the lesser devas of economy, which are specifically related to the group life. Also, the Master deva is overlord of all those lesser devas which can be specifically related to the group life, and this is an important point. There are many devas of economy within the environment, many devas of economy within the world of affairs, which have not yet been attracted into a relationship with the group life through lack of intelligent activity, through lack of that devic action which would have attracted them.

The Master Deva of Economy, then, the Commander-in-Chief, so to speak, of the economic forces of the group life, those presently within the group life and those who are potentially re-

lated to the group life, receives the focused intent of the group. Now that focused intent is formulated into specific stated laws.

The Master Deva receives that intent, organizes those forces under Him, gives them their direction – and so long as the intent is maintained, so long as that focused intent of the group is maintained, so long as it does not receive an attack, so to speak, from any part of the group consciousness, (and this may come as a surprise to you, devic forces being as recipient of attack as is the consciousness) so long as the focused intent is not counteracted, or is not detracted from by any part of the group consciousness - then the Master Deva, using this focused intent as His blueprint, sets into motion, organizes His lower forces, sets into motion that which will out-picture the focused intent.

It is the passage of the intent, the impression of the intent upon the Master Deva, the communication between consciousness and Master Deva which is of importance. And this proceeds under law. The devic forces understand; it is their nature to understand law. If the group formulates a principle, if the group grasps, for instance, a principle of economy, and formulates that principle into a law, a law which will govern the economic life and affairs of the group, or will govern one phase of it, then that law is communicated to the Master Deva.

There are three basic laws of economy, if you will remember, which have been refined and clarified in the *Disciple and Economy* Introductory lesson.

Now let us take for instance, just one of these basic laws which is right use of that which you have. The first job, if I may use this term, for any group of this kind, as it visualizes these plans it would materialize, is to transmit to the Master Deva of Economy, its Master Deva of Economy, the first basic Law of Economy: "Right use of all of the energy, force, and substance - right use of all of the energy, force, and substance which is subjective and of the energy, force, and substance which is objective." This takes in economic forces of the group.

So the first law to transmit then to the Master Deva is that all use of these economic forces will proceed under Divine Guidance, will proceed in Divine Law and Order so that such use will be right use.

Now any principle can be formulated into a law. That law is then transmitted to the Master Deva of Economy so that every time an impression is given to the Master Deva of Economy and is qualified in Divine Law and Order; the Master Deva knows the framework of law within which He can work. He knows it because you have transmitted that law to Him.

Every organization must formulate – whether it is a subjective organization, an esoteric one, or an outer objective one – it must formulate its laws. Because any organized activity proceeds under law; the law is the dynamic. For instance, you have formulated a law which will govern this group in an economic sense, which states that every individual member of the group shall have at all times whatever economy is necessary to fulfill his needs. Then the Master Deva of Economy works in His manifestation under that law. And this is how change takes place. This is how the disciple, particularly the disciple working in a group, this is how the group imposes a new rhythm; this is how the group imposes change; this is how the group alters the present set of conditions and circumstances which are the outworking, which are the manifestation of

karmic factors in the past. This is how the conscious group, the selfconscious group, alters those conditions, changes them, and comes into control of his devic life and affairs.

For instance, if you at this point, can agree upon one basic Law of Economy, which will govern the economic forces of the group life, can formulate that law, concisely, clearly and then communicate the law to the Master Deva – you will have taken a major step in the solution of that problem of economy which has been with you, actually, from the time you moved onto the path of discipleship. ...

This technique, this methodology, applies to any cooperative relationship between consciousness and devic life. The first step is the formulation of the law. The second step is the transmission of that law, via communication to the deva involved."

Creative Thinking

Lesson 20, page 98:

"If human beings should choose to oppose the manifestation of the Divine Plan, or of law and order, their form and the form of their activities will still serve the Divine Purpose, if only through example. They may suffer and appear to cause others to suffer untold agonies as a result of their action, yet some consciousness somewhere in their sphere of influence will be directly aided in its growth. Humanity has been given the freedom of choice to build whatsoever forms it can and wishes to build, but that is the extent of their so-called free will. The Will of God always supersedes the little wills of humanity to turn its works into some good effect. Thus, there is good in all things, even so great a misadventure as a world war."

3. HELENA BLAVATSKY

The Secret Doctrine I

Page 22:

"Stanza IV shows the differentiation of the "Germ" of the Universe into the septenary hierarchy of conscious Divine Powers, who are the active manifestations of the One Supreme Energy. They are the framers, shapers, and ultimately the creators of all the manifested Universe, in the only sense in which the name "Creator" is intelligible; they inform and guide it; they are the intelligent Beings who adjust and control evolution, embodying in themselves those manifestations of the ONE LAW, which we know as "The Laws of Nature"."

Page 38:

"The AH-HI (Dhyan-Chohans) are the collective hosts of spiritual beings – the Angelic Hosts of Christianity, the Elohim and "Messengers" of the Jews – who are the vehicle for the manifestation of the divine or universal thought and will. They are the Intelligent Forces that give to and enact in Nature her "laws," while themselves acting according to laws imposed upon them in a similar manner by still higher Powers; but they are not "the personifications" of the powers of Nature, as erroneously thought. This hierarchy of spiritual Beings, through which the Universal Mind comes into action, is like an army – a "Host," truly – by means of which the fighting power of a nation manifests itself, and which is composed of army corps, divisions, brigades, regiments, and so forth, each with its separate individuality or life, and its limited freedom of ac-

tion and limited responsibilities; each contained in a larger individuality, to which its own interests are subservient, and each containing lesser individualities in itself."

4. ANNIE BESANT

Elementary Lessons on Karma

Page 3 – 4:

"A general law of nature cannot be said to have either a beginning, or an ending; wherever there is any manifestation, any universe, any world, there, general laws are also present, inherent in the very nature of things. ... Hence karma, being, a general Law, is said to be eternal; it is a condition of manifested existence, and wherever existence is manifested, there is karma."

Esoteric Christianity

Page 131 – 132:

"There are certain great principles according to which our system is built; there are certain laws by which these principles are worked out in detail; there are certain Beings who embody the principles and whose activities are the laws; there are hosts of inferior beings who act as vehicles for these activities, as agents, as instruments; there are the Egos of men intermingled with all these, performing their share of the great cosmic drama. These multifarious workers in the invisible worlds cast their shadows on physical matter, and these shadows are "things" — the bodies, the objects, that make up the physical universe. These shadows give but a poor idea of the objects that cast them, just as what we call shadows down here give but a poor idea of the objects that cast them; they are mere outlines, with blank darkness in lieu of details, and have only length and breadth, no depth."

Laws of the Higher Life

"The subject of my discourses I have called "The Laws of the Higher Life", because so many people in dealing with religion, that has to do with the Higher Life, seem inclined to remove it from the realm of law, and to bring it into some strange region of arbitrary whim, into some strange region of results without endeavour, of failure without weakness. This idea that spirituality is not subject to Law is an idea that is natural at the first sight; for we find a corresponding analogy in the way in which the laws of the physical plane have been overlooked, just in proportion as they have been unstudied and unknown."

5. C. W. LEADBEATER

The Hidden Side of Things

"To gain peace we must first gain knowledge-- knowledge of the laws under which evolution is working. When we are ignorant of these laws, we are constantly breaking them, constantly pushing aside from the path of the progress of the race in pursuit of some fancied private and personal advantage or pleasure. The steady pressure of the law of evolution forces us back, for our own good, into the path which we have left, we are restless; we struggle against it; we complain of the pain and the trouble as though they had come upon us by mere chance, when

all the time it is our own resistance to the guidance of the law that causes us to feel its con-
straining power.”

III. GROUPINGS OF LAWS

1. OVERALL STRUCTURE OF LAWS

ALICE A. BAILEY, Cosmic Fire

INTRODUCTORY POSTULATES, pages 3 - 7

“I. *There is one Boundless Immutable Principle...*”

“II. *There is a basic law called the Law of Periodicity.* This law governs all manifestation, whether it is the manifestation of a solar Logos through the medium of a solar system, or the manifestation of a human being through the medium of a form. This law controls likewise in all the kingdoms of nature.

There are certain other laws in the system which are linked with this one; some of them are as follows:

- a. The Law of Economy - the law governing matter, the third aspect.
- b. The Law of Attraction - the law governing soul, the second aspect.
- c. The Law of Synthesis - the law governing spirit, or the first aspect.

These three are cosmic laws. There are seven systemic laws, which govern the manifestation of our solar Logos:

- a. The Law of Vibration.
- a. The Law of Cohesion.
- b. The Law of Disintegration.
- c. The Law of Magnetic Control.
- d. The Law of Fixation.
- e. The Law of Love.
- f. The Law of Sacrifice and Death.

Each of these Laws manifests primarily on one or other of the seven planes of the solar system.

Each law sweeps periodically into power and each plane has its period of manifestation and its period of obscurity.”

“III. *All souls are identical with the Oversoul.*

...

The Law of Correspondences will explain the details of this relationship. This Law of Correspondences or of Analogy is the interpretive law of the system, and explains God to man.”

Together these laws (3 cosmic and 7 systematic) are also called "The Laws of Thought" (Cosmic Fire: Section Two - Division D - I - 2.), and each one of them are examined on the pages **569 - 601**.

The three last mentioned of the seven systemic laws are also the most important of the "The Laws of the Three Worlds" and the three laws of the personality that "can be summed up in the well-known term, "The Law of Rebirth and Death in the three worlds." The connection between the seven laws and the seven rays is examined on the pages **586 - 601**:

"We will now take up and briefly study the three most important laws affecting the evolving human being, as he lives his life in the three worlds. These laws are:

1. The Law of Fixation.
2. The Law of Love.
3. The Law of Sacrifice and Death.

These laws are all dominated and controlled eventually by the three higher laws in the system - the Laws of Magnetic Control, of Disintegration, and of Cohesion. There is a direct connection between these seven laws and the seven Rays or Vibrations, and if we study the correspondence we shall recognize the fact that the first law, that of Vibration, is the controlling law of the six, demonstrating through the second law, that of Cohesion, just as the solar Logos is at this time manifesting Himself through His second aspect in this the second solar system.

The first Ray of Will or Power is the first aspect of the All-self, and in the third outpouring, 83 came [587] down to the fifth plane, along with the other monads. A subtle correspondence exists between the monads of Will on the fifth plane, the fifth law, and the fifth Ray.

The second Ray or the Love-Wisdom aspect wields a control on the fourth and sixth planes, and dominates the Laws of Cohesion and Magnetic Control, and the astral Law of Love. There is a direct interlinking between the abstract Rays and the laws of the planes where they specially control.

The third Ray which is the Activity aspect, controls the Laws of Disintegration and of Death, on the third and seventh planes.

Therefore, it will be apparent to the careful student of the wisdom that:

1. *The Power-Aspect* - Ray 1, Planes 1 and 5, and the Laws of Fixation and Vibration, form one interlocking whole.
2. *The Love Aspect* - Ray 2, Planes 2, 4, 6, and the Laws of Cohesion, Magnetic Control, and of Love, form another unit.
3. *The Activity Aspect* - Ray 3, Planes 3 and 7, and the Laws of Disintegration, Sacrifice and Death, make still another group."

...

With this as a basis, the three laws of the personality become replete with life, and can be summed up in the well-known term, "The Law of Rebirth and Death in the three worlds."

THE LAW OF ATTRACTION, pages 1166 - 1229

"This law is, as we know, the basic law of all manifestation, and the paramount law for this solar system. It might strictly be called the Law of Adjustment or of Balance, for it conditions that aspect of electrical phenomena which we call neutral. The Law of Economy is the basic law

of one pole, that of the negative aspect; the Law of Synthesis is the basic law of the positive pole, but the Law of Attraction is the law for the fire which is produced [1167] by the merging during evolution of the two poles. ...”

Subsidiary or additional laws under the Law of Attraction, pages 1030 and 1039 - 1084

“We will consider what we have to say in this section under the following heads:

1. The nature of this motion - spiral cycling.
2. The results of its activity. These results can be viewed as four subsidiary laws or adjuncts to the major law of Attraction, and may be called:

- The Law of Expansion.
- The Law of Monadic Return.
- The Law of Solar Evolution.
- The Law of Radiation.”

Each of these four laws are then examined on the pages 1039 - 1084

Subsidiary laws under the Law of Attraction, pages 1168 - 1184

1. The Law of Chemical Affinity
2. The Law of Progress
3. The Law of Sex
4. The Law of Magnetism
5. The Law of Radiation
6. The Law of the Lotus
7. The Law of Colors
8. The Law of Gravitation
9. The Law of Planetary Affinity
10. The Law of Solar Union
11. The Law of the Schools

7 laws for group work, pages 1216 - 1220 (also subsidiary to the Law of Attraction)

- Law 1: The Law of Sacrifice
- Law 2: The Law of Magnetic Impulse
- Law 3: The Law of Service
- Law 4: The Law of Repulsion
- Law 5: The Law of Group Progress
- Law 6: The Law of Expansive Response
- Law 7: The Law of the Lower Four

These seven laws of group Work are also examined in Esteric Psychology, pages 85 - 200.

THE LAW OF ECONOMY, pages 214 - 222

"This law is the law governing the matter aspect of manifestation, and is the law characterizing the work of the third Logos, and of the entities who are the embodiment of His will and the agents of His purposes."

Subsidiary Laws under the Law of Economy, pages 219 – 222

1. The Law of Vibration
2. The Law of Adaptation
3. The Law of Repulsion
4. The Law of Friction

2. COSMIC LAWS OF FREE CIRCULATION, HARMONIOUS PLACEMENT AND FORMULATION

LUCILLE CEDERCRANS, *The Disciple and Economy*, Introduction, page

1 – 5: *This series of instructions* "is written in an endeavour to give the modern disciple, in whatever nation, position, or circumstance he may be placed, a basic understanding of the Economy of the One Life and Its Laws, so that he may serve The Plan justly and wisely in the world of mankind.

...

The Economy of the One Life is an organization of the energy, force, and substance of Its many parts into that divine activity which serves the evolution of the total. In Its highest aspect as a Cosmic Law, It establishes and maintains the relativity of interchange and exchange which is the circulatory Life of the ordered Cosmos.

The great Cosmic Law works out within our Solar system via three subsidiary laws about which little can be said at this time. Suffice it to say that:

1. The Law of Free Circulation establishes the rhythmic ebb and flow of the energy, force, and substance of the system throughout the totality, so that the part may partake of that of which it is aware ...
2. The Law of Harmonious Placement arranges, according to colour and tone, every life in relationship to every other life and the Central Directing Will of the system. ...
3. The Law of Formulation establishes and controls the constant motion of substance to reflect the steady evolution of consciousness, thereby producing in the phenomenal world the needed forms through a ceaseless inner destructive and constructive activity which we see and know as change.

These Solar Laws are stepped down upon our planet into three basic laws of Economy, which have to be worked out and applied by humanity (the brain of the Planetary Logos) within its life and affairs. Thus, the Planetary Logos waits upon humanity and its evolution, just as the Solar Life waits upon Him.

These three Planetary Laws relate specifically with three aspects or phases of intelligent activity: the first having to do with the intelligent activity of purpose or direction, the second having

to do with the intelligent activity of consciousness, and the third having to do with the intelligent activity of substance.

Each of the three laws brings these great occult principles into active play within the life and affairs of man. Thus, when the whole of the Law of Economy is applied, nine occult principles of great significance in the Purpose and Plans of the Logos are invoked into activity.

We shall first enumerate the Laws and Principles involved, and then move on to definition and explanation of each.

1. The Law of Right Use
 - a. The Principle of Sharing
 - b. The Principle of Supply and Demand
 - c. The Principle of Democratic Participation in the One Life
2. The Law of Right Activity
 - a. The Principle of Individuality
 - b. The Principle of Equality
 - c. The Principle of Grace
3. The Law of Right Planning
 - a. The Principle of Divine Prototype
 - b. The Principle of Relative Appearance
 - c. The Principle of Sequential Change"

3. COSMIC LAWS OF ECONOMY, ATTRACTION AND SYNTHESIS

ALICE A. BAILEY, Cosmic Fire, page

45: "When the three Laws of Economy, of Attraction, and of Synthesis work with perfect adjustment to each other, then nature will perfectly display the needed functioning, and the correct adaptation of the material form to the indwelling spirit, of matter to life, and of consciousness to its vehicle."

198 - 199: "c. *Sight*. This sense, as said before, is the paramount correlating sense of the solar system.

Under the Law of Economy man hears. Sound permeates matter and is the basis of its subsequent heterogeneity.

Under the Law of Attraction, man touches and makes contact with that which is brought to his attention through sound waves of activity. This leads to a condition of mutual repulsion and attraction between the one who apprehends and that which is apprehended.

Having apprehended and then contacted his eyes are opened and he recognises his place in the whole order under the Law of Synthesis."

199 - 200:

"Hearing - Unity
Touch - Duality
Sight - Triplicity

In these three senses the present is summed up for us. The work of evolution is to recognise, utilise, co-ordinate, and dominate the whole till the Self, by means of these three, becomes

actively aware of every form, of every vibration, and of every pulsation of the not-self; then, through the arranging power of mind, the objective of the self will be to find the truth, or that centre in the circle of manifestation which is, for the Self, the centre of equilibrium, and the one point where the co-ordination is perfected; then the Self can dissociate itself from every veil, every contact, and every sense. This leads in every manifestation to three types of separation:

Involution. The separation of matter, or the one becoming the many. The senses are developed, and the apparatus is perfected by the Self for the utilisation of matter. This is under the Law of Economy.

Evolution up to the time of the Probationary Path. The merging of Spirit and matter, and the utilisation of the senses in a progressing identification of the Self with all forms from the lowest to those relatively refined. This is under the Law of Attraction.

Evolution on the Path. Again the separation of spirit from matter, its identification with the One, and the ultimate rejection of form. The senses then are synthesised into acquired faculty, and the Self has no further use for the not-self. It blends with the All-Self. This is under the Law of Synthesis."

247 – 257: *Extracts from the answer to the question:* Is there a direct analogy between the development of a system, a planet, a man and an atom?

247: "An atom is governed by the Law of Economy, is coming slowly under the Law of Attraction, and will eventually come under the Law of Synthesis. ..."

248 – 49: "A man is governed by the Law of Attraction, is evolved through the Law of Economy, and is coming under the Law of Synthesis. Economy governs the material process with which he is not so much consciously concerned; attraction governs his connection with other units or groups, and synthesis is the law of his inner Self, of the life within the form."

253 – 54: "A Heavenly Man is governed by the Law of Attraction, has transcended the Law of Economy, and is rapidly coming under the Law of Synthesis. Note therefore the gradual stepping-up of the control and the fact that:

First. The Law of Economy is the primary law of the atom. The Law of Attraction is coming into control of the atom. The Law of Synthesis is but slightly felt by the life of the atom. It is the law of life.

Second. The Law of Attraction is the primary law of man. The Law of Economy is a secondary law for man. It governs the matter of his vehicles. The Law of Synthesis is steadily beginning to be felt.

Third. The Law of Synthesis is the primary law of a Heavenly Man. The Law of Attraction has full sway. The Law of Economy is transcended.

The dense physical body is not a principle for a Heavenly Man, hence the Law of Economy is transcended. The Law of Attraction governs the material process of form building. The Law of Synthesis is the law of His Being."

257: "The solar Logos is governed by the Law of Synthesis. He holds all in synthetic unity or homogeneity. His subjective life is governed by the Law of Attraction; His material form is governed by the Law of Economy. He is coming under another cosmic law as yet incomprehensible to men, which law is but revealed to the highest initiates."

ALICE A. BAILEY, Rays and Initiations, page

264 - 267: "3. Let the group understand the Law of Synthesis, of unity and fusion.

The Law of Synthesis, as you know, is the law of spiritual existence, and one of the three major laws of our solar system, as well as of our planet. It is a basic cosmic law, applied from sources of which we know nothing, as are the Laws of Attraction and of Economy. ..."

375: "There is still another point upon which I would like to touch. Owing to the fact that the Law which governs the Hierarchy is the second systemic law, the Law of Attraction, students are apt to think that magnetism is a second ray quality. They are right in so far that all the systemic laws are expressions of the life of God through the medium, at this time, of the second ray, which makes our solar system a second ray system. All other laws and qualities (for a law from the divine angle is the motivating, qualified agent of the divine will, as understood in Shamballa) are related to the second ray as it manifests through our planetary Logos. Nevertheless, magnetic action is more closely allied to first ray functioning than it is to the second ray, and is an aspect or quality of the Law of Synthesis."

404: "Constantly, therefore, this great circulatory process goes on, demonstrating anew the essential synthesis underlying all life—human, planetary, systemic and cosmic; it reveals also that the Law of Attraction, the Law of Magnetic Work, and the cosmic Law of Synthesis are three aspects of one Law for which, as yet, we have no name."

416 - 17: "It is the principle of freedom which enables Sanat Kumara to dwell on the Earth and yet stand free from all contacts, except with Those Who have trodden the Path of Liberation and now stand free upon the cosmic physical plane; ... this is that which "substands" or lies under or behind all progress. This mysteriously "exerted influence," this "pulling away" from form (as we might simply call it), emanates from Sirius and for it we have no name; it is the law of which the three cosmic laws—the Laws of Synthesis, of Attraction and of Economy—are only aspects. None of these three subsidiary laws imposes any rule or limitation upon the Lord of the World. The Law of Freedom, however, does impose certain restrictions, if one can use such a paradoxical phrase."

ALICE A. BAILEY, Discipleship in the New Age II, page

422 - 23: "3. *He notes the law which is transcended.* ... As a human being, the disciple was ruled and conditioned by the cosmic Law of Economy, along with its various subsidiary laws which were active and conditioning in the three worlds of human evolution. This law is the basic law of nature and of the natural evolving man. After the first initiation, he comes under the Law of Attraction which carries and wields the energy of love and—though the Law of Economy is then abrogated—it preserves an habitual control over the habitual process of the form vehicles which are now used under the Law of Attraction; this law works within the consciousness of man and also within the forms in the service of the Hierarchy. This Law of Attraction is a major soul law.

Later, after the fourth initiation, the disciple comes increasingly under the Law of Synthesis, which is the major Law of the Spirit in the universe."

4. DIVINE LAWS OF ECONOMY, RELATIVITY AND PERIODICITY

LUCILLE CEDERCRANS, Creative Thinking

Lesson 24, page **98 – 102:** "The form is always transitory because that is its nature. It is made up of acting, living, intelligent substance that responds to the Will of God. The Will of God is expressed via certain laws that work out as the nature of a life in form. Thus, every

form receives its inherent nature from the focused Will of God. Humanity has only to understand that nature to consciously use it to their own advantage.

The Will of God in relationship to substance works out upon this planet via three major laws, which, in turn, manifest a basic nature within all forms.

These laws are:

1. The Law of Economy which states in effect that all forms shall serve the economy of the One Life. ...
2. The Law of Relativity which states in effect that all forms are interrelated and interdependent within the One Life. ...
3. The Law of Periodicity which states in effect
 - a. That every form has its own inherent cycles of growth, maturity, and decline, these cycles being impressed upon it at the moment of its conception by the focused Intent of the consciousness involved.
 - b. That the cyclic activity of every form is peculiar to the form itself, yet subject to and contained within the more powerful cycles of that organized Life of which it is a functioning part."

Lesson 26, page **110**: "The three basic Divine Laws of Economy, Relativity, and Periodicity give the form its nature. It is within this nature that the incarnating consciousness is imprisoned, with this nature that we are for a long cycle of growth identified, and by gradual control and right use of this nature that we are finally evolved into a conscious Soul incarnate."

Lesson 32, page **142 - 143**: "Within our solar system, there are seven major Divine Laws and Divine Energies that are the interpretations and expressions our Solar Life gives to Cosmic Love or Pure Reason. These seven are also known as the seven rays and much has been given anent them in other works both by this and by other esoteric writers.

...

The seven Divine Laws and Energies of Cosmic Love as they may be worked out into manifestation by humanity are enumerated and defined as follows:

1. The Law of the Focused Will to Love, which states in effect that, "The Power of God may be invoked into manifestation via the focused Will to Love.
2. The Law of Loving Understanding, which states in effect that, "The energy of Love in the Mind produces right understanding or Wisdom".
3. The Law of Service, which states in effect that, "A planned activity of service impelled by love and carried out in Love results in the manifestation of some fragment of the Divine Plan for Humanity".
4. The Law of Transmutation, which states in effect that, "The radiation of Love in the three planes of human endeavor transmutes darkness into Light, ignorance into Wisdom, and discord into harmony".
5. The Law of Formulated Knowledge, which states in effect that, "When Divine Love is formulated into concrete science and knowledge, a new heaven and a new earth shall come into being".
6. The Law of the Focused Ideal of Christ, which states in effect that, "The Christ shall reappear when humanity recognizes the Christ Principle indwelling everyone".
7. The Law of Initiated Growth, which states in effect that, "Through the initiation of a planned activity of growth, human beings may cooperate with the Law of Evolution to reach a desired goal of spiritual development"."

5. LAWS OF EVOLUTION, REINCARNATION AND KARMA

LUCILLE CEDERCRANS, Nature of the Soul

Introductory, page **6 – 7**: "B. DIVINE LAW AND ORDER

That emanating from the Central Cosmic Center there are certain impulses which become the Divine Laws that maintain order in the manifest Cosmos. Three of these, along with others not enumerated at this time, work out in our planetary scheme in the following manner:

1. The Law of Evolution

This is the Divine Law governing the Consciousness aspect of all life. It is related to the Purpose of God and means, simply, that any created state of consciousness is in a process of growth, regardless of its outer appearance and condition. Thus, man evolves to become the Soul conscious Son of God, while He in turn evolves to become an individualized focal point within the consciousness of The Christ.

2. The Law of Reincarnation or Rebirth

This could be called the grading system of the evolutionary process within the human family. The Soul incarnates not once in human form, but many times until It masters the form nature, and controls Its vehicles as the Instrumentality of the Divine Plan.

3. The Law of Karma

Here is the great Law of Balance, that which makes evolution possible. It controls the displacement of energies within the manifest Cosmos, directing a return of each flow of energy, from any given point, back to its Source in similar type, strength, and quality. Thus, whatever a man thinks, feels, or does shall return again to him as the balance of energy displaced within his own individual system. Via this law a man meets with those opportunities for growth which he himself has created, and thus evolves in the school of experience from instinct to intellect, from intellect to intuition, and from intuition to inspiration. Thus does knowledge itself become Wisdom, and the Soul master of Its own fate or karma. Upon such mastery, the incarnating consciousness is freed from the wheel of rebirth into a higher frequency range of activity."

Lesson 2, page **34**: "From the moment of the birth of an individual Soul, a self conscious unit within the greater consciousness of the Second Logos, the process of human evolution begins. The new birth of awareness is swept into activity by the Divine Impulses of the Will, Intelligence, and Love which are inherent within it. These, working under the Divine Laws of Evolution, Reincarnation, and Karma, build the first cycle of vehicles for the incarnating Soul, with little attention being given the building process by the consciousness itself. In the beginning, the process automatically proceeds according to Divine Law and the inherent Plan."

LUCILLE CEDERCRANS: Applied Wisdom

Introduction, page **12**: "To bring this concept of evolution down to the individual, we must go into the Universal Law of Reincarnation, which has been so difficult for the Western world to accept. There are but three concepts which provide the structure of this teaching and each grows out of the other. The first is the Universal Law of Evolution, the second is the Universal Law of Reincarnation, and the third is the Universal Law of Karma. No one of the three will stand alone for each presupposes the existence of the other two."

Laws Universal, page **558**: "The Law of Evolution. This is the Divine Law governing all creation, meaning that all consciousness is evolving upward, that all is progress. God created Souls who are as children growing under the Law of Evolution to adulthood. The physical plane is but a school for this great cycle of evolving creation.

1. The Law of Rebirth or Reincarnation. This could be called God's grading system. The individual Soul incarnates not once in human form but many times, growing in the school of experience into higher states of consciousness.
2. The Law of Karma or Retribution. This Law is the determining factor for the subject matter of any one grade. It is that which attracts to a man all that which is his own. If at one time he steals, at another time he will be stolen from, until he learns that it is not good for him to steal. If at one time he gives, at another time he will receive, so that he will learn that it is good for him to give. Later, much later, he will learn the why of these things; in the beginning he learns only in terms of good and bad.
3. The Law of Periodicity. The Law of Periodicity is a cosmic one which issues out of the very center of all created, creative Light, and moves back upon itself into that center."

ANNIE BESANT: Brotherhood of Religions

"6. The Great Laws. By "the great Laws" I mean the Law of Karma, or that of cause and effect; and the Law of Sacrifice, or that of the propagation and the maintenance of life. ... The Law of Karma is stated by science in the invariable sequences which it calls laws of nature; the theologian calls it divine justice. It is the rock on which all is built, the true support of all thinking and all activity. It prevails in all worlds, gross and subtle; it is a universal law. ... The Law of Sacrifice is the statement of the fact that all lives live by the surrender, forced or voluntary, of other lives; that the outpoured Life of the Supreme is the support of the world."

ANNIE BESANT and C.W. LEADBEATER: Lives of Alcyone

"From other lines of study we have realized the existence of three great factors as determining the place and time of each man's birth. First, the force of evolution, which places each man where he can most readily acquire the qualities in which he happens to be deficient; second, the law of karma, which limits the action of that first force by allowing the man so much as he has deserved; third the law of attraction which brings the man again and again into connection with the other egos with whom he has formed links of some kind."

6. LAWS OF NATURE, SOUL, LIFE

ALICE A. BAILEY, Esoteric Healing, page

522 - 23: "What we call the Laws of Nature were the highest phase of the divine life possible in the first solar system. They are primarily the laws inherent in the life aspect of the form and have in them, therefore, the seeds of death. The Laws of the Soul as they subordinate and render negative the Laws of Nature, are the highest laws to which humanity (the highest kingdom in nature at present) can respond, and these—when fulfilled—will conclude the purpose of the second solar system. The Laws of Life itself will finally supersede the Laws of the Soul and will completely offset and negate the Laws of Nature; these laws will be distinctive of the third solar system—the last personality expression of the solar Logos through the medium of the Seven Planetary Logoi with their varying forms and soul expressions.

We have, therefore, three groups of laws which govern the expression of the living purpose in this second solar system—one developed and another developing, with the third latent and relatively quiescent.

1. The Laws of Nature—the separative laws of the form nature.
2. The Laws of the Soul—the blending laws of group integrity.
3. The Laws of Life—the dynamic laws of Being itself.”

ALICE A. BAILEY, *Rays and The Initiations*, page

156 – 57: “It must be remembered that the Laws of Nature are imposed upon the mass of men, and cannot be avoided. If these laws are broken, infringed or evaded, they carry their own penalty within themselves, and this also cannot be avoided. These great protective laws are intended to guard the personalities through which the soul incarnates and eventually to cement and further all the great and possible relationships. The man passes from the stage of antagonism (as an individual) to the control of these natural though divine laws, to a recognition of their inevitability and of their wisdom. They automatically then control him.

When this control by the Laws of Nature has become complete, the man becomes an aspirant and begins to come under the *Laws of the Soul*, which are laws concerned primarily with the establishing of the great Fellowship of the Universe. There has been much confusion among esotericists upon these points. They confuse the discipline to which the personality has to submit when coming under soul influence, with the Laws of the Soul which have naught to do with the petty little affairs of the personality—unimportant and unnoticed by the soul on its own plane—but with the growing recognition of right group relations; these are based upon a growing understanding of the hierarchical mode of work and of inter-hierarchical relationships. The Laws of Nature, therefore, concern the activities of the soul in form and are mandatory and accepted by the form nature. The Laws of the Soul concern the life of the soul upon its own plane, and the relation which the blending soul and personality learn to establish with other souls and with the Hierarchy. These are consciously and voluntarily obeyed, and are not just accepted as mandatory and as forced upon the man by force of circumstances, experience and evolution. They tend to bring about increasing relation between the Hierarchy of Souls and Humanity as a whole, between the great planetary centre which is the custodian of the principle of love and the planetary centre, humanity, which nurtures and distributes the energy of mind.”

7. BASIC LAWS FOR THE PUBLIC

ALICE A. BAILEY, *Esoteric Psychology I*, page

297 - 303: “When certain basic postulates, four in number, have been presented and kept before the mind of the public, they will finally lead to such an education of public opinion that the needed activities will follow. ...

Therefore, the first postulate which must be laid down, and to which the general public must be educated, is that all souls incarnate and re-incarnate under the Law of Rebirth. ...

The second basic postulate was enunciated for us by Christ when he told us to “love our neighbor as ourselves.” ... But the new law must, and will, be enunciated. This law can be summed up in the words: Let a man so live that his life is harmless. ...

The third basic law underlying the solution of our modern problems, including that of sex, grows normally out of the other two laws. It is the Law of Group Life. Our group relations must be seen and acknowledged. Not only must a man fulfill in love his family and national obligations, but he must think in the wider terms of humanity itself, and so bring the Law of Brotherhood into expression. Brotherhood is a group quality. ...

The final postulate which I seek to emphasize is that the keeping of these three laws will lead necessarily to an urgent desire to keep the law of the land in which a particular soul has incarnated. ...

In the recognition of these four laws — of Rebirth, of Love, of the group and of the Land — we shall see the salvation of the race.”

8. RAY LAWS, LAWS OF CLEAVAGE

ALICE A. BAILEY, Esoteric Psychology I, page

376: “These Laws of Cleavage are too difficult for general comprehension. They govern form life, and are the result of the united working, or rather the simultaneous manifestation, of the three laws dealt with in A Treatise on Cosmic Fire. These are:

1. The Law of Synthesis, determining the future, certifying the goal, and concerned with the life or spirit aspect.
2. The Law of Attraction, determining the present, and governing the immediate condition of the planetary types. It is concerned with the consciousness or the soul aspect.
3. The Law of Economy. This law determines the past, conditions the planetary consciousness, and concerns itself with the form or matter aspect.”

When these three function together, during this particular cycle and in our particular race, they produce a fusion of forces which imposes a certain rhythm, a definite materialisation of energies, and a specific type of civilisation which functions under what we (esoterically) call the Laws of Cleavage. It is the mind which separates and divides; it is mental activity (divine and superhuman, as well as human) which produces the many differentiations. This process of divisioning comes to its climax during this world period in the Aryan race, the fifth race. We are today governed by the Law of Cleavages, – a divine law and one of fruitful objective.”

...

379: “Let us now enumerate these laws in sequence, so as to gain a better idea of their relation and interrelationship:

- | | |
|------------------------------------|----------------|
| 1. The Law of Immersion | First race |
| 2. The Law of Capitulation | Second race |
| 3. The Law of Materialisation | Lemurian race |
| 4. The Law of Tides | Atlantean race |
| 5. The Law of Cleavages | Aryan race |
| 6. The Law of Loving Understanding | Next race |

9. SIX LAWS AND PRINCIPLES FOR THE NEW AGE

My commentary: The Laws that are mentioned here are not further explained. They are together with the principles meant to be themes for meditation.

ALICE A. BAILEY: Discipleship in the New Age, pages

236 – 238:

Earlier in this instruction, I used the words: "An united world group given to unanimous and simultaneous meditation ... for the jurisdiction of the Christ". I particularly want to call your attention to this last phrase, which introduces a new concept into the preparatory work to be done by the New Group of World Servers. The task is, through meditation, to establish the knowledge of and the functioning of those laws and principles, which will control the coming era, the new civilization and the future world culture. Until the foundation for the coming "jurisdiction" is at least laid, the Christ cannot reappear; if He came without this due preparation, much time, effort and spiritual energy would be lost. Therefore, we must assume (if these premises are accepted) that there must be organized – in the near future – a group of men and women in every country who, under due and proper organization, will "simultaneously and unanimously" meditate upon those juridical measures and those basic laws upon which the rule of Christ will be founded and which are essentially the laws of the Kingdom of God, the fifth kingdom in the evolutionary and natural processes of planetary unfoldment.

So much has been discussed in relation to these laws from the mystical and strictly Christian angle that the terms used are essentially meaningless; the whole subject requires revitalizing; it needs to be endowed with a fresh and new presentation and a new terminology, more suited to the growing mental grasp of the scientific and modern mind. There has been endless talk about Brotherhood and the establishing of the principle that we are all the children of God, and this has done little to change men's approach to each other and to the shared human problems.

The New Group of World Servers will talk in other terms and their emphasis will be upon:

1. The Law of Right Human Relations.
2. The Principle of Goodwill.
3. The Law of Group Endeavour.
4. The Principle of Unanimity.
5. The Law of Spiritual Approach.
6. The Principle of Essential Divinity

...

I would have you consider these suggestions with care and thus prepare yourselves for an elucidation of the spiritual laws and principles, as themes for meditation. I herein present to you the six themes for group meditation; this is essentially your next consideration if the "unanimous and simultaneous" meditation which can be immediately effective is organized and developed.

IV ALPHABETICAL LIST

Absorption

ALICE A. BAILEY: White Magic, page

486 - 877: "Still another type of thought-form comes forth, - the most prevalent and the one that causes the most trouble. These are the facts of information, the detailed material, the news (if so you like to call it), the basis of what may degenerate into gossip, ... How shall you prevent your mind from transmitting to another facts such as these? ... it may be true, some sad or evil occurrence or deed of some mistaken brother. What then is there to do? Truth cannot be devitalised or disintegrated. The Law of Absorption will aid you here. Into your heart you absorb the thought-form you encounter and there transmute it by the alchemy of love. Let me be practical and illustrate, for the matter is of importance. ...

You add not to the talk, you do not hand on the information, as far as you are concerned the thought-form, built around the fact, has wandered into what you call a cul-de-sac.

What do you then? You build a counter stream of thoughts which (on a wave of love) you send your apparently erring brother: thoughts of kindly assistance, of courage and aspiration, and of a wise application of the lessons to be learnt from the deed he has accomplished. Use not force ..."

Abstraction

ALICE A. BAILEY: Discipleship in the New Age II, page

693 - 696: *The law is described over these pages, but here are a few statements:*

"This is a law which is ever present in the world in relation to the processes of death. The aspect of its importance in connection with physical death is deemed of slight importance in comparison to its emphasis in connection with the world of thought. The training given to a disciple when he enters the periphery of an Ashram lays an emphatic emphasis upon the need of abstracting one's consciousness from phase after phase of thought. ...

When the Law of Abstraction is wielded consciously by you from within the Ashram, you will discover that it has (as it might have been expected) various meanings and policies which will function on the different planes of consciousness ...

There is a close relation between pain and the law with which I am dealing. It is the Law of Abstraction which lifts a disciple out of the three worlds of human endeavour; it is this same law which brings about the upward drive which all units of life express and the search of all of them for identification with the ONE. ..."

Acceptance

ALICE A. BAILEY: Discipleship in the New Age I, page

440: "Of all the members in your particular group, you are perhaps the freest from any serious glamour and the one which (almost necessarily and protectively) controls you is the glamour of physical disability. ...

Will you so stand, my brother? Will you cease from the constant urging desire to be of greater outer usefulness? The Law of Acceptance is a divine law and releases from glamour, freeing the soul for the reality of service. I stand by you at all times."

Accretion

ALICE A. BAILEY: White Magic, page

470: "Every form is built by an impulsive spark of life, emanated by a creator, and growing stage by stage under the law of accretion – an aspect of the law of attraction, which is the law of life. This law cooperates with the Law of Cause and Effect, which, as we know, is the law governing matter. Cause, attraction or desire, accretion and effect – these four words govern the construction of any thought-form. When the latter is a completed entity, it is an effect built by accretion under the power of an organized cause."

Action and Reaction

ALICE A. BAILEY: Cosmic Fire, page

292: "He [Solar Logos] has to attain to the consciousness of the cosmic Logos within Whose body He is a centre. He must find by experience His place within the cosmic group of which He is a part, in much the same way as a planetary Logos pursues a similar course. This is achieved when all the Heavenly Men or each of the seven centres are awakened and functioning consciously and freely, with their systemic inter-relation adjusted and controlled by the Law of Action and Reaction.

ALICE A. BAILEY: The Externalisation of the Hierarchy

Page numbers are not available in this work, section III - IV

?: "Then the door of possibility opens. We can come then to the realisation that in times of intense human urgency, stress and crisis and when the soul of man is adequately aroused to the needed point of spiritual receptivity (as was ever the case with Christ) then there can likewise come a divine recognition from the highest possible source which will suffice to bring release and liberation and to give power – power to do the right, to take those steps which are demanded by the spiritual purpose and to proceed, consequently, along the path of evolution. Let me here point out that where this is a group activity upon the physical plane there is - under the Law of Balance and of Action and Reaction – a paralleling spiritual activity."

?: "I have said also that the Forces of Light are nearing the Earth and that the Hierarchy is coming steadily closer to mankind.

These basic events, these subjective happenings and these spiritual determinations – under the Law of Action and Reaction – have evoked a more rapid response from the Forces of Evil (present in our planetary life) than from humanity."

ALICE A. BAILEY: The Reappearance of the Christ

74: "This Spirit of Peace is not the sum total of an emotional and static calm, bringing to an end the turmoil on the Earth and instituting an era of peace. He is, in a mysterious sense, the Spirit of Equilibrium; He works with the Law of Action and Reaction and the inevitability of His activity will be recognised. His work will demonstrate in two ways – fully when the Christ appears among men and slowly and gradually until that time: ..."

ALICE A. BAILEY: White Magic, page

322: "We must remember that every aspirant is a focal point of energy and should be, in his place, a conscious focal point. In the midst of the whirl and storm he should make his presence felt. The Law of action and re-action works here, and often the Great Ones (foreseeing the need of just such points of inner contact in periods of world unrest, such as the present) gather into certain localities those who are aspirants to service. They act as a balance and aid the general plan, and at the same time they themselves learn much needed lessons."

LUCILLE CEDERCRANS: Healing, page

5: "I would here briefly speak to you anent karma, for it is a concept very little understood, and therefore the cause of much confusion. Karma is a term given to cover the Law of Action and Re-action. Every act must produce its re-action and there you have it. Even that which I have termed incorrect experimentation produces karma, but it will be of an impersonal nature and therefore require somewhat different healing methods. The disciple must find the karmic cause responsible for the manifesting condition if he is to be of any real service to the brother in need. He must know the nature of the karma and the lesson to be learned thereby."

Action - subsidiary laws

ANNIE BESANT: Discipleship and some Karmic Problems

"There are three subsidiary laws under the general Law of action: (1) That thought is the power that builds up character; as you think, you will become. (2) That the force which we call desire, or will, (two forms of the same force) draws together you and the thing you desire. (3) That the effect of your conduct upon others, causing them happiness or misery, brings you happiness or misery in return. If a man understands these three laws and knows how to apply them, he becomes master of his own future, maker of his own destiny."

Active Precipitation

ALICE A. BAILEY: White Magic, page

278: "In all form-building the technique of construction remains basically the same, and the rules and realizations may be summed up in the following aphoristic phrases. ...

Let these three laws hold sway, the law of synthetic limitation, of vibratory interplay, and of active precipitation. The one concerns the life, the second concerns the building, and the third produces manifested existence."

Adaptation – Subsidiary Law of the Law of Economy

ALICE A. BAILEY: Cosmic Fire, page

45 - 46: "This fire [the fire of microcosm] is the basic vibration of the little system in which the monad or human spirit is the logos, and it holds the personality or lower material man in objective manifestation thus permitting the spiritual unit to contact the plane of densest matter. It has its correspondence in the ray of intelligent activity and is controlled by the Law of Economy in one of its subdivisions, the Law of Adaptation in Time."

142 - 43: "This Law of Economy might be considered as the controlling factor in the life of the third Logos. Therefore:

- a. His goal is the perfect blending of Spirit and matter.
- b. His function is the manipulation of prakriti, or matter, so as to make it fit, or equal to, the demands and needs of the Spirit.
- c. His mode of action is rotary, or, by the revolution of matter, to increase activity and thereby make the material more pliable.

All these three concepts are governed by the Law of Economy, which is the Law of Adaptation in time and space, or the line of least resistance."

219: "The subsidiary laws under the Law of Economy are four in number, dealing with the lower quaternary: ...

2. The Law of Adaptation is the law governing the rotary movement of any atom on every plane and subplane."

Affinity

ALICE A. BAILEY: Esoteric Astrology, page

266: "The energies of the various signs are attracted by the different planets according to their stage of development and by what is esoterically called "ancient relationship" between the informing entities of the planets and of the constellations. This relation exists between beings and is founded on a Law of Affinity. It is this law of affinity which produces the magnetic pull and the dynamic response between constellations and planets within the solar system and between some particular planet and the forms of life upon another planet and the "impending energies," as they are called, which are being received from some major source. The capacity to receive and profit by the planetary energies (themselves received as emanated from some constellation) is dependent upon the point in evolution which determines the receptivity and the responsiveness of the mechanism of reception. This constitutes an unalterable law and accounts for the power of certain planets which may have hitherto remained undiscovered and which have therefore had little to do with evolution up to the present, owing to the unresponsiveness of the forms of reception."

Analogy, Correspondences

ALICE A. BAILEY: Cosmic Fire, page

8: "This Law of Correspondences or of Analogy is the interpretive law of the system, and explains God to man."

245: *In Section Two, Introductory Questions, there is a whole paragraph dealing with the question: Is there a direct analogy between a system, a planet, a man and an atom? The paragraph is therefore in effect a review of how the law of analogy is applied.*

628: "The key to comprehension is always this law [the Law of Analogy]"

ALICE A. BAILEY: Rays and The Initiations, page

217: "It is by adhering to the ancient dictum that "as it is with the Macrocosm so will it be with the microcosm," and by the application, therefore, of the Law of Analogy, that we shall eventually arrive at understanding."

661: "The world crises, which ever precede initiation on a planetary scale, are part of the preparatory work, tests and trials which make possible some cosmic initiation to which He has been and will eventually be subjected. With them we have no concern, nor would you understand if I were to be in any way explicit. The Law of Analogy and of Correspondences breaks down at a certain point upon the path of understanding, and something new and utterly different enters in. The Law of Analogy holds good when considering the microcosm within the life of the Macrocosm, but if you ventured outside that limited and manifested Life (if that were possible, which it is not) you would contact other Laws and other approaches to truth, existent on cosmic levels."

ALICE A. BAILEY: White Magic, page

18: "One of the main means whereby man arrives at an understanding of that great sum total we call the Macrocosm – God, functioning through a solar system – is by an understanding of himself, and the Delphic injunction "Man, know thyself" was an inspired utterance, intended to give man the clue to the mystery of deity. Through the Law of Analogy, or correspondences, the cosmic processes, and the nature of the cosmic principles are indicated in the functions, structure, and characteristics of a human being. They are indicated but not explained or elaborated. They serve simply as sign posts, directing man along the path whereon future sign posts may be found and more definite indications noted."

ALICE A. BAILEY: Initiation, Human and Solar, page

6 - 7: "We must resign ourselves to the fact that the only way in which we can find the clue to the mystery of the rays, systems, and hierarchies, lies in the study of the law of correspondences or analogy. ...

In the study of this Law we need to remember that the correspondence lies in its essence, and not in the exoteric working out of detail as we think we see it from our present standpoint. The factor of time leads us astray for one thing; we err when we attempt to fix stated times or limits; all in evolution progresses through merging, with a constant process of overlapping and mingling. Only broad generalities and a recognition of fundamental points of analogy are possible to the average student. The moment he attempts to reduce to chart form and to tabulate in detail, he enters realms where he is bound to err, and staggers through a fog that will ultimately overwhelm him.

Nevertheless, in the scientific study of this law of analogy will come a gradual growth of knowledge, and in the slow accumulation of facts will gradually be built up an ever-expanding form, that will embody much of the truth."

Ancient Law of Evil Sharing – Ancient Dominating Good

ALICE A. BAILEY: Esoteric Healing, page

543: "LAW II. Disease is the product of and subject to three influences: first, a man's past, wherein he pays the price of ancient error; second, his inheritance, wherein he shares with all mankind those tainted streams of energy which are of group origin; third, he shares with all natural forms that which the Lord of Life imposes on His body. These three influences are called the "Ancient Law of Evil Sharing." This must give place some day to the new "Law of Ancient Dominating Good" which lies behind all that God has made. This law must be brought into activity by the spiritual will of man."

Approach

ALICE A. BAILEY: Education in the New Age

134: "As the intelligence of the race is developed (and that is going on apace), as the Laws of Rhythm and Approach are grasped, it will then be found that there are certain innate reactions which will negate conception, and that then the mechanical means will no longer be required."

Ashramic Growth

LUCILLE CEDERCRANS: Ashramic Projections, Chapter 4, page

52: "This dependence upon the growth and development of those karmically related to you, service-wise, is one of the basic laws of ashramic growth. For instance, a Master cannot take initiation himself (and you realize of course that the path of initiation does not end with masters) until he has achieved for his Ashramic Group Life the goal of spiritual growth and development. Thus, while your growth and development as an individual proceeds on an individual basis until you pierce the periphery of an Ashram, it is nonetheless forsaken (sacrificed) the moment you pierce that periphery and enter into your particular service activity, so that your individual growth and development is dependent upon the growth with which you are related in service. ...

Those whom you have attracted to you as students, those whom you have attracted to you because you are able to be of service to them: Your growth and development is dependent upon their growth and development."

Assembly

ALICE A. BAILEY: Discipleship in the New Age II, page

402: "That which is rejected and which is occultly thrown out as no longer serving the purpose of the planetary Logos is replaced by that which "will measure up to the purpose of the Father." It is this concept which has been travestied and distorted by the Christian teaching anent the "vicarious atonement." This grew out of a basic confusion between the Law of Sacrifice and the Law of Assembly, and took place when any understanding of the nature of the Father remained a supreme mystery; the whole process was then interpreted in terms of the first and highest Aspect of the essential Trinity, of which man knew nothing, instead of in terms of the second Aspect, the building, magnetic aspect of Love."

403: "The process in which the initiate is now permitted to share during and after the fourth Initiation of Renunciation (which is presented to him in a successive series of points of revelation) is made possible by his submission to the Law of Sacrifice. This, in its turn, brings his consciousness under the influence – in developing stages – of the Law of Assembly. This is a law to which I have not yet made reference in any of my previous instructions. The initiate can now – through appreciated and comprehended revelation – add to his work with the Plan and its building technique, a capacity to work with divine Purpose and with those substances (etheric in nature) and those energies which permeate the cosmic etheric body (the four higher planes of our cosmic physical plane) under a law which is set in motion by the Father, but which makes the building activity of the Son possible, so that it is utterly in line with divine Purpose."

Attraction and Repulsion – Cosmic Law, Second Aspect

ALICE A. BAILEY: Cosmic Fire, page

40: "*The Ray of intelligent love.* This is the ray which embodies the highest vibration of which our solar Logos or Deity is capable in this present solar system. It is not yet vibrating adequately nor has it yet attained the peak of its activity. It is the basis of the cyclic spiral movement of the body logic, and just as the Law of Economy is the law governing the internal fires of the system so the cosmic Law of Attraction and Repulsion is the basic law of this divine Ray."

274: "*2. Repetition of Cyclic Action is Governed by Two Laws:* Perhaps it is more accurate to say that it is governed by one law, primarily, and a subsidiary law. ...

The general law, which produces cyclic effect, is the Law of Attraction and Repulsion, of which the subsidiary law is the Law of Periodicity, and of Rebirth."

568: "*Three Cosmic Laws.* ...

The second law is the *Law of Attraction and Repulsion.* Fundamentally, the law describes the compelling force of attraction that holds our solar system to the Sirian; that holds our planets revolving around our central unit, the sun; that holds the lesser systems of atomic and molecular matter circulating around a centre in the planet; and that holds the matter of all physical plane bodies, and that of the subtle bodies co-ordinated around their microcosmic centre."

1182: "Students may find it of use to remember that,

- a. The Law of Economy demonstrates as an *urge*,
- b. The Law of Attraction as a *pull*,
- c. The Law of Synthesis as a tendency to concentrate at a centre, or to merge."

ALICE A. BAILEY: Rays and The Initiations, page

248: "In this earlier rule, the disciple is told that before he can advance to the mysteries which will be revealed to him sequentially as he advances along the Path of Initiation, there are four things which he must "learn and comprehend." These are: ...

2. He must study the *five meanings of magnetisation*. This refers to the five modes in which the Law of Magnetisation works; this is another name for the Law of Attraction."

375: "There is still another point upon which I would like to touch. Owing to the fact that the Law which governs the Hierarchy is the second systemic law, the Law of Attraction, students are apt to think that magnetism is a second ray quality. ... Nevertheless, magnetic action is more closely allied to first ray functioning than it is to the second ray, and is an aspect or quality of the Law of Synthesis."

397: "Remember also that all the seven rays are the subrays of the great cosmic Ray of Love-Wisdom, which is ever expressive of relationship, implemented under the Law of Attraction."

399: "Upon the cosmic astral plane there is no glamour, but instead a great vortex of energy – the energy of pure love – under the domination of the Law of Attraction."

404: "Constantly, therefore, this great circulatory process goes on, demonstrating anew the essential synthesis underlying all life – human, planetary, systemic and cosmic; it reveals also that the Law of Attraction, the Law of Magnetic Work, and the cosmic Law of Synthesis are three aspects of one Law for which, as yet, we have no name."

ALICE A. BAILEY: Letters on Occult Meditation, page

57: "When the Personality finds for itself (after lives of stress and search) its spiritual note with the right key and subtone, what is the result? It accords with its monadic note, it vibrates to the same measure, it pulsates with the same colour, the line of least resistance is at last found, and the indwelling life is liberated and returns to its own plane. But this work of discovery is very slow and the man has to pick out the chord with infinite care and pains. First, he finds out the third of the Personality and sounds that forth, the result being an ordered harmonious life in the three worlds. Then he finds the dominant fifth of the Ego, the keynote of the chord, and sounds that in unison with the Personality note. The result is that a vacuum is formed (if I may so express it) and the liberated man with his informing soul, – the threefold spirit, plus mind and experience – the Three completed by the Quaternary and the Fifth, escapes upward to the Monad. It is the law of attraction demonstrating through sound. Like to like and kind to kind, driven thereto by unity of sound, of colour and of rhythm."

ALICE A. BAILEY: White Magic, page

453 - 54: "All forms in nature, as we well know, are made up of myriads of tiny lives, holding a certain measure of awareness, of rhythm, and of coherency according to the force of the Law of Attraction, utilized by the builder of the form. This is true both of the Macrocosm and of the infinite world of microcosmic lives, which are contained within the greater whole."

628: "The sex instinct has worked out and finds its logical consummation in the relationship – consciously realized – of the soul and the body. This is the keynote of mysticism and religion, which is today, as ever, the expression of the Law of Attraction, not as it expresses itself through physical plane marriage, but as it finds its consummation (for man) in the sublime marriage carried forward with conscious intent between the positive soul and the negative and receptive form."

ALICE A. BAILEY: Esoteric Healing, Part Two, Chapter V, page **424 - 485**

This chapter is about death and the process of restitution in connection with death in which the Law of Attraction plays a major role. On these pages is therefore referred to this law in several instances and to its relation to the Law of Synthesis, for instance page:

433: "The Law of Attraction governs the process of dying, as it governs all else in manifestation. It is the principle of coherency which, under the balanced integration of the whole body, preserves it intact, stabilises its rhythm and cyclic life processes and relates its varied parts to each other. It is the major coordinating principle within all forms, for it is the primary expression (within the soul) of the first aspect of divinity, the will aspect. This statement may surprise you, accustomed as you are to regard the Law of Attraction as an expression of the second aspect, love-wisdom. ..."

471: "It is important to note that it is under the basic and fundamental Law of Attraction that the Art of Dying is carried forward, and that it is the love aspect, the second aspect of divinity, which does the attracting. I exclude cases of sudden death. There the activity is the result of the destroyer, or the first divine aspect."

ALICE A. BAILEY: Discipleship in the New Age II, page

211: "5. *The Hierarchy of Masters*, the Masters of the Wisdom and the Lords of Compassion. This group, which stands midway between Shamballa and Humanity, is subject to impression from Shamballa, via the Nirmanakayas, and its Members are Themselves the agents for the impression of Humanity. They embody and express the love aspect of the divine purpose; They wield, direct and control the Law of Attraction – the motivating energy which swings the Law of Evolution into activity in the three worlds."

ALICE A. BAILEY: Esoteric Psychology I, page

193: "We now take up the definition of the word "quality," which embodies the second ray aspect. ...

The quality that emerges through the process of manifesting, and under the impulse of the divine Life, is love, which functions through the medium of the Law of Attraction, with the aim of producing an ultimate synthesis in consciousness."

266 - 67: "Cyclic appearance ... is that which lies behind the science of chemical affinity, of the relation of the polar opposites, and of the marriage relation, whether that of men and women or of the soul and its expression, the personality. It is the cause of the sex relation in the world, which works under the great Law of Attraction and Repulsion."

287: "Under the symbol of sex, you have also the reality of love itself expressing itself. Love in reality connotes a relation, but the word "love" (like the word "sex") is used with little thought and with no attention to its true meaning. Basically, love and sex are one and the same thing, for both express the meaning of the Law of Attraction."

ALICE A. BAILEY: Esoteric Psychology II, page

147: "[The Law of Repulse] is an aspect of one of the greatest cosmic laws, the Law of the Soul, which is the cosmic Law of Attraction, for that which is attracted in time is automatically and eventually repulsed by that which attracted it in the first instance."

ALICE A. BAILEY: Initiation, Human and Solar, page

139 - 140: "The centres, at initiation, receive a fresh access of vibratory capacity and of power, and this result in the exoteric life as: ...

4. A gradual grasp of the law of vibration as an aspect of the basic law of building, the law of attraction, is brought about, and the initiate learns consciously to build, to manipulate thought

matter for the perfecting of the plans of the Logos, to work in mental essence, and to apply the law on mental levels, and thereby affect the physical plane. Motion originates cosmically on cosmic levels, and in the microcosm the same will be seen. There is an occult hint here that, pondered on, will reveal much. At initiation, at the moment of the application of the Rod, the initiate consciously realises the meaning of the Law of Attraction in form building, and in the synthesis of the three fires. Upon his ability to retain that realisation, and himself to apply the law, will depend his power to progress."

LUCILLE CEDERCRANS: Applied Wisdom, Laws Universal, page

564 - 565: "The Law of Attraction is that Universal Law which governs the bringing together of substance for the building of a form. It is that, which when wielded by the Soul, produces an integrated etheric body, capable of electromagnetic radiation and therefore of a force called gravity.

It is the Law of Attraction which sets into motion that energy which is the basis of life in form. Every body, whether it be that of a Star, a Planet, a human being, or an atom of substance is constructed around and held together by a field of life force which we call the etheric network. That life force manifests as radiatory light and is magnetically attractive in the same degree that it is radiatory.

In other words, the so-called secret of life is radiation. We have stated before that all substance is intelligent. We also stated that everything is conscious. It is the consciousness within the form which radiates and therefore builds its form. This is why scientists are baffled by the secret of life. Consciousness is something which cannot be located nor measured by their instruments. Therefore the Soul, its radiant energy and the mystery of the form, have not been solved.

When the Will to Be, acts upon the intelligence of substance, consciousness is born. When consciousness is born, its very birth sets up about it a field of force. This field of force attracts the substance of the three lower planes and so a dense form appears in time and space. ...

646: "I will take this opportunity of giving you a little help regarding the Law of Attraction and Repulse as it operates on the physical plane and the higher correspondence of this law as it operates as magnetic attraction on the plane of the Soul. If you will establish the habit of becoming a Radiating Center of Christ Light, realizing that on the plane of the Soul there is no repulse, that radiation is magnetic, that on the plane of the Soul all those who are to serve in this particular area are already functioning in that capacity. That does not mean that they are consciously aware of this. There are very few disciples, aspirants or students, with sufficient Soul consciousness to be aware of what attracts them to any particular individual or group. I am merely trying to clarify the concept that only on the plane of the personality does the Law of Magnetic Impulse manifest as attraction and repulse. It is and has been up to the present a necessary part of the plan, and will continue to be necessary so long as the individual feels the need of such protection. It is that which holds from the personality that which is not needed experience, as well as attracting to it those experiences necessary for growth. The disciple reaches the place where he does not feel the need of protection, and most of you have reached the place where the illusion of this particular need can be superseded by the conscious practice of becoming a radiating center of Christ Light."

LUCILLE CEDERCRANS: Nature of the Soul, Lesson 2, page

35 - 36: "The Spiritual Soul, when it is building its vehicle of incarnation, forms it according to the needed experience, colors it with the necessary qualities to draw, under the law of attraction, the needed lessons, and so grows rich in Wisdom."

Balance

ALICE A. BAILEY: The Externalisation of the Hierarchy, page
Page numbers are not available in this work, section III - IV

?: "Then the door of possibility opens. We can come then to the realisation that in times of intense human urgency, stress and crisis and when the soul of man is adequately aroused to the needed point of spiritual receptivity (as was ever the case with Christ) then there can likewise come a divine recognition from the highest possible source which will suffice to bring release and liberation and to give power – power to do the right, to take those steps which are demanded by the spiritual purpose and to proceed, consequently, along the path of evolution. Let me here point out that where this is a group activity upon the physical plane there is under the Law of Balance and of Action and Reaction – a paralleling spiritual activity."

Basic

LUCILLE CEDERCRANS: Healing, Page

2: "The true disciple is non-violent, non-critical, all-inclusive in his recognition of brothers, ever loving, kind and considerate. His is not the activity of destruction, for he knows that destruction is an inner activity. That which is no longer included in God's Plan destroys itself. This is a basic law and must be realized before a true field of service can be entered. There are no disciples who are concerned with the work of conscious destruction. The concept of such a work is astral glamour, a distortion of true need. The disciple transmutes, synthesizes and builds. He leaves such things as destruction to the Universal Law and is not blinded by this type of glamour."

Being

ALICE A. BAILEY: Esoteric Healing, page

180 - 81: "... it should be remembered that these points of consummation are not static attainments but are each of them preceded by phases and stages of activity which produce constantly changing results and varying aspects of the centres; these, in their turn, are succeeded by other cycles of movement, of change and of a renewed release of energies. The effects of the deep underlying causes themselves become causes, for in the cycle of manifestation there is nothing static or fixed or finally determined. This is a point of extreme importance. Be not therefore misled by apparent moments of achievement. They are but prefaces to change, for such is the Law of Being."

Birth and death

LUCILLE CEDERCRANS: Leadership Training, Chapter 7, page

48: "A Seventh Ray organization is of a different nature. Rather than incorporating the laws of birth and death, the Seventh Ray organization uses periodicity in such a way that its form is in etheric substance and can never become crystallized. Its outer structure is of an etheric nature and can never crystallize. Being of an etheric nature without an outer crystallization or crust, it then is subject to the ebb and the flow of the Spiritual Soul and the Monad, which overshadows it. It is enabled to constantly adapt itself accordingly and to embody from season to season that which has application within its sphere of service."

Brotherhood – see also Basic Laws for the public in the section Juxtaposition of Laws

ALICE A. BAILEY: Esoteric Psychology I, page

302: "The third basic law underlying the solution of our modern problems, including that of sex, grows normally out of the other two laws. It is the Law of Group Life. Our group relations must be seen and acknowledged. Not only must a man fulfill in love his family and national obligations, but he must think in the wider terms of humanity itself, and so bring the Law of Brotherhood into expression. Brotherhood is a group quality."

ANNIE BESANT: London Lectures

"And what does Brotherhood mean? It means that the man, who gains learning, uses it to teach the ignorant, until none are ignorant. It means that the man who is pure takes his purity to the foul, until all have become clean. It means that the man who is wealthy uses his wealth for the benefit of the poor, until all have become prosperous. It means that everything you gain, you share; everything you achieve, you give its fruit to all. That is the law of Brotherhood, and it is the law of national as well as of individual life."

Building

ALICE A. BAILEY: Initiation, Human and Solar, page

139 - 140: "The centres, at initiation, receive a fresh access of vibratory capacity and of power, and this result in the exoteric life as: ...

4. A gradual grasp of the law of vibration as an aspect of the basic law of building, the law of attraction, is brought about, and the initiate learns consciously to build, to manipulate thought matter for the perfecting of the plans of the Logos, to work in mental essence, and to apply the law on mental levels, and thereby affect the physical plane. Motion originates cosmically on cosmic levels, and in the microcosm the same will be seen. There is an occult hint here that, pondered on, will reveal much. At initiation, at the moment of the application of the Rod, the initiate consciously realises the meaning of the Law of Attraction in form building, and in the synthesis of the three fires. Upon his ability to retain that realisation, and himself to apply the law, will depend his power to progress."

Capitulation - 2nd of the Laws of Cleavage

ALICE A. BAILEY: Esoteric Psychology I, page

377: "This second law is called (by those of us who deal with law and energy) the Law of Capitulation, because the momentum set up by the desire of the sons of God to incarnate proved too strong for the opposing forces of matter. Nothing then could stop the coming into tangible existence of the incarnating spirits. Matter capitulated to spirit, the divine desire and the divine will set their signature upon the rapidly assembling forms."

Change

ALICE A. BAILEY: Discipleship in the New Age II, page

395, 357: "One of the most difficult tasks which confronts the Master is to teach the disciple to think of the Ashram and to act and serve, think and invoke, as a member of the Ashram would normally do. Two thoughts, therefore, emerge from a study of the two versions of this hint:

1. That the Law of Change governs the Hierarchy just as it governs Humanity.
2. That the disciple who functions under this law has the following things to do: ..."

Chemical Affinity – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1168: "1. *The Law of Chemical Affinity*. This law governs the soul aspect in the mineral kingdom. It concerns the marriage of the atoms, and the romance of the elements. It serves to perpetuate the life of the mineral kingdom and to preserve its integrity. It is the cause of the immetalisation of the Monad."

Cleavages – 5th of the Laws of Cleavage

ALICE A. BAILEY: Esoteric Psychology I, page

378: "We come now to a consideration of the Law of Cleavages, for our race is controlled by the great heresy of separativeness. Through these cleavages (symbolically speaking) the fires of destruction may emerge and end our civilisation, as the Atlantean civilisation was ended, unless the conscious sons of God can build those bridges and develop that understanding which will offset this law, thus bringing into functioning activity the law which governs the coming race."

ALICE A. BAILEY: Rays and The Initiations, page

595 - 96: "The existence of a closed mind on a national scale is dangerous in the extreme, just as the individual is in a dangerous "state of mind" when he closes it to world contact, world news and world understanding, and when he refuses to admit new ideas and new modes of behaviour. Fortunately, the influence of this fifth ray energy – which is always present, whether the ray is in incarnation or not – is steadily leading humanity towards illumination. This ray energy operates always in connection with the Law of Cleavages. Today, tremendous cleavages between the past and the present are in order. ... Hitherto cleavages have been noted during an historical retrospect. Today, all men everywhere are conscious of the fact that the old order, the old cultures and civilisations are rapidly passing away, and they are universally clamouring for the new."

725 - 26: "This initiation [the Sixth Initiation] is therefore governed by the third ray, the Ray of Intelligent Activity. This ray is closely related to the mental plane of our planetary life, to the Law of Fixation and the Law of Cleavages. ... Fixation is not permitted to the eternal pilgrim upon our little planet, the Earth, but when that is left behind entirely at the ninth initiation the initiate becomes a "fixed or stationary point of light within his chosen Place, the Place of the Most High and the point of fire upon the mountain-top. From that point he will no more go out."

The concept of cleavage is latent here also. The Master severs all connection with the past and with the planet, but never with the One Life which permeates all spheres and forms of being, which makes possible all states of consciousness and leads to endless activity."

Cohesion – 2nd Systemic Law

ALICE A. BAILEY: Cosmic Fire, page

569: "b. Seven Systemic Laws. – Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the seven as elsewhere in the logoc scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are: ...

2. *The law of Cohesion*. On the second plane cohesion is first apparent. It is the first molecular plane of the system, and is the home of the Monad. Divine coherency is demonstrated."

576 - 580: "2. *The Law of Cohesion*. – This is one of the branch laws of the cosmic Law of Attraction. It is interesting to notice how this law demonstrates in this Love-System in a threefold manner:

On the plane of the Monad, as the law of cohesion, the law of birth, if we might use that term, resulting in the appearance of the Monads in their seven groups. Love the source, and the Monad of love, the result.

On the plane of buddhi, as the law of magnetic control. It shows itself as the love-wisdom aspect, irradiating the ego, and eventually gathering to itself the essence of all experience, garnered, via the Ego, through the personality lives, and controlled throughout from the plane of buddhi. Magnetism, and the capacity to show love, are occultly synonymous.

On the astral plane, as love demonstrating through the personality. All branches of the law of attraction, demonstrating in this system, show themselves as a force that ingathers, that tends to coherence, that results in adhesion, and leads to absorption. All these terms are needed to give a general idea of the basic quality of this law.

This law is one of the most important of the systemic laws, if it is permissible to differentiate at all; we might term it the law of coalescence.

On the path of involution it controls the primal gathering together of molecular matter, beneath the atomic subplane. ...

In manifestation the cosmic Law of Attraction controls all these subsidiary laws, just as the Law of Synthesis governs pralaya and obscuration, and the law of Economy deals with the general working out, along the line of least resistance, of the logoc scheme. During manifestation we have most to do with the Law of Attraction, and it will be found, on study, that each subsidiary law is but a differentiation of that law. ..."

Color – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1171: "7. *The Law of Colour*. To get any comprehension of this law students should remember that colour serves a twofold purpose. It acts as a veil for that which lies behind, and is therefore attracted to the central spark; it demonstrates the attractive quality of the central life. All colours, therefore, are centres of attraction, are complementary, or are antipathetic to each other, and students who study along these lines can find out the law, and comprehend its working through a realisation of the purpose, the activity, and the relation of colours to or for each other."

Compassion

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

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?: "There are certain fundamental truths which lie behind all revealed religions. They are essential to the spiritual growth and the progressive realisations of divinity by man. ...

These basic truths never change because they are related to the nature of Deity Itself ... These truths, inherent in the divine nature, reveal the soul of God. They are:

1. *The Law of Compassion*. This is the truth of right relationship, of loving understanding, of actively expressed Love. It is the foundation of brotherhood and the expression of the inner unity.

2. *The Fact of god ...*; 3. *The Continuity of Revelation ...* ; 4. *The Inevitable Response of Humanity ...*; 5. *Progress ...* ; 6. *Transcendence ...* "

ALICE A. BAILEY: The Reappearance of the Christ, page

9 - 10: "Ever down the ages, and at every great human crisis, always in the hours of necessity, at the founding of a new race, or in the awakening of a prepared humanity to a new and

wider vision, the Heart of God—impelled by the Law of Compassion—sends forth a Teacher, a world Saviour, an Illuminator, an Avatar, a transmitting Intermediary, a Christ. He gives the message which will heal, which will indicate the next step to be taken by the race of men, which will illumine a dark world problem and give to man an expression of some hitherto unrealised aspect of divinity.”

Compensation

ALICE A. BAILEY: Discipleship in the New Age II, page

612: “A great Law of Compensation comes into play in a peculiar manner and along special lines where accepted disciples are concerned. The emphasis laid upon discipline, upon purification, upon hard demanding work and upon relinquishing that which the personality holds dear, is a needed phase of occult development. This is generally and often sadly recognised. But—paralleling the period of pain and difficulty—is a compensatory activity of the soul which brings all life and circumstance into true perspective and changes attitudes so completely that the recognition of adequate reward supersedes the realisation of pain. The Law of Sacrifice and the Law of Compensation are closely allied, but the first to become active in the life and to become a recognised factor in daily living is sacrifice. Compensation comes later into recognition.”

Conservation of Energy

C.W. LEADBEATER: Life After Death

“... for the law of the conservation of energy holds good upon the higher planes of thought and aspiration just as surely as in ordinary mechanics.”

C.W. LEADBEATER: Reality of Astral Plane

“Common though this position is, we may see its absurdity by taking a very simple analogy. The man who is using an engine expects to get out of it an amount of work proportionate to the amount of energy put into it, say in the form of fuel. He allows for a certain waste from friction, and for a certain amount given off in the form of heat, but still there is a definite proportion of work which he expects to get out of his engine, because he knows that there is a natural law of the conservation of energy ... Yet the very same man who is so certain of the inviolability of Nature's law in one direction will begin to grumble about injustice if any suffering or sorrow comes to him; whereas the analogy of his own line of thought with regard to the machine would show that the only sensible conclusion would be that since the law of justice is perfect in its working there must undoubtedly have been something wrong in his own action in the past to account for this sorrow which has fallen upon him.”

Construction

ALICE A. BAILEY: Cosmic Fire, page

1026: “It might be asked of what use the fifteen rules for magic communicated above may be. Naught, as yet, as far as practical work is concerned, but much where inner intellectual development is desired. He who meditates and broods over these rules in the light of what has been earlier communicated anent the devas and building forces, will arrive at an understanding of the Laws of Construction in the macrocosm, which will avail him much, and save him much time when the magical work and formulas are put in his hands.”

ALICE A. BAILEY: Initiation, human and solar, page

177: “Secondly, by a man's efforts, supplemented by the intelligent loving co-operation of the Knowers of the race, the Masters of the Wisdom. In this case the process is quicker, for a man

comes under instruction – should he so desire – and subsequently, when he has on his part provided the right conditions, there is placed at his disposal the knowledge and the help of Those Who have achieved. In order to avail himself of this help he has to work with the material of his own body, building right material into an ordered form, and has therefore to learn discrimination in the choice of matter, and to understand the laws of vibration and of construction.

Contradictions, Contraries, Contrasts

ALICE A. BAILEY: Esoteric Astrology, page

403: "We have now considered briefly and yet I believe instructively certain of the subjective influences and significances of the twelve signs of the zodiac. We have touched upon their mutual inter-relation and their planetary interplay and have sought to portray the reactions of humanity to these multiple energies and forces. These forces, pouring out from cosmic sources, find their way into our solar system, being attracted thereto through analogous quality or – under the Law of Contradictions or the Law of Contraries – find their way to certain planets."

518: "There was nothing spiritual in the vision of the leaders of the powers which were called the Axis powers. But the spiritual intent of mankind is slowly growing and the great Law of Contrasts will eventually bring illumination."

Creation

ALICE A. BAILEY: White Magic, page

553: "The laws of thought are the laws of creation, and the entire creative work is carried forward on the etheric level."

GEOFFREY HODSON: Seven human temperaments

"The artist-creator in any branch of the arts must have attained equilibrium. This is the law of creation, whether of universe, solar system, planet, man, or human work of art."

Crystallisation (the Law Controlling Crystallisation)

ALICE A. BAILEY: Esoteric Healing, page **105 - 112**

105 - 106: "*Three Major Laws of Health*. There are three major laws of health and seven minor laws. These work out in the three worlds, which is all that concerns you at this time. In all teaching to be given in the immediate future, the main emphasis will eventually be laid upon the technique of the etheric body, for that is the next step forward. The three major laws are:

1. The law controlling the will to live, a manifestation of the first aspect of the Logos, will or power.
2. The law controlling equality of rhythm, a manifestation of the second aspect of the Logos, love or wisdom.
3. The law controlling crystallisation, a manifestation of the third aspect of the Logos, the activity or foundational aspect. ..."

Cycles, Rhythm, Cyclic Appearance

ALICE A. BAILEY: Cosmic Fire, page

831: "We have endeavoured above to convey a general idea of the evolutionary process in connection with the Ego, and its progression under karmic and cyclic law. If the student ponders upon these two laws it will become apparent to him that both might be summed up under the generic term of the *Law of Rhythm*."

ALICE A. BAILEY: Rays and The Initiations, page

237 - 38: "See you not how the present crisis [Second World War] only indicates the success of the previous evolutionary cycles wherein humanity mastered certain lessons? ... All is planned and ordered; the right energies and forces will be available, for the Hierarchy works ever under the Law of Cycles and of Cyclic Compensation. The Masters know exactly that which must be done by right timing and by what has been called "the crisis of spatial extension."

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

278: "I would remind you that the law of cycles is the law governing the appearing and the disappearing of great and active energies which pass in and out of manifestation, fulfilling the purposes of Deity and yet limited and handicapped by the quality of the forms upon which they make their impact."

ALICE A. BAILEY: White Magic, page

243: "Let us consider now the words "the ebb and flow of the waters."

In the understanding of the law of cycles, we gain knowledge of the underlying laws of evolution and come to a realization of the rhythmic work of creation. Incidentally also we gain poise as we study our own life impulses, for they also have their ebb and flow, and alternate between periods of light and periods of darkness."

404: "To bring this about has been the objective of all training given during the past 400 years, and from this fact you can vision the utter patience of the Knowers of the race. They work slowly and with deliberation, free from any sense of speed, towards Their objective, but – and herein lies the immediate interest of what I have to communicate – They do have a time limit. This is based upon the Law of Cycles. It concerns the operation of certain periods of opportunity which necessarily have their term. During these times of opportunity, forces, influences, and energies are temporarily at work, and of these the Masters seek to make use."

533: "With the problem of limitation is closely linked that of liberation. Into the prison house of form enter all that live; some enter consciously and some unconsciously, and this we call birth, appearance, incarnation, manifestation. Immediately there sweeps into activity another law or the working out of an active principle which we call the Law of Cycles. This is the principle of periodic appearance – a beneficent operation of the lower wisdom of innate divinity, for it produces that sequence of the states of consciousness which we term Time. ... To these principles of Limitation and of Cycles is added another principle, that of Expansion."

ALICE A. BAILEY: Esoteric Healing, page

89 - 91: *In these pages are mentioned the Law of Periodicity, the Law of Rhythm and the Law of Cycles in a way that it seems to be the same law only with different names, re. quote under the Law of Rhythm.*

ALICE A. BAILEY: From Bethlehem to Calvary, page

5: "In the continuity of revelation, Christianity enters upon its cycle of expression under the same divine law which governs all manifestation – the Law of Cyclic Appearance. This revelation passes through the phases of all form-manifestation, or appearance, then growth and development, and finally (when the cycle draws towards its close) crystallisation and a gradual but steady emphasis of the letter and the form, till the death of that form becomes inevitable and wise."

ALICE A. BAILEY: Esoteric Psychology I, page

189 - 90: "Before we proceed further I want to touch upon the apparent contradictions which occur (and which may continue to occur) in this treatise. Sometimes a ray will be spoken of as being in manifestation. At other times it may be referred to as being out of manifestation. We may speak about its influence upon a particular kingdom in nature, and then again still another ray may be regarded as of prime importance. These discrepancies are only apparent, and their cause lies hid in the right understanding of the Law of Cycles. Until this basic Law of Periodicity is comprehended (and this will not be possible until man has succeeded in developing fourth dimensional vision) it will not be easy to avoid what may look like contradictions. At one time a certain ray may be in incarnation and thus of paramount influence, and yet, at the same time, still another ray may govern the major cycle, – a cycle of which the ray under consideration may be only a temporary aspect. For instance, the seventh Ray of Ceremonial Organisation is now coming in, and the sixth Ray of Devotion is going out; yet this sixth ray is a major ray cycle and its influence will not entirely disappear for another 21,000 years."

LUCILLE CEDERCRANS: Applied Wisdom, Cycles , page

170: "The cycles which are conducive to the purification and cleansing of the astral body, prior to unnecessary manifesting circumstances, has never been taken advantage of by any group of disciples within the World Group. It is entirely possible, when disciples know and understand not only the Law of cyclic opportunity, but the manner in which their group life makes its cyclic manifestations, so that they can avert unpleasant manifestations through a concentrated effort applied on astral levels before such situations have a chance to manifest. When the disciple understands his own individual cycles it will be possible for him to work with his own personality in such a way as to eliminate from it those recurring manifestations which give rise to disturbance with a group or within any activity which the disciple is engaged. This is particularly important. I would have you realize that within the astral body of any individual or group of individuals are a number of old thoughtforms which have been created by the individual himself. These old thoughtforms are circling, rotating in the astral aura of the individual. During cycles, these thoughtforms impinge upon the emotional awareness of the disciple, giving rise to reactions which he himself does not understand and is not able to control. If the disciple were to examine every situation in which he finds himself, whether it be pleasant or unpleasant, whether it be to his apparent benefit or to his apparent loss, he will discover that these situations follow a definite pattern. He will find that various types of manifestation have occurred throughout the years, at very definite cyclic periods. When he knows, then, the next period in which there is a danger of a recurrence of any type of manifestation which is conflict either to himself or to others, it is possible for him to avert the recurrence of that manifestation through subjective activity."

171: "I wish to say just a few words regarding the Law of Cycles which could be utilized to advantage at this particular time.

We are concerned at this particular time with a peculiar type of cycle which normally appears in the life of an organization such as this once every seven years. This cycle of this particular

organization began last January and will continue until next January. It is that period in time and space when the path and the future meet, when cause is set into motion for a seven year cycle of effects on the physical plane of appearances. This period in time and space is characterized by intelligent activity. It is a period in which manifesting conditions are in a state of flux and can be manipulated to bring about any series of desired results.

This year, then (of 1953) is a most important year in the life of this particular organization since events manifesting during this period will produce an effect continuing over a seven year period which nothing or no one can change.

Remember this same cyclic period will not repeat for another seven years."

Applied Wisdom, Laws-Universal, page

562 - 564: "The law of Cyclic Opportunity. This is a basic Law governing manifestation and must ever be applied by the one who initiates activity. Disciples must learn to manipulate this Law, as well as be rightly affected by it. ...

The Law of Cycles is, in essence, the activity aspect of the 3rd Ray. It is intelligence in controlled motion and is wielded, as is the Law of Sacrifice, by the 1st Ray. The disciple, polarized in the head, focuses his directing will upon the available intelligent substance within his own aura, and thus initiates the activity which produces manifestation. ...

The manifestation in time and space of the actual moment of opportunity will depend upon the:

1. Clearly formulated thought.
2. The strength of the thought which is determined by its one-pointed focus.
3. The cyclic reappearance of the thought.

ANNIE BESANT and C.W. LEADBEATER: Man Whence, How and Whither

"... the law of progress is a law of cyclic change, and that under that law personalities, races, empires, and worlds pass away, and come not again-- in that form; that all forms must perish; however beautiful, in order that the life within them may grow and expand."

GEOFFREY HODSON: The Angelic Hosts

- The law of laws, the fundamental basic law behind all systems, behind all universes, behind the very cosmos, is the law of forthgoing and return. The One Life Itself obeys that law. From Its first outpouring into a newborn universe, down to Its manifestation in the tiniest infusoria on a single globe, It breathes forth and withdraws; It ebbs and flows and pulses through all manifested life ...
- Slowly that awful wheel revolves and the law of cyclic growth is impressed upon the unknown and unknowable totality of created forms. Cosmic cycles answer to its rule. Universes are modelled upon its law. Systems are governed by its aeonic revolutions. Planets appear and disappear according to the measure of its law

Death

ALICE A. BAILEY: Esoteric Healing, page

501: "We come now to the enunciation of a new law [Law X] which is substituted for the Law of Death and which has reference only to those upon the later stages of the Path of Discipleship and the stages upon the Path of Initiation."

503 - 04: "My proposition will serve to show you some of the relationships between death and constructive activity, and the wide usefulness of death as a process in reconstruction. It will convey to you the idea that this great Law of Death—as it governs substance in the three

worlds—is a beneficent and corrective event. Without enlarging upon it, I would remind you that this Law of Death, which governs in such potency in the three worlds of human evolution, is a reflection of a cosmic purpose which governs the cosmic etheric planes of our solar system, the cosmic astral plane and the cosmic mental plane. The death-dealing energy emanates as an expression of the life principle of that greater LIFE which enfolds all the seven planetary systems which in Themselves express the Life of our solar system.”

Desire

ALICE A. BAILEY: Esoteric Psychology II, page

159: “Once the aspirant upon the Probationary Path has a vision of this [the truth](no matter how slight it may be), then the law of desire which has governed him for ages will slowly and surely give place to the Law of Repulse, which will, in time, free him from the thralldom of not-self. It will lead him to those discriminations and that dispassionate attitude which is the hallmark of the man who is on his way to liberation.

Destiny

ALICE A. BAILEY: Discipleship in the New Age II, page

311 - 12: “What we are dealing with here, in connection with initiate training, is the impending realisation for which any opening cycle attests its waiting, and for the new truths and the expanded spiritual presentations which it is the destiny of the initiate to bring to the people. You will note that I choose the word "destiny" in preference to the word "karma" because in this type of work the initiate is working and practising and progressing under a Law of Destiny. This law affects the Ashram and the Hierarchy as a whole, and neither is under the Law of Karma, as usually understood. This Law of Destiny has been brought into being since the foundation of the Hierarchy on Earth; it is the result of the pledged and united dedication to service which is the outstanding note of the united Ashrams. It is therefore a sevenfold law, for it takes on the seven colours of the seven rays, the seven qualities, modes and methods, techniques and energy expressions of all the seven rays. It is therefore, as far as humanity is concerned, free from all evil, because it is selflessly motivated and is—in a measure—a difficult law for you to comprehend. Pure destiny, devoid of all evil intent, is an enigma to the average disciple. It appears to contravene other laws with which he is familiar. As the race of men achieves increasing purity in the three worlds, this pure destiny will become correspondingly effective. This is an important point upon which to reflect.”

Destruction

ALICE A. BAILEY: Rays and The Initiations, page

75 - 76: “One of the purposes lying behind the present holocaust (World War II) has been the necessity for the destruction of inadequate forms. This destruction could have been brought about by an act of God, such as a great natural catastrophe or a universal epidemic, and such had been the original intention. Humanity was, however, swept by forces that carried in themselves the seeds of destruction, and there was that in humanity which responded to those forces. Therefore the Law of destruction was permitted to work through humanity itself, and men are now destroying the forms through which many masses of men are functioning.”

Differentiation

ALICE A. BAILEY: Esoteric Healing, page

690: "It is at this point that the initiate is confronted for the first time with the Seven Paths, because each Path constitutes a mode of penetrating into realms of realisation beyond our planet altogether.

In order to do this, the initiate has to demonstrate his mastery of the Law of Differentiation and arrive at a knowledge of the Seven Paths through differentiating the seven sounds which make up the one Sound, but which are not related to the seven sounds which compose the threefold AUM."

Disciples

ALICE A. BAILEY: Discipleship in the New Age I, page

532: "Forget not, that under the Law governing disciples, opportunities will inevitably arise which will enable you to adjust past conditions and any faulty handling."

Disintegration – 3rd Systemic Law (Law of Dissolution)

ALICE A. BAILEY: Cosmic Fire, page

569: "*b.* Seven Systemic Laws.—Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the seven as elsewhere in the logoc scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are: ...

3. *The Law of Disintegration.* On the third plane comes the final casting-off, the ultimate shedding of the sheaths, of the fivefold superman. A Chohan of the sixth Initiation discards all the sheaths beneath the monadic vehicle, from the atmic to the physical."

579 - 583: "3. *The Law of Disintegration.*—This is the law that governs the destruction of the form in order that the indwelling life may shine forth in fullness. It is another aspect of the Law of Cohesion—the reverse side (if one might so express it), and is just as much a part of the divine plan as that of attraction. It is one of the laws that ends with the solar system, for the great laws of attraction, cohesion and love last on into that which is to come. ...

On the path of involution it controls the process of the breaking up of group souls; it governs the periods when the permanent triads are transferred from one form to another; it works through the great world cataclysms, and we need to remember that it governs, not only the physical plane catastrophes (as we erroneously term them), but the corresponding cataclysms on the astral plane, and the lower levels of the mental plane. It governs physical plane disruptions, especially those affecting the mineral world; it controls the disintegration, on the astral plane, of thought-forms; it dissolves the astral vehicle when left behind, and the mental likewise. The dissipation of the etheric double is the result of its working.

Again we can correlate this law with that of Attraction, for the two interact upon each other. This law breaks up the forms, and the Law of Attraction draws back to primal sources the material of those forms, prior to rebuilding them anew.

On the path of evolution the effects of this law are well known, not only in the destruction of the discarded vehicles touched upon above, but in the breaking up of the forms in which great ideals are embodied,—the forms of political control, the forms in which nature itself evolves, apart from those in which individual consciousness manifests, the great religious thought-forms, the philanthropic concepts and all the forms which science, art, and religion take at any one particular time. All eventually break under the working of this law. ..."

ALICE A. BAILEY: Esoteric Healing, page

501: "Disease and death are essentially conditions inherent in substance; just as long as a man identifies himself with the form aspect, so will he be conditioned by the Law of Dissolution. This law is a fundamental and natural law governing the life of the form in all the kingdoms of nature. When the disciple or the initiate is identifying himself with the soul, and when the antahkarana is built by means of the life principle, then the disciple passes out of the control of this universal, natural law and uses or discards the body at will—at the demand of the spiritual will or through recognition of the necessities of the Hierarchy or the purposes of Shamballa."

Divine Law and Order - see also Divine Law in the section Groupings of Laws

LUCILLE CEDERCRANS: Nature of the Soul, Glossary, page

518: "DIVINE LAW: The underlying pattern which the planetary or solar life uses to govern or order its evolution, i.e., its purpose.

LUCILLE CEDERCRANS: Nature of the Soul, Glossary, page

540: "SEVENTH RAY: Divine Law and Order; Ceremonial Magic. This is the interface between the Will and Matter aspect which allows a greater impression of the Will and a greater fluidity or receptivity of matter."

LUCILLE CEDERCRANS: Applied Wisdom, Divine Law and Order, page

254: "Master M: Each disciple working within this particular group life, and I refer to the over-all group life, is given this aid:

This aid is a very simple one but its potency is great and far reaching - that Divine Order which in men is brought into manifestation within the life and affairs via a simple means of discipline. Each disciple knows what constitutes for him right action. Each one knows the disciplines which he must exercise in order to be of service to the Divine Plan. Each knows the disciplines which he must exercise within his own thoughtlife, within his own emotional life, within his words and his deeds. Attention to such disciplinary action creates that order which is the manifestation of Divine Purpose and Divine Love in the outer life and affairs."

Applied Wisdom, Economy, page

281: "Always qualify all activity in Divine Law and Order. This protects the individual. Understand that any higher energy which you appropriate and give to another individual can only be used by that individual according to Divine Purpose so long as he is unconscious or unaware of that energy. When he is aware, when he is conscious of it, then he himself is capable of appropriation and can then appropriate and direct it as he so wills. In such an instance it is important to qualify, to direct, to place the energy, so to speak, in the jurisdiction of the Soul within the instrument. In such a case, one should visualize the alignment between the overshadowing Soul and the incarnate consciousness within the head. For those daily contacts that you make with average humanity, individuals who are unaware of the existence of such energy, it will follow the Divine Purpose for which it was intended."

Duality

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

118 - 19: "But the divine plan of evolution was based upon the production of this relationship between spiritually conscious man and the form aspect, and thus the great Law of Duality

came into action, bringing about the "fall of the angels," as they descended from their sinless and free state of existence in order to develop full divine awareness upon earth, through the medium of material incarnation and the use of the principle of mind. This was the divine plan, emanating from the Mind of God and swept into activity and progressive unfoldment by an act of His Will. At its inception, there took place the original "war in the heavens," when the sons of God who responded to the divine urge to experience, to serve and to sacrifice, separated themselves from the sons of God who responded to no such inspiration but who chose to stay in their original and high state of being. To this truth, Christ Himself bore witness in the story of the Prodigal Son and his relationship to his elder brother, who had not left the Father's home. It is obvious, is it not, from this parable, where the approbation of the Father lay; a careful study of this story and an intuitive understanding of its implications may evoke some day a response to the "sin of experience," as it has been called, and a comprehension of the two major laws governing the process: the Law of Evolution and the Law of Rebirth. Here lies the prime initiating cause of what is taking place today."

Duty

ANNIE BESANT: Laws of the Higher Life

"What is, then, the Law of Duty? It varies with every stage of evolution, though the principle is ever the same. It is progressive, as evolution is progressive. The duty of the savage is not the duty of the cultured and evolved man. The duty of the teacher is not the duty of the king. The duty of the merchant is not the duty of the warrior. So that when we are studying the Law of Duty, we must begin by studying our own place on the great ladder of evolution, by studying the circumstances around us that show our karma, by studying our own powers and capacities, and ascertaining our weaknesses. And out of this careful study we must find out the Law of Duty by which we must guide our steps."

Economy – Cosmic Law, Third Aspect, the Law of Matter

ALICE A. BAILEY: Cosmic Fire, page

39: "*The Ray of intelligent activity.* This is a ray of a very demonstrable glory, and of a higher point of development than the other two, being the product of an earlier mahakalpa, or a previous solar system. It embodies the basic vibration of this solar system, and is its great internal fire, animating and vitalising the whole, and penetrating from the centre to the periphery. It is the cause of rotary motion, and therefore of the spheroidal form of all that exists.

... the Law of Economy is the law governing the internal fires of the system ..."

142: "The Third Logos. The third Logos, or Brahma, is characterised by active intelligence; His mode of action is that which we call rotary, or that measured revolution of the matter of the system, first as a grand totality, setting in movement the material circumscribed by the entire ring-pass-not, and secondly differentiating it, according to seven vibratory rates or measures into the seven planes. On each of these planes the process is pursued, and the matter of any plane within the plane ring-pass-not shows first as a totality and then as a sevenfold differentiation. This differentiation of matter is brought about by rotary motion, and is controlled by the Law of Economy (one of the cosmic laws) with which we will deal later, only pausing here to say that this Law of Economy might be considered as the controlling factor in the life of the third Logos."

144: "The Law of Economy has for one of its branches a subsidiary Law of marked development called the Law of Repulsion. The cosmic Laws of Attraction and Economy are therefore the *raison d'être* (viewed from one angle) of the eternal repulsion that goes on as Spirit seeks ever to liberate itself from form."

658: "Three Cosmic Laws. ...

The third law is the *Law of Economy*, and is the law which adjusts all that concerns the material and spiritual evolution of the cosmos to the best possible advantage and with the least expenditure of force. It makes perfect each atom of time, and each eternal period, and carries all onward, and upward, and *through*, with the least possible effort, with the proper adjustment of equilibrium, and with the necessary rate of rhythm. Unevenness of rhythm is really an illusion of time, and does not exist in the cosmic centre. We need to ponder on this, for it holds the secret of peace, and we need to grasp the significance of that word *through*, for it describes the next racial expansion of consciousness, and has an occult meaning."

1182: "Students may find it of use to remember that,

- a. The Law of Economy demonstrates as an *urge*,
- b. The Law of Attraction as a *pull*,
- c. The Law of Synthesis as a tendency to concentrate at a centre, or to merge."

ALICE A. BAILEY: White Magic, page

323: "The man who aims at providing a point of contact, between conditions of chaos and Those Who work for constructive ends and order, should likewise use that most necessary factor of common-sense in all that he does. This involves always obedience to the law of economy of force, due to discrimination, and a true sense of values. Where these are present, time will be economised, strength will be husbanded, energy will be wisely distributed, excessive zeal will be eliminated, and the Great Ones will be able to depend upon an aspirant's sagacity and thus find a helper."

LUCILLE CEDERCRANS: Applied Wisdom, Dark Forces

192: "What does the Law of economy deal with? Basically it deals with the manifestation, does it not? It is the economy of the substantial forces of an organized life that results in manifestation, one kind of manifestation or another."

LUCILLE CEDERCRANS: Creative Thinking, Lesson 24, page

98: "The Will of God in relationship to substance works out upon this planet via three major laws, which, in turn, manifest a basic nature within all forms.

These laws are:

1. The Law of Economy which states in effect that all forms shall serve the economy of the One Life. ...
2. The Law of Relativity ...
3. The Law of Periodicity ...

Electricity

ALICE A. BAILEY: Cosmic Fire, page

209 – 10: "By the application of the Rod, the fire of kundalini is aroused, and its upward progress directed. The fire at the base of the spine, and the fire of mind are directed along certain routes, or triangles, by the action of the Rod as it moves in a specified manner. There is a definite occult reason, under the Laws of Electricity, behind the known fact that every initiate, presented to the Initiator, is accompanied by two of the Masters, who stand one on either side of him. The three of them together form a triangle which makes the work possible.

Energy – the laws of obscuration

ALICE A. BAILEY: Cosmic Fire, page

880 - 81: "Knowledge is the right apprehension of the laws of energy, of the conservation of force, of the sources of energy, of its qualities, its types and its vibrations. It involves an apprehension of:

- a. The different key vibrations.
- b. The centres whereby force enters.
- c. The channels along which it circulates.
- d. The triangles and other geometrical figures which it produces during evolution.
- e. The cycles and the ebb and flow of energy in connection with the different types of planetary manifestation, including all the kingdoms of nature.
- f. The true significance of those force aspects which we call "periods of pralaya" and those we call "periods of manifestation." It also involves a right realisation of the laws of obscuration."

Energy follows thought

ALICE A. BAILEY: Discipleship in the New Age I, page

89: "Visualization is the initial step in the demonstration of the occult law that "energy follows thought"."

ALICE A. BAILEY: Discipleship in the New Age II, page

424: "We have, therefore, in these five points of revelation, the expression of five hierarchical laws; it is interesting to realise that only the first point of revelation has been formulated into a law capable of ordinary human comprehension; this is the law that "energy follows thought" and that "the eye directs that energy." Mankind has reached the stage where comprehension of this first point of revelation is becoming possible and two factors have made this possible:

1. The formulation of this law related to energy coincided with modern scientific discovery, for today it is recognised that everything that exists is essentially energy in some form or another.
2. The enormous number of aspirants who have taken or who were in process of taking the first initiation."

LUCILLE CEDERCRANS: Creative Thinking, Lesson 18, page

71: "One of the first laws of the mind to be grasped and understood by the seeker is a simple one that most of you have heard many times: "Energy follows thought". This is a fundamental truth which carries many connotations that must be understood in their entirety before People become the masters of their form-nature or their own fate. ...

The three recondite laws behind the fact that energy follows thought can be defined in the following manner:

1. The Law of Polarity. When the polar forces of Will and Mind are brought into a relationship with one another, the creative process begins. A magnetic field is created within the mind by that polarity.
2. The Law of Magnetic Control. When a magnetic field is created within the mind and maintained there, mental substance is set into motion in the pattern dictated by the will. A thought is born via the magnetic control of substance.
3. The Law of Precipitation. When a thought is born, a triangle of precipitating energy has been brought into juxtaposition with time and space. The magician (regardless of whether aligned with the white or dark forces), must consciously appropriate and wield these three laws in order to create a predetermined circumstance or situation in the magician's life and affairs. Please realize that this is not theory. There are today, as

there have always been, those in the world who live alone by the creative process described above.

...

People who are just endeavoring to become mentally polarized are confronted with the necessity to understand these three major laws having to do with the creative process."

Enforced Unity

ALICE A. BAILEY: Cosmic Fire, page

215: "*The first Aspect*, or the will to exist, is governed by the Law of Synthesis, and the activities of the cosmic entities who are its embodiments are governed by the law of enforced unity, and of essential homogeneity. It is the law that eventually comes into play after spirit and matter are blending, and adapting themselves each to each; it governs the eventual synthesis of Self with Self, and finally with the All-Self, and also of essence with essence in contradiction to the synthesis of matter and Spirit."

Equality of Rhythm

ALICE A. BAILEY: Esoteric Healing, page **105 - 112**

105 - 106: "*Three Major Laws of Health*. There are three major laws of health and seven minor laws. These work out in the three worlds, which is all that concerns you at this time. In all teaching to be given in the immediate future, the main emphasis will eventually be laid upon the technique of the etheric body, for that is the next step forward. The three major laws are:

1. The law controlling the will to live, a manifestation of the first aspect of the Logos, will or power.
2. The law controlling equality of rhythm, a manifestation of the second aspect of the Logos, love or wisdom.
3. The law controlling crystallisation, a manifestation of the third aspect of the Logos, the activity or foundational aspect."

Essential Integrity

ALICE A. BAILEY: Esoteric Healing, page

523: "The ten laws which we shall consider might, therefore, be regarded as ten subsidiary laws of the fundamental Law of Essential Integrity. They constitute nine elaborations or aspects of that one law, and this you must have most carefully in mind. It is with these laws that the true healer must ever work."

Evolution

ALICE A. BAILEY: Rays and The Initiations, page

265: "The initiate then goes on to learn the significance of unity in its true sense; this is only possible when monadic influence can be consciously registered and when the antahkarana is in process of conscious construction. I emphasise the word "conscious" here; much of the work of fusion and of attainment proceeds unconsciously under the fundamental Law of Evolution, which is a Shamballic law, embodying as it does the working out of the inscrutable will of Deity."

587: "Each of these great energising Lives [the three Buddhas of Activity] works through certain Masters and Initiates of the sixth initiation; these Masters work in full consciousness upon the atmic plane, the plane of the spiritual will; from that high level, They function as transmit-

ting agents for the energy of one of the three Buddhas of Activity. These three Buddhas are the creative Agents of the planetary Logos and are Wielders of the Law of Evolution."

ALICE A. BAILEY: *The Externalisation of the Hierarchy*, page

109: "These four stages of the Law of Cause and Effect (as it affects humanity at this time) might be called:

- | | |
|--|-------------------------|
| 1. The <i>perfecting</i> of form expression | Law of Evolution |
| 2. The <i>precipitation</i> of karma | Law of Cause and Effect |
| 3. The achievement of <i>personality</i>
(The Dweller on the Threshold) | Law of Polar Opposites |
| 4. The attainment of <i>planetary</i> initiation | Law of Initiation" |

166: "The stupendous Lives—outside manifested existence—entered into manifestation in order to give Themselves for the lesser lives and forms of existence in order that these lesser lives might be enabled to proceed onward towards a goal which is known to Deity alone, and thus eventually reach high places of spiritual expression. Achievement is ever followed by sacrifice and the giving of the greater for the lesser. This is an aspect of the Law of Evolution. Such is the note and theme of the entire creative process and is the basic meaning of the phrase, "God is Love," for love signifies giving and sacrifice, at least in this solar system."

ALICE A. BAILEY: *The Reappearance of the Christ*, page

115: "*Christ Will Teach the Law of Rebirth*. This Law is the major corollary of the Law of Evolution. It has never been grasped or properly understood in the West and, in the East, where it is acknowledged as a governing principle of life, it has not proved useful because it has been soporific in its effect, and a detriment to progress."

ALICE A. BAILEY: *White Magic*, page

544: "We have therefore three Principles:

1. The Principle of Limitation.
2. The Principle of Periodic Manifestation.
3. The Principle of Expansion.

These three principles together constitute the factors underlying the Law of Evolution as men call it."

ALICE A. BAILEY: *Esoteric Healing*, page

659: "Law IX ... This law is in reality a definition of the Law of Evolution, but given from the spiritual angle. The Law of Evolution – as commonly understood – concerns the evolution of the form aspect as it is gradually fitted to be an exponent or an expression of soul energy, and later of monadic energy.

This law, which might be termed the Law of Perfection, deals with the interior energies which are responsible for the working of the Law of Evolution. It is the higher aspect or the determining cause of the lower; the laws subsidiary to the Law of Perfection are loosely called (by the neophyte the spiritual laws, but of these he knows little and unifies them all in his mind under the general idea that they are an expression of the love aspect of Deity."

ALICE A. BAILEY: *Discipleship in the New Age II*, page

211: "5. *The Hierarchy of Masters*, the Masters of the Wisdom and the Lords of Compassion. This group, which stands midway between Shamballa and Humanity, is subject to impression

from Shamballa, via the Nirmanakayas, and its Members are Themselves the agents for the impression of Humanity. They embody and express the love aspect of the divine purpose; They wield, direct and control the Law of Attraction – the motivating energy which swings the Law of Evolution into activity in the three worlds.”

ALICE A. BAILEY: Telepathy, page

62 - 63: “The Science of Impression might be regarded, in the last analysis, as the fundamental science of consciousness itself, for the result of contact and impact leads to the awakening and the unfoldment of consciousness and of that growing awareness which distinguishes every form throughout the manifested world. Every form has its own area of awareness, and evolution is the process whereby forms respond to contact, react to impact, and pass on to greater development, usefulness and effectiveness. The Law of Evolution and the Science of Impression cover the unfoldment of consciousness and bring about adaptability to the immanent soul.”

LUCILLE CEDERCRANS: Applied Wisdom, Introduction, page

8: “*The Law of Evolution*. This is the Divine Law governing all creation, meaning that all consciousness is evolving upward, that all is progress. God created Souls who are as children growing under the Law of Evolution to adulthood. The physical plane is but a school for this great cycle of evolving creation.”

Applied Wisdom, Orientation, page

729: “World conditions such as war, poverty, famine, disease, etc., can only be eliminated as the state of consciousness responsible for them is enlightened by the Soul, and seeks to eliminate them within itself rather than without. We cannot blame one group, or one individual, for any one of these existing conditions. The dictator cannot be the cause of his dictatorship. He is, after all, only responding to the will of the masses over whom he dictates. To rid the masses of one dictator will only bring on another one, until the mass itself wills some other form of government.

This, my brothers, is one of the basic laws of the evolution of consciousness. The over-all state of consciousness builds its own forms of expression, its own world of effects.”

Expansion - Subsidiary law of the Law of Attraction

ALICE A. BAILEY: Cosmic Fire, page

1040 - 1046: “This spiral-cyclic activity, which is distinctive of all forms, can perhaps be comprehended more practically if we study it as an expression of four laws, taking each one briefly in turn:

1. *The Law of Expansion*. This law of a gradual evolutionary expansion of the consciousness indwelling every form is the cause of the spheroidal form of every life in the entire solar system. It is a fact in nature that all that is in existence dwells within a sphere. The chemical atom is spheroidal; man dwells within a sphere, as does the planetary Logos and the solar Logos, this sphere being the form matter takes when its own internal activity, and the activity of the form are working in unison. It requires the two types of force – rotary and spiral-cyclic – to produce this. Scientists are beginning to recognise this more or less, and to realise that it is the Law of Relativity, or the relation between all atoms, which produces that which is called Light, and which, in its aggregated phenomena, forms that composite sphere, a solar system. ...”

Expansive Response – 6th Law of Group Work (esoteric name is not given)

ALICE A. BAILEY: Cosmic Fire, page

1218: "The final two laws concerning group activity can only be very briefly treated as their true significance is only apparent to pledged disciples. They concern primarily the astral and the mental planes, and, therefore the corresponding vehicles of the group units. A group, it should be remembered, which is functioning on the physical plane is also found in a still larger form on the astral and the mental. Just as the astral body of a man is larger than his physical body, and, therefore, has built into its structure a larger number of atomic units, so a group contains (astrally considered) more units than on the physical plane. The laws we are touching upon concern the relation of the physical plane units to those units who form a part of the group, and yet are functioning without the physical plane sheaths or vehicles. The same idea must be applied to the units devoid of a physical vehicle who form a component part of the mental body of the group.

These two laws are termed:

6. The Law of Expansive Response.
7. The Law of the Lower Four.

These laws only become operative in units on the physical plane which are becoming responsive consciously to those group workers who are discarnate. ..."

1218 and 1221: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described ...

Law 6. The symbol contains a flaming rosy sun with a sign in the centre – a sign symbolising the union of fire and water; below this sign is found a hieroglyphic which may not be given as it gives the clue to the Earth sign, and the keynote of the physical body of the planetary Logos."

ALICE A. BAILEY: Esoteric Psychology II, page

199 - 200: "These two laws are not capable of interpretation as above, because only those who are initiated or in preparation for initiation can begin to understand them. The enlightenment which is the result of initiation is necessary before one can touch the idea behind these expressions of purpose. We shall not, therefore, take any time dealing with The Law of Expansive Response, or with The Law of the Lower Four, beyond giving two ancient stanzas which will convey much to the initiate but may only be sounding words and meaningless symbolic phrases to the average reader and student. ...

"The Sun, in all its glory, has arisen and cast its beams athwart the Eastern sky. The union of the pairs of opposites produce, in the cycles of the time and space, both clouds and mists. These veil a mighty conflagration....

The flood pours forth. The ark floats free...the flames devour. The three stand free; and then again the mists envelop.

Above the clouds of earth, a sign shines forth....Only the eye of vision sees this sign. Only the heart at peace can hear the thunder of the Voice which issues from the dark depths of the cloud. Only an understanding of the law which elevates and lifts can teach the man of fire and son of water to enter into mist. From thence he climbs on to the mountain top and there again stands free.

The triple freedom thus achieved has naught to do with earth, or water, or with fire. It is a freedom, triple in its kind, which greets the man who passes freely from the sphere of earth into the ocean of the watery sphere, and [200] thence on to the burning

ground of sacrifice. The sun augments the fire; it dissipates the mist and dries the earth. And thus the work is done."

Expediency

ALICE A. BAILEY: Esoteric Astrology, page

420: "These energies [Life, Quality and Appearance] change within themselves and sometimes one will strike the dominating note and sometimes another; sometimes a secondary energy will become a major conditioning force and sometimes the lesser expression will come to the top and become, for the cycle, the outstanding characteristic of the triangle. Such cosmic events are governed by a great Law of Expediency, evoked by the evolutionary process ..."

Fire – summing up the laws of colour, music and rhythm

ALICE A. BAILEY: Cosmic Fire, page

427: "The laws of fire will be gradually permitted exoteric publication; there are twenty-seven occult laws which are only revealed after initiation at this stage of evolution. In them are summed up the basic laws of color and of music and rhythm."

548: "Finally, the laws of fire will be studied, the nature of heat, of radiation and of flame will be occultly investigated, and the action of one fire upon another fire, the result of radiation from one conscious sphere to another will be realised; the method of arousing consciousness on the different planes by action upon the fires of the causal body and their stimulation will be gradually revealed."

Five Hierarchical laws

ALICE A. BAILEY: Discipleship in the New Age II, page

424: "We have, therefore, in these five points of revelation, the expression of five hierarchical laws; it is interesting to realise that only the first point of revelation has been formulated into a law capable of ordinary human comprehension; this is the law that "energy follows thought" and that "the eye directs that energy." Mankind has reached the stage where comprehension of this first point of revelation is becoming possible and two factors have made this possible: ..."

This statement comes after an explanation of "points of revelation" and "hints" on pages 367 – 439. Points of revelation are from the perspective of the Hierarchy the same as initiation seen from the perspective of man.

Fixation – 5th Systemic Law

ALICE A. BAILEY: Cosmic Fire, page

569: "b. Seven Systemic Laws.—Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the seven as elsewhere in the logoi scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are:

5. *The Law of Fixation* demonstrates principally on the mental plane and has a close connection with manas, the fifth principle. The mind controls and stabilises, and coherency is the result."

586: "*The Laws in the Three Worlds.* We will now take up and briefly study the three most important laws affecting the evolving human being, as he lives his life in the three worlds. These laws are:

1. The Law of Fixation.
2. The Law of Love.

3. The Law of Sacrifice and Death.

These laws are all dominated and controlled eventually by the three higher laws in the system—the Laws of Magnetic Control, of Disintegration, and of Cohesion. There is a direct connection between these seven laws and the seven Rays or Vibrations ...”

591- 593: “5. *The Law of Fixation*. This is the governing law of the mental plane, finding its greater correspondence in the Law of Karma on cosmic mental levels. ...

It is the law under which the evolving personality builds up, during the course of many lives, the causal body; ...

It governs the time of rebirth, being one of the subsidiary branches of the Law of Karma. Each of the seven subsidiary laws is linked to one of the cosmic laws, or with the Sirian Law of Karma. We need always to remember that the consciousness of the cosmic mental plane is the logic goal of attainment, and that the Sirian Logos is to our solar Logos what the human Ego is to the personality. The Law of Karma, or cosmic Fixation, is the law of the cosmic mental plane, and controls the corresponding law in our system. ...”

ALICE A. BAILEY: Rays and The Initiations, page

725 - 26: “This initiation [6th Initiation] is therefore governed by the third ray, the Ray of Intelligent Activity. This ray is closely related to the mental plane of our planetary life, to the Law of Fixation and the Law of Cleavages. ... Fixation is not permitted to the eternal pilgrim upon our little planet, the Earth, but when that is left behind entirely at the ninth initiation the initiate becomes a “fixed or stationary point of light within his chosen Place, the Place of the Most High and the point of fire upon the mountain-top. From that point he will no more go out.”

The concept of cleavage is latent here also. The Master severs all connection with the past and with the planet, but never with the One Life which permeates all spheres and forms of being, which makes possible all states of consciousness and leads to endless activity.

Focused will to love

LUCILLE CEDERCRANS: Creative Thinking, Lesson 33, page

147: “The Power of God may be invoked into manifestation via the Focused Will to Love”.

The Focused Will to Love is a law and an energy which reaches humanity via a focal point of entry within the Planetary Life, from the Solar Life itself as that Solar Life differentiates the great law and energy of Cosmic Love into seven divine expressions within its own system.”

Forms (Karma)

ALICE A. BAILEY: Cosmic Fire, page

282: “By a close scrutiny of chart V, it will be apparent wherein lies the problem of the Logos, and wherein lies the accuracy of the correspondence between Him and His reflection Man. ... *Sixth*. Both come under the laws governing forms and hence both are controlled in time and space by KARMA, which is the Law of forms. It has to do with quality, as force has to do with vibration.”

ALICE A. BAILEY: The Light of the Soul, page

80 – 81: “Through an understanding of the laws of creation and of sound, through a consideration of the sounding board of the mouth and the method whereby speech becomes possible, a knowledge of the world creative processes can be arrived at, and the man can achieve an understanding of the laws whereby all forms come into being.”

Freedom

ALICE A. BAILEY: Rays and The Initiations, page

417: "This mysteriously "exerted influence," this "pulling away" from form (as we might simply call it), emanates from Sirius and for it we have no name; it is the law of which the three cosmic laws – the Laws of Synthesis, of Attraction and of Economy – are only aspects. None of these three subsidiary laws imposes any rule or limitation upon the Lord of the World. The Law of Freedom, however, does impose certain restrictions, if one can use such a paradoxical phrase. ...

Later on, when moving to one of the seven Paths, the Master will work with the Law of Freedom. This is not, as you may well surmise, its true name, for in the last analysis, freedom and liberation are effects of its activity. This unique and mysterious law governs the Life and the Lives upon Sirius, and it is to that unknown "sphere of functioning and intelligent activity" what the Law of Economy is to our planet – the lowest of the laws controlling existence in planetary form."

Friction – Subsidiary law of the Law of Economy

ALICE A. BAILEY: Cosmic Fire, page

219: "The subsidiary laws under the Law of Economy are four in number, dealing with the lower quaternary: ...

4. The Law of Friction, governs the heat aspect of any atom, the radiation of an atom, and the effect of that radiation on any other atom."

Fulfillment

ALICE A. BAILEY: Discipleship in the New Age II, page

743: "The occult law which governs all progress in an Ashram is sometimes called the Law of Fulfillment. By this is meant the full compliance of a disciple with the service demands upon the outer plane. When his service is as full and as effective as he can render it, then—under a condition which is in the nature of a group occult paradox—his outer effectiveness produces an inner effectiveness."

God

ALICE A. BAILEY: Rays and The Initiations, page

192 - 94: "The task of all groups which are working under the Masters of the Wisdom is to let in the light, utilising those rents which already exist within the Veils of maya.

Three major rents within these Veils might here be noted. They are symbolically referred to in The Bible, though their essential meaning has not been noted or comprehended.

The first major rent was made by the establishment of the Law of God, and this is portrayed for us symbolically in The Old Testament in the story of Moses. He went up into the Mount of God and there received the Ten Commandments. This is the expression of divine law as adapted for humanity and as needed in the projection of those forces which will destroy, purify and reorganise. ...

The Law, when rightly kept and interpreted, defines man's attitude upon the mental plane and serves to make a rent in the etheric veil, separating the etheric vehicle in its fourfold aspect from the dense physical form. The rending of the second veil at the time of the Crucifixion let in light on to the second level of the etheric plane, and a new type of illumination was spread abroad upon the earth. Law and Love could now penetrate into the consciousness of humanity in a new and direct manner ...

Another rending of the veil, and one of relatively minor importance, took place when Saul of Tarsus saw the glory of the Lord and was changed into Paul the Apostle. ...

Three great rents, therefore, now exist, as well as numerous smaller and less important ones, to which no reference has been or need be made. Three great Sons of God at the moment of initiation made a major contribution to the human consciousness through their determined will-to-law, will-to-love and will-to-synthesis."

Grace

LUCILLE CEDERCRANS: Applied Wisdom, Grace, page

395: "Service invokes the Law of Grace. The Law of Grace does not come into play prior to one's entry into his karmic situation. He enters the karmic situation according to his action within that situation. It determines whether or not his love for humanity is great enough to invoke that Grace which is the Christ's love of humanity. No individual is presented with a problem that is too much for him or a problem that he cannot himself resolve. This does not have to do with the Law of Grace so much as it does with the invocation of the strength of the Soul. When you as a personality are involved in a problem which appears to be too much for you, you meditate through aspiration, to the solution to that problem. The Law of Grace would make it possible for you to bear a very difficult situation or condition rather than take you out of it."

LUCILLE CEDERCRANS: Creative Thinking, Lesson 7, page

31: "When humanity as a race reaches this point of realization and development, it shall begin to wield the Law of Grace, bringing an end to the round of cause and effect which holds it a prisoner upon this earth. Men and women rise up out of the effects of the past, bringing balance and adjustment into their affairs by serving one another. Thus do they cancel out the old debts and take their place in the Kingdom of God."

LUCILLE CEDERCRANS: Nature of the Soul, Lesson 8, page

102: "Intelligent Activity, then, from the perspective of the Spiritual Soul, is the ability of the consciousness to control the motion of substance, to fix and maintain it in a desired orbit. This leads to initiation and adeptship.

The training process which leads to such attainment is entered into consciously ...

Intelligent activity then speeds up the entire process of growth and development so a man may sense a goal or an ideal, expand his consciousness to embody that ideal, and realize its manifestation within his life and affairs in one, short lifetime.

Here is that Divine Activity of the Plan which, once realized and accepted, becomes analogous to the Law of Grace taught to the mass by Christianity.

Nature of the Soul, Lesson 27, page

340: "When the man begins to think as the Soul, he is then enabled to adjust those karmic causes and effects within himself without going through the long, slow, outer process of action and reaction. He adjusts the karmic necessity within himself to the Divine Plan as he ideates that Plan, and invokes the Law of Grace or Mercy.

This has always been a subject of interest to probationers, for once a man becomes aware of the law of karma, it is difficult to see how something which has been set into motion can be offset or superseded. Yet, the Law of Love teaches a Law of Grace or Mercy, and it is so."

Gravitation – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1172: "8. *The Law of Gravitation*. This law is for the non-occult student the most puzzling and confusing of all the laws. It shows itself in one aspect as the power, and the stronger urge that a more vital life may have upon the lesser, such as the power of the spirit of the Earth (the planetary Entity, not the planetary Logos) to hold all physical forms to itself and prevent their "scattering." This is due to the heavier vibration, the greater accumulative force, and the aggregated tamasic lives of the body of the planetary Entity. This force works upon the negative, or lowest, aspect of all physical forms. The Law of Gravitation shows itself also in the response of the soul of all things to the greater Soul in which the lesser finds itself. This law, therefore, affects the two lowest forms of divine life, but not the highest. It emanates in the first instance from the physical sun and the heart of the Sun. The final synthesising forces which might be regarded as forms of spiritual gravitational activity are, nevertheless, not so, but are due to the working of another law, emanating from the central spiritual Sun. The one is purely systemic, the other a cosmic law."

ALICE A. BAILEY: White Magic, page

65 - 66: "The stilling of the mind depends upon the law of rhythm. If you are vibrating in many directions and registering thoughts from all sides, this law will be unable to touch you. Balance and poise must be restored before equilibrium can be reached. The law of vibration and the study of atomic substance are closely intertwined. When more is known about these atoms and their action, reaction and inter-action, then people will control their bodies scientifically, synchronizing the laws of vibration and of rhythm. They are the same and yet unlike. They are phases of the law of gravitation. The earth is itself an entity which, by the force of will, holds all things to itself."

ALICE A. BAILEY: Esoteric Healing, page

21: "The Law of Karma is not the Law of Retribution, as one would surmise as one reads the current books upon the subject; that is but one aspect of the working of the Law of Karma. The Law of Cause and Effect is not to be understood as we now interpret it. There is, to illustrate, a law called the Law of Gravitation, which has long imposed itself upon the minds of men; such a law exists, but it is only an aspect of a greater law, and its power can be, as we know, relatively offset, for each time that we see an aeroplane soaring overhead, we see a demonstration of the offsetting of this law by mechanical means, symbolising the ease with which it can be surmounted by human beings. If they could but realise it, they are learning the ancient technique of which the power to levitate is one of the easiest and simplest initial exercises."

246: "Therefore, the withering of a flower, death from old age in an animal or a tree, and the many diseases of the human being are all brought about by the pull of the powerful life of the planet, speaking esoterically; this is an aspect of what is called, erroneously, the Law of Gravitation. This law is – again speaking esoterically – an aspect of the Law of Return, which governs the relation of a unit of life in form to its emanating source."

C.W. LEADBEATER: Astral Plane, page

15: "The law of gravitation operates on astral matter, and if it were possible for it to be left entirely undisturbed it would probably settle into concentric shells. But the earth is in perpetual motion, both of rotation and revolution, and all kinds of influences and forces are continually rushing about, so this ideal condition of rest is never attained, and there is much intermingling."

Group Life – see also Basic Laws for the public in the section Juxtaposition of Laws

ALICE A. BAILEY: Esoteric Psychology I, page

302: "The third basic law underlying the solution of our modern problems, including that of sex, grows normally out of the other two laws. It is the Law of Group Life. Our group relations must be seen and acknowledged. Not only must a man fulfill in love his family and national obligations, but he must think in the wider terms of humanity itself, and so bring the Law of Brotherhood into expression. Brotherhood is a group quality."

LUCILLE CEDERCRANS: Applied Wisdom, Dark Forces, page

187: "One of the most basic truths, and actually a Law in group life, is to judge not, and I do not mean rationalizing judgment by calling it assessment or analysis or anything of the kind, because you do not, any one of you, have the understanding, the insight of all the factors involved, to render your observations correct. When you make a wrong assessment, a wrong observation, you are adding to the difficulty of the other individual. You are adding to the weight of negativity which he himself must pull, must move through, in his own growth and development."

LUCILLE CEDERCRANS: Disciple and Economy, page

204: "This problem of finances would not be a problem, would not be present, if it were not contributed to by every member of a group in the handling of group economy. Money is but a crystallized form of Third Ray energy, an outer reflection, an outer picture of the economy of energy, force, and substance. According to your use of your economy will it manifest in the outer life and affairs a healthy or an unhealthy economy. This is a difficult concept, yet it is a law of group life."

Group Progress – 5th Law of Group Work (esoteric name: The Law of Elevation)

ALICE A. BAILEY: Cosmic Fire, page

1217 - 18: "*Law 5. The Law of Group Progress.* This is sometimes called "the Law of Elevation" for it concerns the mysteries of group realisation, and expansions of consciousness and the part each unit plays in the general progress of a group. In relation to the human family, for instance, the truth must ever be borne in mind that no human atom arrives at "fullness of life" without adding much to the general nature of his own group. The elevation of a unit results in the raising of the group; the realisation of the unit brings about eventually group recognition; the initiation of the unit leads finally to planetary initiation, and the attainment of the goal by the human atom and his achievement of his objective brings about steadily and ceaselessly group achievement. No man liveth to himself, and the crucifixion of the units throughout the aeons, and their realisation of their essential nature, only in order to offer up the best they have and realise to the interests of the group, are but the methods whereby the work of liberation is carried forward."

1221: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described ...

Law 5. The symbol for this is the mountain with a goat standing on the summit, and again an astrological sign, that of Capricorn, can be noted. All hard places can be surmounted, and the summit reached by the "Divine Goat," symbol of the group, viewed as a unit."

ALICE A. BAILEY: Esoteric Psychology II, pages **174 - 198**

174 - 177: "This law begins to function and to be registered in the personal consciousness when the aspirant has achieved certain definite realisations, and knows certain ideals as facts in his experience. These might be listed in a very simple way and would then connote to the superficial student the simplest achievement of the Probationary Path. ...

The Law of Group Progress can only begin to have a conscious effect in the life of the disciple who has been pledged and accepted. When he has established certain rhythms, when he is working effectively along certain well recognised group lines, and when he is definitely and in understanding consciousness preparing himself for the expansions of initiation, then this law begins to sway him and he learns to obey it instinctively, intuitively and intellectually. It is through obedience to this law that preparation for initiation is instituted by the disciple. ..."

LUCILLE CEDERCRANS: Leadership Training, Chapter 16

The question of finances and funds for the work is discussed in some length and with reference to the laws of group progress – please read the whole chapter for a full understanding!

103: "The first step that every member of the entire group must enter into is an agreement which will create a one-pointed focus of the will energy of the group which directs the energy, force and substance of that group in a specific direction. I am referring to the overall group life and affairs, to all of those and more specifically to that group nucleus of disciples wherever they are functioning under Hierarchical contacts, those who are endeavoring to work with this advanced Plan in relationship to Lucille.

This may seem to you to be a presentation fraught with great obstacles, yet this is one of the Laws of group progress. No matter what work any one of you individually might set out to do, you are a member of a group, and as such, the energy, force and substance will be either with your effort or it will be against your effort, or it will be so neutral that it will have little effect one way or another."

LUCILLE CEDERCRANS: Disciple and Economy, page

137: "Just to add to this picture, consider and answer this question. How many hours of subjective effort did you give to the Plan during the past week? Answer this only to yourselves. I do not need to hear your answer. A great effort has been made by a few, but the Law of group progress will not permit the success insofar as the outer life and affairs are concerned of those few. The only way they can be successful if this condition continues would be to withdraw from the group and to work together without the oppositional weight, the dispersing of energies, the conflict in purpose and sheer emotional negativity as a result of the problem itself."

Groups

ALICE A. BAILEY: Cosmic Fire, page

216 - 19: "This Law of Economy has several subsidiary laws which govern its effects on the different grades of matter. As said before, this is the Law swept into action by the sounds as uttered by the Logos. The Sacred Word, or the uttered Sound of the Creator, exists in different forms, and though in reality but one Word, has several syllables. The syllables all together form a solar phrase; separated they form certain words of power, producing different effects.

...

When the sense of hearing on all planes is perfected (which is brought about by the Law of Economy rightly understood) these three great Words or phrases will be known. ...

As the note of the first or Mahadeva aspect, follows upon the other two, he realises himself as pure Spirit and on the consummation of the chord is merged in the Self, or the source from

which he came. Mind is not, matter is not, and nought is left but the Self merged in the ocean of the Self. At each stage of relative attainment, one of the laws comes into sway,—first the law of matter, then the law of groups, to be succeeded by the law of Spirit and of liberation.”

Growth

LUCILLE CEDERCRANS: Creative Thinking, Lesson 7, page

31: “With this knowledge and faith a person then looks into one’s self, discovering just what lessons one is in the process of learning. Co-operating with this reason for being, and the Law of Growth, they impose upon themselves those disciplines that will aid the growing process.”

ANNIE BESANT: Dharma

Dharma may now be defined as the “inner nature of a thing at any given stage of evolution, and the law of the next stage of its unfolding” - the nature at the point it has reached in unfolding, and then the law which brings about its next stage of unfolding. ... I must know the stage of my growth, and I must know the law which will enable me to grow further; then I know my Dharma, and by following that Dharma I am going towards perfection.

Harmless Life

ALICE A. BAILEY: Esoteric Psychology I, page

301: “The second basic postulate was enunciated for us by Christ when he told us to “love our neighbor as ourselves.” ...

But the new law must, and will, be enunciated. This law can be summed up in the words: Let a man so live that his life is harmless. Then no evil to the group can grow out of his thoughts, his actions or his words. This is not negative harmlessness, but of a difficult and positive activity. If the above practical paraphrase of the words of Christ were universally promulgated and practically applied, we should have order growing out of chaos, group love superseding personal selfishness, religious unity taking the place of fanatical intolerance, and regulated appetites instead of licence.”

Harmony

LUCILLE CEDERCRANS: Nature of the Soul, page

189: “In considering the fourth ray of Harmony, the student must realize that it is in essence the inner esoteric sound or vibration of God indwelling the manifest Cosmos. This vibration is present within all forms, inherent within all consciousness, and available to disciples as both an energy and a Law to be wielded in service to the Plan.”

Hate – see Separateness and Hate

Healing, ten laws

ALICE A. BAILEY: Esoteric Healing, Chapter VIII, pages **521 - 692**

523: “The ten laws which we shall consider might, therefore, be regarded as ten subsidiary laws of the fundamental *Law of Essential Integrity*. They constitute nine elaborations or aspects of that one law, and this you must have most carefully in mind. It is with these laws that the true healer must ever work.”

521: “The tenth law will be found too abstruse for much elucidation; it concerns the life principle, of which we as yet know nothing, and is involved with monadic purpose. ... In this tenth law, therefore, I embody also the seed for a much later approach to the problems of Life and Death.”

GEOFFREY HODSON: New Light on the Problem of Disease

My comment: This work might be said to be the forerunner of Esoteric Healing by Alice Bailey. It is a review of 20 statements of which the 10 last statements are related to healing. Most references in this work are to the law of Karma and the law of Rebirth.

Health, three major and seven minor laws

ALICE A. BAILEY: Esoteric Healing, page **105 - 112**

105 - 106: "Three Major Laws of Health. There are three major laws of health and seven minor laws. These work out in the three worlds, which is all that concerns you at this time. In all teaching to be given in the immediate future, the main emphasis will eventually be laid upon the technique of the etheric body, for that is the next step forward. The three major laws are:

1. The law controlling the will to live, a manifestation of the first aspect of the Logos, will or power.
2. The law controlling equality of rhythm, a manifestation of the second aspect of the Logos, love or wisdom.
3. The law controlling crystallisation, a manifestation of the third aspect of the Logos, the activity or foundational aspect."

My comment: The seven minor laws are neither mentioned nor described.

Human law, see Man-made laws

Immersion - 1st of the Laws of Cleavage

ALICE A. BAILEY: Esoteric Psychology I, page

377: "The activity of the three divine aspects, in relation to the human family in the first nebulous race (of which science knows nothing), produced what we call the Law of Immersion. It caused that growing diversification of matter, clothing the life, which ultimately produced the early manifestation of the incarnating sons of God. It is not a physical incarnation in the sense that we understand that term."

Imminence

ALICE A. BAILEY: Telepathy, page

69: "The Hierarchy is no group of mystical workers; only those aspects of divine Purpose which can be immediately grasped and developed and which are patently valuable to humanity – when presented in right form by the Hierarchy – are registered by Them. They know what consciously to "repudiate" as it is occultly called, and They act ever in response to a Law of Imminence or of occult prevision which is almost unrecognisable and indefinable by advanced humanity."

Imperfection

ALICE A. BAILEY: Esoteric Healing, page

297: "But behind all wise thinking and wise activity must be the acceptance of the existence of certain general conditions which work out as physical ill health during this world cycle, and not only for the human kingdom but also for the three sub-human kingdoms. The Law of Imperfection exists because the Great Realities (to be found in all the phenomenal world) are likewise in process of development and of evolutionary unfoldment."

Inclusiveness

LUCILLE CEDERCRANS: Applied Wisdom, Wesak Festival, page

1016: "The first Law of Divine Love-Wisdom is inclusiveness. One who is filled, permeated, qualified by this energy cannot separate one life or life-form to love above and beyond another. Any response evoked from one whose nature is that of Divine Love-Wisdom includes the whole, the many, as well as the one, regardless of who or what or which one that one may be."

Inertia

LUCILLE CEDERCRANS: Nature of the Soul, Glossary, page

527: "INERTIA: The quiescent nature of matter or of a form prior to or after being put in motion. 2. Also the activity of the law of inertia which holds a form or activity together, i.e., keeps it from falling apart and returning to its earlier state."

Inevitability

ALICE A. BAILEY: Rays and The Initiations, page

440: "The Masters know, however, that a higher, deeper and more intensive manifestation of divinity is potentially possible, but it causes Them no concern or strain, no anxiety or fiery aspiration; They know, as no disciple can know, the workings of the Law of Inevitability. This Law releases the Masters (under the accompanying Law of Service), at the sixth initiation, into a wider field of experience, with all the divine assets and qualities so developed within Them that They know that Their equipment is adequate to the undertaking and that They can, without hesitancy and concern, take the next required steps."

Initiation

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

109: "These four stages of the Law of Cause and Effect (as it affects humanity at this time) might be called:

- | | |
|---|--|
| 1. The <i>perfecting</i> of form expression | Law of Evolution |
| 2. The <i>precipitation</i> of karma | Law of Cause and Effect |
| 3. The achievement of <i>personality</i> Threshold) | Law of Polar Opposites (The Dweller on the |
| 4. The attainment of <i>planetary</i> initiation | Law of Initiation" |

Integration

ALICE A. BAILEY: Rays and The Initiations, page

384: "Again, so the ancient Archives tell us, there came a great crisis in the evolution of humanity; this necessitated one of the rare cyclic changes which have distinguished the fluid policy of the Hierarchy. Men began to demonstrate responsiveness to the Law of Integration and personality appeared with all its potentiality for good and evil. Man became an integrated unit in the three worlds."

Invocation and evocation

LUCILLE CEDERCRANS: Nature of the Soul, Lesson 3, page

42: "Invocation is the calling down into active play of that Deity which overshadows an individual or a group of individuals. That which is invoked may appear in one of many forms, such as an idea, an experience, or in the case of a needy humanity, even as the incarnation of an

initiate consciousness. Thus, Divine Intervention is brought into being via the magnetic pull of the invocative center, which is acting as a positive pole of magnetic attraction within the three worlds of human endeavor.

Evocation is a calling forth into expression of that Divine Potential which is latent within the manifest form. Thus, the indwelling Christ, that Divine Spark or Seed within the consciousness of the mass, can be attracted into expression via the magnetic pull brought to bear upon it by a conscious Son of God living within the body of humanity."

Isolation

ALICE A. BAILEY: Esoteric Healing, page

637 - 38: "There are therefore three types of life, affecting the dense appearance of a human being during his restricted manifestation or incarnation:

1. The life of the spiritual man himself, transmitted from the Monad, via the soul for the greater part of manifested existence.
2. The life of that sumtotal which is the elemental life of the fourth kingdom in nature, the human; this life is still an aspect (under the Law of Isolation or Limitation) of the life of the spirit of the earth.
3. The sumtotal of the life which is innate in atomic substance itself-the substance out of which all forms are made. This is the life of the spirit of the earth."

Karma

(Causation, Cause and Effect, Consequences, Divine Justice, Readjustment, Retribution ...)

ALICE A. BAILEY: Cosmic Fire, page

282: "By a close scrutiny of chart V, it will be apparent wherein lies the problem of the Logos, and wherein lies the accuracy of the correspondence between Him and His reflection Man. ... Both come under the laws governing forms and hence both are controlled in time and space by KARMA, which is the Law of forms."

395: "... when the inner workings of the Law of Cause and Effect (the law whereby the Lipika Lords govern all Their action) is better comprehended, then – and then only – will the sons of men be able to study with profit the place of manas in the evolutionary scheme. At the present time it is not possible to do more than point out the direction of the path which must be trodden ..."

562: "*The Factor of Karma.* Every thought-form comes under the law of Karma through the effect it produces. At this stage in the history of the system – that vast transitional stage between dense physical life and existence in the logoc etheric body – it is not easy for us to differentiate between those thought forms which are effects and those which are causes. It should be remembered here that *only cosmic and solar lords formulate thoughts.* The lunar Lords and all lesser intelligences do not do so. Therefore, the two above mentioned groups come under karmic law. They only are self-conscious, and therefore responsible. Where self-consciousness is not, there is no responsibility."

569 – 570: "*The Intermediate Law of Karma.* –There is also an intermediate law, which is the synthetic law of the system of Sirius. This law is called by the generic term, the Law of Karma, and really predicates the effect the Sirian system has on our solar system. Each of the two systems, as regards its internal economy, is independent in time and space, or (in other words), in manifestation. We have practically no effect on our parent system, the reflex action is so slight as to be negligible, but very definite effects are felt in our system through causes arising in Sirius. These causes, when experienced as effects, are called by us the Law of Kar-

ma, and at the beginning they started systemic Karma which, once in effect, constitutes that which is called *Karma* in our occult and oriental literature.”

791 - 807: *This is a whole paragraph under the headline Incarnation and Karma.*

797: “As we are well aware, the law of karma is the most stupendous law of the system and one which it is impossible for the average man in any way to comprehend, for, if traced back along its central root and its many ramifications, one eventually reaches the position where causes antedating the solar system have to be dealt with, and this point of view can only be usefully grasped by a high initiate.

This great law really concerns, or is based on causes which are inherent in the constitution of matter itself and on the interaction between atomic units whether we use this expression in connection with an atom of substance, a human being, a planetary atom or a solar atom.”

1105: “It should be borne in mind by students that all egoic groups come under the Law of Karma, but only as it affects the Heavenly Man, and not the law as it demonstrates in the three worlds. This karmic law, which is the governing impulse of His centres, will show itself in peculiar ways, and as the human monads compose those centres, each group will have its own "activity" problems ...”

ALICE A. BAILEY: Rays and The Initiations, page

607: “It is the Principle of Conflict, latent in every atom of substance, which produces, first of all, conflict, then renunciation, and finally emancipation; which produces war in some form or another, then rejection, and finally liberation. This principle is, as you can well see, closely linked to the law of Karma; it is to this principle that Mrs. Besant refers when she speaks in one of her books of the fact that the substance whereof all forms are made is already – from the very dawn of the creative process – tinged with karma.”

724: “Initiation has been defined as "a progressive sequence of directed energy impacts." These impacts are characterised by points of tension, and these lead inevitably to points of crisis; the whole process is governed by the Law of Cause and Effect. It is this latter point which I seek now to emphasise, because it has a definite and mysterious relation to this sixth initiation. ...”

728: “The future, for the average person and for the average disciple, is contained within his past and is implemented in his present. This is not so with the initiate of the sixth initiation. He is entirely liberated from his past; the Law of Karma no longer has any hold over Him.”

ALICE A. BAILEY: Discipleship in the New Age I, page

74: “The Law of Cause and Effect cannot be offset. In those cases where it has been offset, it has required the intervention of Forces, greater than those available at this time upon our planet. These greater Forces can intervene if the world aspirants and disciples make their voices adequately penetrating ...”

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

109: “These four stages of the Law of Cause and Effect (as it affects humanity at this time) might be called:

- | | |
|---|--|
| 1. The <i>perfecting</i> of form expression | Law of Evolution |
| 2. The <i>precipitation</i> of karma | Law of Cause and Effect |
| 3. The achievement of <i>personality</i> Threshold) | Law of Polar Opposites (The Dweller on the |
| 4. The attainment of <i>planetary</i> initiation | Law of Initiation” |

117: "It is not my intention to explain or elaborate the subject of Karma. This occult yet fundamentally exoteric theme, the Law of Cause and Effect, evokes a general recognition when called by this name. When called the Law of Karma, it is immediately regarded as mysterious, Oriental and new. Called (as it sometimes is) the Law of Retribution, an entirely erroneous connotation has become attached to it. Today, the karma of humanity is descending upon it. I would remind you, however, that the continuous emphasis laid upon the malevolent aspects of karma conveys a wrong impression and negates the full grasp of the truth. There is as much good karma as there is bad; even in the present world situation, the good karma emanating from the soul of humanity balances the evil which comes from the material aspect and is continuously over-emphasised."

695 - 696: "The searchlight of the Hierarchy is sweeping the planet at this time singling out men and women, here and there, from the mass of men. They indicate esoteric possibility, and in their lives love of humanity and love of the Christ is a basic and fundamental factor. ... When these men and women are found, the work of the discovering initiate is to see to it that information comes to the aspirant in some form or another anent the hierarchical Plan, concerning the reappearance of the Christ (under some name familiar to the aspirant's religious background), and about the fundamental and needed occult truths – with particular emphasis upon the Law of Cause and Effect, and secondarily upon the Law of Rebirth. The Law of Cause and Effect is of far greater importance than the Law of Rebirth, because it necessitates action upon the part of the aspirant, and that action inevitably conditions the future. There is nothing he can do about the Law of Rebirth but submit to it and be grateful that opportunity continues to present itself."

ALICE A. BAILEY: The Reappearance of the Christ, page

145 - 47: "... The spirit in man is undying; it forever endures, progressing from point to point and stage to stage upon the Path of Evolution, unfolding steadily and sequentially the divine attributes and aspects. This truth involves necessarily the recognition of two great natural laws; the Law of Rebirth and the Law of Cause and Effect. The churches in the West have refused officially to recognise the Law of Rebirth and have thereby wandered into a theological impasse and into a cul-de-sac from which there is no possible exit. The churches in the East have over-emphasised these laws so that a negative, acquiescent attitude to life and its processes, based on continuously renewed opportunity, controls the people."

ALICE A. BAILEY: The Light of the Soul, page

197: "... This literally involves a study of the law of cause and effect, or karma, the object of the karmic law being to bring the opposite pole of Spirit, matter, into strict conformity with the requirements of spirit so that matter and form can perfectly express the nature of spirit."

ALICE A. BAILEY: Esoteric Healing, page

21: "The Law of Karma is not the Law of Retribution, as one would surmise as one reads the current books upon the subject; that is but one aspect of the working of the Law of Karma. The Law of Cause and Effect is not to be understood as we now interpret it. ... The Law of Consequences is not the inevitable and set affair which modern thought surmises, but is related to the Laws of Thought far more closely than has been believed; ... I have referred to this misunderstanding of the Law of Karma as I am anxious to have you set out on this study of the Laws of Healing with a free and open mind as far as may be ..."

114: "The Law of Cause and Effect, or of Karma, governs all disease. This embraces individual, group, national and total human karma."

259 – 271: Chapter III, Our Karmic Liabilities, Introductory Remarks.

My comment: This Chapter is about four great symbolic happenings in the history of the past two thousand years, which relate to the working out of Karma in personal, national and international lives. These happenings are:

1. The life of Christ Himself. ...
2. The signing of the Magna Charta. ...
3. The Emancipation of the Slaves. ...
4. The Liberation of Humanity by the United Nations. ..."

349: "I have already suggested to you that the entire question of karma is as yet imperfectly comprehended. A great Law of Cause and Effect exists, but one particular aspect of it has never been emphasised, and the knowledge of humanity on the subject of karma is very elementary. Karma has always been interpreted in terms of disaster, and consequences that are painful, of error, of penalty, and of evil happenings, both for the individual and for the group. Yet, such is the beauty of human nature, and much that is done is of such a fine quality and so selfless and so happily oriented, that the evil is frequently offset by the good. There is everywhere, little as it may be realised, an abundance of good karma of a potency (under the same Law) equal to that which is regarded as bad."

405: "You have, therefore, three aspects of the Law of Karma, as it affects the principle of rebirth:

1. The Law of Karmic Liability, governing life in the three worlds of human evolution, and which is ended altogether at the fourth initiation.
2. The Law of Karmic Necessity. This governs the life of the advanced disciple and the initiate from the time of the second initiation until a certain initiation higher than the fourth; these initiations enable him to pass on to the Way of the Higher Evolution.
3. The Law of Karmic Transformation, a mysterious phrase governing the processes undergone upon the Higher Way. These fit the initiate to pass off the cosmic physical plane altogether, and to function upon the cosmic mental plane. ..."

ALICE A. BAILEY: Discipleship in the New Age II, page

209: "3. *Shamballa*, with its life and intention focussed in the Council Chamber of the great Lord, Sanat Kumara. Here is known and embodied *the Purpose* of the planetary Logos under the meditative impression of the group which knows His will and which wields the Law of Synthesis. In the hands of this august Council, the Law of Karma finds adequate planetary guidance; this does not refer to the law as it affects the individual human being because of such individuals the Council Members have no knowledge, for the reason that They think and meditate only in terms of the Whole; but They know the nature of planetary karma and of its delayed or rapid application, according to transient planetary indications. The great Wheel of Life, with its passing manifestations and its recurring civilisations, is directed by Them; the manifesting kingdoms in nature, great cyclic expressions of life, are controlled by Them, and all this is produced through the potency of Their creative meditation which impresses the needed inspiration (another phrase for the breath of life itself) upon the Nirmanakayas and through Them upon the spiritual Hierarchy."

339: "The great Law of Karma has received little attention from the standpoint of time; yet it is that which determines the sequence of evolution, of evolutionary progress, the period of karmic recognitions, and the conclusion of a karmic cycle."

340: "Manifestation and the Law of Cause and Effect are related; where manifestation exists, there this great Law – governing substance and innate in matter – must control and must condition form. The Master, however, stands free, endowed with the Christ-consciousness. He then wields this Law, but is not wielded by it."

538: "There comes ever in the life of a disciple and in the soul's experience some one particular life wherein the Law of Cause and Effect assumes importance in the consciousness. From that life and that moment, the disciple begins to deal with karma, consciously and definitely. He learns to recognise it when events and happenings come which require understanding and which evoke questioning; he begins to study the quality of his radiation as a karmic agent, and therefore he becomes the maker and constructor, in a new and important sense, of his own destiny and future."

ALICE A. BAILEY: Telepathy, page

168: "Little has as yet been given out anent the relation of the four physical ethers and the four cosmic ethers; there is nevertheless a direct relation between them, and this the initiatory process reveals. This also brings about significant changes in the vehicles of humanity. There is also a direct relation between the four aspects of karma (the Law of Cause and Effect) and the four physical ethers, as well as the four cosmic ethers; this relationship will later constitute the basis of a new occult science."

LUCILLE CEDERCRANS: Applied Wisdom, Introduction, page

8: "*The Law of Karma or Retribution*. This Law is the determining factor for the subject matter of any one grade. It is that which attracts to a man all that which is his own. If at one time he steals, at another time he will be stolen from, until he learns that it is not good for him to steal. If at one time he gives, at another time he will receive, so that he will learn that it is good for him to give. Later, much later, he will learn the why of these things; in the beginning he learns only in terms of good and bad."

Applied Wisdom, Divine Love, page **255:** "Throughout the ages man has glimpsed a small portion of God's Plan and by his very limitations thought each portion was the whole. That part which you have grasped and held, as it flowed from God on its involutory Path to you is kept from moving forward on its evolutionary way back to the whole. For man is not content to live by God's Laws and let Divine Love flow through all, back to its Source. He puts into manifestation that which he has learned and sets up man-made laws for those who follow him to live by, thus setting into motion another Divine Principle - the Law of Cause and Effect."

Applied Wisdom, Intuition, page **549:** "What are you doing exactly when you invoke the manifestation of the Divine Plan for humanity (and remember you are a part of the focused group of humanity) in Divine Law and Order? You are invoking into operation within your own life and affairs and those with whom you are closely associated - Divine Law and Order. The first law to come into operation is the Law of karma. For it is only through the precipitation of karmic necessity, the resolution of that karma, that the disciple not only achieves his spiritual growth and development, but learns to deal with the opposition."

Applied Wisdom, Intuition, page **554:** "You do not rise above the Law of Karma. This concept is based on wishful thinking and fear. You utilize the Law of Karma. The time will come when you have reached a certain initiation where you wield karma with no consequences. This comes with Mastery. The Master has not risen above the Law of Karma. The Lords of Karma

dictate yet at that level, the opportunities that the Master faces. Grace is but one part of the Law of Karma."

LUCILLE CEDERCRANS: Healing, page

9 and 10: "We come now to the Law of Karma, which is one of the basic laws governing evolution, and therefore an understanding of it is vitally important to all aspirants and disciples. It is impossible in the short space we have to communicate all of the information necessary for such an understanding. However, I can give you some very basic teaching anent this subject, which will provide you with enough knowledge to co-operate with the Law. At a later date when there are more conscious disciples in the world and the work has progressed sufficiently, you will be provided with the necessary text books to cover the subject.

The Law of Karma, which is peculiarly related to the Cosmic Law of Economy, is as I stated in the last lesson, the Law of Action and Re-action. Every act must produce its re-action; thus we have evolution of consciousness through experience in form. ...

Without this governing Law of Karma, our manifested Universe would fall apart, for there would be no balance."

10: "He told man that if he "looketh upon a woman to lust after her, he hath already committed adultery with her in his heart" and in this he gave to the world the Law of Cause and Effect, (Karma) for he knew that "as a man thinketh in his heart, so is he."

LUCILLE CEDERCRANS: Nature of the Soul, Lesson 4, page

58: "There is another factor to be considered here, and that is the law of cause and effect. Cause originates in the inner world of thought, and effect is the manifestation of that thought in form. We find that every situation is an effect of a state of consciousness, and that to successfully change the situation, we must work with the consciousness aspect which is its cause. Therefore, the disciple works from above, downward. He extends his awareness into the world of mind, and of the emotions, as well as the world of form."

ANNIE BESANT: An Epitome of Theosophy:

"The Law of Action and Reaction. This is universal and exists in the world of emotion, thought and spirit as much as in the physical world. Hence a man can build his character as scientific-ly as he can build up his body, and disregard of the mental and moral laws is as destructive of mental and moral health as disregard of physical laws is destructive of physical health. The study and utilizing of the laws, summed up as *karma*, forms an important part of Theosophical work."

ANNIE BESANT: Ancient Wisdom, page

242: "Having traced the evolution of the soul by the way of reincarnation, we are now in a position to study the great law of causation under which rebirths are carried on, the law which is named Karma. Karma is a Sanskrit word, literally meaning "action"; as all actions are effects flowing from preceding causes, and as each effect becomes a cause of future effects, this idea of cause and effect is an essential part of the idea of action, and the word action, or karma, is therefore used for causation, or for the unbroken linked series of causes and effects that make up all human activity.

ANNIE BESANT: Communication between Different Worlds

"The question will naturally be asked: Why should so impressive and satisfactory a means of communication [the materialization of one of the Masters] be dangerous? Because of the uni-

versality of the well-known law that "action and re-action are equal and opposite!" Whenever the forces of the higher planes are caused to affect the lower directly, there is a re-action equal to the action caused, and the direct action down here of a Brother of the White Lodge is followed by a similar direct action here of a Brother of the Dark Lodge."

GEOFFREY HODSON: Human Happiness

"Theosophy, however, makes a very important further statement: that we can pass from the grip of the law of cause and effect by learning to work with it. And this is part of the secret of happiness, as I said at the beginning. There is a process of spiritual alchemy by which adversity, resulting from actions motivated by selfishness and cruelty can be diminished, or even dispersed, by the deliberate exertion of opposite energies and by the enactment of deeds motivated by love. Love is the true philosopher's stone, and service is the alchemical process by which the baser human qualities and the pains of adversity may be transmuted into the fine gold of spiritual power. If you know this and if you learn to live according to this law you have found the secret of happiness."

Laws in the Three Worlds – see Personality

Liberation

ALICE A. BAILEY: Esoteric Healing, page

13: "When human thought reverses the usual ideas as to disease, and accepts disease as a fact in nature, man will begin to work with the law of liberation, with right thought, leading to nonresistance. At present, by the power of his directed thought and his intense antagonism to disease, he only tends to energise the difficulty. When he reorients his thought to truth and the soul, physical plane ills will begin to disappear."

Life – see also "Nature, Soul, Life" in the section Groupings

ALICE A. BAILEY: Rays and The Initiations, page

157: "The Law of the Supplementary Seven is the great synthetic Law of Life or of Spirit and is the law with which the initiate works; it is this law he wields. From acceptance of the laws of nature and obedience to the laws of the soul, he passes into the positive phase of understanding and wielding the Law of Life. Because this is a governing law for all initiates, and because we know that the nature of life-energy or of spirit cannot be grasped until after the third initiation, it is exceedingly difficult for me to write in explanation of this law."

163: "Thus, the great synthesis emerges, and destruction, death, and dissolution are in reality naught but life processes. Abstraction is indicative of process, progress and development. It is this aspect of the Law of Life (or the Law of Synthesis as it is called in certain larger connotations) with which the initiate specifically deals when wielding the Law of the Supplementary Seven."

ALICE A. BAILEY: White Magic, page

470: "Every form is built by an impulsive spark of life, emanated by a creator, and growing stage by stage under the law of accretion – an aspect of the law of attraction, which is the law of life. This law cooperates with the Law of Cause and Effect, which, as we know, is the law governing matter. Cause, attraction or desire, accretion and effect – these four words govern

the construction of any thought-form. When the latter is a completed entity, it is an effect built by accretion under the power of an organized cause."

Life Purpose of the planetary Logos

ALICE A. BAILEY: Rays and The Initiations, page

519 - 20: "This evolutionary pushing forward along the Lighted Way [through invocation and evocation], out of darkness into light, from the unreal to the real, and from death to immortality, is an inherent urge in all forms. It constitutes one of the most subtle and one of the least understood laws of the universe, being related to the Life principle, of which we know as yet naught; it underlies the Law of Evolution as well as the Law of Karma and is, in reality, the Law of the Life Purpose of the planetary Logos; it is an expression of His dynamic intention as it forces all substance in manifestation and in time and space to act and react in conformity to His Will."

Life of the Sun

ALICE A. BAILEY: Rays and The Initiations, page

520: "He thus enables His form – the planet which is a compound of all the seven kingdoms in nature – to express logocentric intention for the "duration of the Great Breath"; of this breath, time and space are the two aspects. It affects the tiniest atom and the most exalted Being within the sphere of His consciousness and the scope of His livingness; it affects the subhuman kingdoms, unconsciously to them, and is (in relation to them) sometimes spoken of as "the Law of Life of the Sun"."

Lotus – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1171: "6. *The Law of the Lotus.* This is the name given to the mysterious influence from the cosmic Law of Attraction which brought in the divine Sons of Mind, and thus linked the two poles of Spirit and matter, producing upon the plane of mind that which we call the egoic lotus, or "the Flower of the Self." It is the law which enables the lotus to draw from the lower nature (the matter aspect and the water aspect) the moisture and heat necessary for its unfoldment, and to bring down from the levels of the Spirit that which is to it what the rays of the sun are to the vegetable kingdom. It governs the process of petal unfoldment, and therefore itself demonstrates as a triple law:

- a. The Law of Solar Heat ... Knowledge petals.
- b. The Law of Solar Light ... Love petals.
- c. The Law of Solar Fire ... Sacrifice petals."

Love – 6th Systemic Law

ALICE A. BAILEY: Cosmic Fire, page

569: "b. Seven Systemic Laws. – Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the seven as elsewhere in the logocentric scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are: ...

6. *The Law of Love* is the law of the astral plane. It aims at the transmutation of the desire nature, and links it up with the greater magnetism of the love aspect on the buddhic plane.

586: "*The Laws in the Three Worlds.* We will now take up and briefly study the three most important laws affecting the evolving human being, as he lives his life in the three worlds. These laws are:

1. The Law of Fixation.
2. The Law of Love.
3. The Law of Sacrifice and Death.

These laws are all dominated and controlled eventually by the three higher laws in the system – the Laws of Magnetic Control, of Disintegration, and of Cohesion. There is a direct connection between these seven laws and the seven Rays or Vibrations ...”

593 - 96: “ ... This term "The Law of Love," is after all too generic a term to apply to one law governing one plane, but will have to suffice for the present, as it conveys the type of idea that is needed, to our minds. The Law of Love is in reality but the law of the system in demonstration on all the planes. Love was the impelling motive for manifestation, and love it is that keeps all in ordered sequence; love bears all on the path of return to the Father's bosom, and love eventually perfects all that is. ...”

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

My comment: Page numbers are not available in this work, section III - IV

?: “The United Nations need to learn to apply the Law of Love as enunciated in the life of Christ and to express the truth that "no man liveth unto himself" and no nation either, and that the goal of all human effort is loving understanding, prompted by a programme of love for the whole.”

?: “I have stated also that we are reaching a climaxing period in human history; in this period the Lords of Karma are unusually active; the Law of Cause and Effect is bringing the results of past activities, the subjective thinking and the secret impulses to the surface, and exacting penalty and the planned cleaning of the slate of human history. When He Whom all disciples serve was on Earth two thousand years ago, He said that secret things would be made plain; by this emergence of the good and of the bad into prominence, men will arrive at knowledge, at understanding, and will be forced to take those steps which will be needed to build a new and better world, based on the Law of Love and not on the Law of Separateness and hate. This is what is happening today.”

ALICE A. BAILEY: Esoteric Psychology II, page

148 - 149: “I would remind you also that as this law is an aspect of the fundamental Law of Love, it concerns the psyche or soul, and therefore its function is to further the spiritual interests of the true man, and to demonstrate the power of the second aspect, the Christ consciousness, and the power of divinity.”

LUCILLE CEDERCRANS: Applied Wisdom, Introduction, side

9: “My brothers, unless humanity wakes up to the fact of brotherhood, and completes the first initiation, that power that creates wars, hunger, hatred, fear, sickness, etc., cannot be balanced. Man, to live in peace, must learn to practice the Law of Love as taught by every great Savior of the race.”

LUCILLE CEDERCRANS: Creative Thinking, Lesson 33, page

147: “The Power of God may be invoked into manifestation via the Focused Will to Love”. The Focused Will to Love is a law and an energy which reaches humanity via a focal point of entry within the Planetary Life, from the Solar Life itself as that Solar Life differentiates the great law and energy of Cosmic Love into seven divine expressions within its own system.”
Lesson 34, page **152:** “Love is a divine energy that is a constituent part of the One Life. It is the magnetic, cohesive, informing, qualifying Son Aspect or Christ Principle of the One in

Whom we live, move, and have our being. It is the essential energy of which consciousness is made; the reality behind, underlying and informing, sustaining and qualifying the "I". It is radiatory and altruistic in nature, constructive in purpose, and it is the basic law of the Universe."

Lesson 34, page **156**: "An understanding of this law can best be approached by a study of three major laws of the Soul, which are its essential cause:

1. The Law of Attraction ...
2. The Law of Repulsion ...
3. The Law of Integration ...

...

It can be seen from an observation of these three Laws of the Soul that when love dominates the quality of a human being's thought-life, that thought-life takes on harmony, order, clarity, and right understanding is born like a light in the brain that illumines any concept, problem, or situation with which the person is faced."

LUCILLE CEDERCRANS: Disciple and Economy, Chapter 1, page

28 – 30: "As the disciple seeks out the new law he becomes first aware of the Law of Love, he senses its vibration, which is at first very feeble and even before he can grasp the idea in idea form he feels its influence and through the feeling aspect tunes in his mind to its meaning. Gradually through the combination of the feeling aspect and the mind he intuits the meaning of this new impact, this new law which is the law governing the 5th kingdom in nature. When he has successfully, via the means of becoming the observer, detached himself from manifesting conditions, he is enabled to see this new law of Love in relation to the world of appearances. It begins to take on form. He puts it into words, into picture form, and finally into action. His first application then will be in relation to his relationships with people as he applies the newly formulated law of Love to every relationship of which he is aware in the world of the personality. This provides the new disciple with experience, unconscious experience at first, in seeking out a law, formulating it, relating it and applying it until finally he is told by his Master, "Go forth and serve. Follow your intuitional guidance, my brother, and initiate your service activity."

LUCILLE CEDERCRANS: Nature of the Soul, page

Lesson 6, page **79**: "Some schools have gone so far as to say "God is Love". We say God is Love, God is consciousness, for they are one and the same. We go further and say that man is a developing, growing, consciousness, therefore he is a developing, growing Love.

From above downward, we may put it yet another way.

1. Divine Love is the consciousness of God's Being.
2. Divine Love is the consciousness of Christ, the adult son.
3. Divine Love is the growing consciousness of the human Soul, the child son.

Divine Love is not the Law. It is the manipulator of the Law. It is Pure Reason, that which Is.

Lesson 7, page **89**: "Divine Love-Wisdom, which is the basic energy and the basic Law of our Solar system, is actually the very essence of consciousness itself, and is usually found predominating somewhere in the disciple's equipment. Even those disciples who work along first or third ray lines of force do so in an approach to the final embodiment of Love.

Loving Understanding – 6th of the Laws of Cleavage

ALICE A. BAILEY: Esoteric Psychology I, page

379: "The law of the coming race is most difficult to express in understandable terms. I can find no better name for it – so as to express adequately its functional effect – than the words, the Law of Loving Understanding. This is a quite inadequate and sentimental phrase for a scientific expression of a great coming evolutionary development in the human consciousness. But until that development is an accomplished fact, we have no means whereby to express the true significance of the underlying idea."

380: "The functioning of the Law of Loving Understanding will be much facilitated and speeded up during the Aquarian age, and it will eventuate later in the development of the international spirit, in the recognition of one world faith in God and in humanity as the major expression of divinity in this world period ..."

ALICE A. BAILEY: The Destiny of the Nations, page

47: "In connection with this discussion which governs and influences the leading nations of the world, the student should bear in mind the fact that all are today primarily conditioned by the Law of Cleavages; however, advanced groups in every nation are beginning to respond to the Law of Understanding. This is a law which will eventually emphasise the eternal brotherhood of man and the identity of all souls with the Oversoul. ...

The functioning of the Law of Loving Understanding will be greatly facilitated and speeded during the Aquarian Age which we are considering; it will eventuate later in the development of a world-wide international spirit, in the recognition of one universal faith in God and in humanity also as the major expression of divinity upon the planet and in the transfer of the human consciousness from the world of material things to that of the more purely psychic."

Lower Four – 7th Law of Group Work (esoteric name: The law of Etheric Union)

ALICE A. BAILEY: Cosmic Fire, page

1218: "The final two laws concerning group activity can only be very briefly treated as their true significance is only apparent to pledged disciples. They concern primarily the astral and the mental planes, and, therefore the corresponding vehicles of the group units. A group, it should be remembered, which is functioning on the physical plane is also found in a still larger form on the astral and the mental. Just as the astral body of a man is larger than his physical body, and, therefore, has built into its structure a larger number of atomic units, so a group contains (astrally considered) more units than on the physical plane. The laws we are touching upon concern the relation of the physical plane units to those units who form a part of the group, and yet are functioning without the physical plane sheaths or vehicles. The same idea must be applied to the units devoid of a physical vehicle who form a component part of the mental body of the group.

These two laws are termed:

6. The Law of Expansive Response.
7. The Law of the Lower Four.

These laws only become operative in units on the physical plane which are becoming responsive consciously to those group workers who are discarnate. ..."

1218 and 1221: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described, ...

Law 7. This symbol takes the form of a male and female figure standing back to back, the male figure holding above his head what looks like a shield or tray of silver, a great reflector, whilst the female figure holds aloft an urn full of oil. Below this sign is another hieroglyphic which contains the secret of the astral plane, which has to be dominated by the mental."

ALICE A. BAILEY: Esoteric Psychology II, page

199 - 200: "These two laws are not capable of interpretation as above, because only those who are initiated or in preparation for initiation can begin to understand them. The enlightenment which is the result of initiation is necessary before one can touch the idea behind these expressions of purpose. We shall not, therefore, take any time dealing with The Law of Expansive Response, or with The Law of the Lower Four, beyond giving two ancient stanzas which will convey much to the initiate but may only be sounding words and meaningless symbolic phrases to the average reader and student. ...

7. *The Law of the Lower Four*

"Four sons of God went forth. But only one returned. Four Saviours merged themselves in two, and then the two became the One."

Magic, Creative process

LUCILLE CEDERCRANS: Nature of the Soul, page

Lesson 28, page **347:** "The Art and Science of Magic, which we might also accurately define as the art and science of service, operates according to fixed laws which the probationer is learning to manipulate. These laws control the movement of energy, force, and substance into predetermined patterns, which we call forms.

As the Soul comprehends the Law, and manipulates it in cooperation with Divine Purpose and Plan, He masters the form nature and not only liberates himself from its prison, but uses it (the form nature) in service to The Christ."

Lesson 29, page **359:** "The appearance of form on any plane of existence presupposes that its creator has consciously or unconsciously cooperated with the law, and that working under and with that law, he has followed a certain process which we call magic. The process results in an appearance of form, where before there was no form."

Lesson 29, page **363 - 366:** "The laws which have to do with the creative process concern:

1. The illumination of the three.

We are concerned here with the equation of spirit, matter, and consciousness. Into what relationship must these three be placed in order to produce a manifestation of the Plan? ...

2. The appropriation of substance and its creation into devic form.

The building of the form proceeds in four frequencies of prime matter. This means that behind all form on *any* plane of existence are four frequencies, sometimes referred to as the *four elements of earth, air, fire and water*.

They are known by the occultist as

- 1 = esoteric light
- 2 = esoteric sound
- 3 = esoteric color
- 4 = esoteric vibration.

These four frequencies of prime matter make up the substance of any plane of existence, and are the stuff out of which the devic form is constructed.

The magician must appropriate these four elements, and in their proper combination construct the devic form into which the Plan can be carried into outer manifestation."

Magnetic Attraction

ALICE A. BAILEY: Cosmic Fire, page

782: "The response of the substance to the atomic vibration upon the particular plane involved. This concerns the second group of Pitris, whose function it is to gather together the

substance attuned to any particular key, and to aggregate it around the permanent atom. They work under the Law of Magnetic Attraction, and are the attractive energy of the permanent atom. On a tiny scale each permanent atom has (to the substance of a man's sheaths) a position relative to that which the physical sun holds to the substance of the system. It is the nucleus of attractive force."

ALICE A. BAILEY: White Magic, page

521 - 22: "These prisoners of the planet fall into two major groups ...

First, the substance of all forms, or the multiplicity of tiny atomic lives which, through the power of thought, are drawn into the form aspect through which all existences or all souls, mineral, vegetable, animal and the animal body of man, express themselves. ... Under the Law of Magnetic Attraction and owing to the impulsive activity of the Universal Mind as it works out the purposes of the solar Logos or of the planetary Logos these constituents of the matter of space, these atoms of substance, are drawn together, manipulated in a rhythmic manner and held together in form."

Magnetic Control – 4th Systemic Law

ALICE A. BAILEY: Cosmic Fire, page

569: "b. Seven Systemic Laws.—Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the seven as elsewhere in the logoi scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are: ...

4. *The Law of Magnetic Control* holds sway paramountly on the buddhic plane, and in the development of the control of this law lies hid the control of the personality by the Monad via the egoic body."

583- 586: "4. *The law of Magnetic Control.* This law is the basic law controlling the Spiritual Triad. Through this law, the force of evolution drives the Ego to progress through the cycle of reincarnation back to union with his kind. Through separation he finds himself, and then – driven by the indwelling buddhic or Christ principle – transcends himself, and finds himself again in all selves. This law holds the evolving lower self in a coherent form. It controls the Ego in the causal body, in the same way that the Logos controls the Monad on the second plane. It is the law of the buddhic plane; ..."

LUCILLE CEDERCRANS: Creative Thinking, Lesson 18, page

71: "The three recondite laws behind the fact that energy follows thought can be defined in the following manner:

1. The Law of Polarity. ...
2. The Law of Magnetic Control. When a magnetic field is created within the mind and maintained there, mental substance is set into motion in the pattern dictated by the will. A thought is born via the magnetic control of substance.
3. The Law of Precipitation. ..."

Magnetic Impulse – 2nd Law of Group Work (esoteric name: The Law of Polar Union)

ALICE A. BAILEY: Cosmic Fire, page

1216: "Law 2. *The Law of Magnetic Impulse.* The law governing the primary realisations by any atom of its environing contacts, and the going out, or feeling after, by that atom so that eventually a relation between that which is realised as part of the group and the unit is established. This is not the same thing as making sense contacts, as the relation established is be-

tween the Self in all, and not between aspects of the Not-Self. This law is sometimes called "The first step towards marriage," for it results in an eventual union between the man or atom and the group which produces harmonious group relations."

1220: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described ...

Law 2. Two balls of fire united by a triangle of fire, thus picturing the triple interplay between all atomic structures."

ALICE A. BAILEY: Esoteric Psychology II, page **109 - 117**

110 - 112: "This Law of Magnetic Impulse governs the relation, the interplay, the intercourse, and the interpenetration between the seven groups of souls on the higher levels of the mental plane which constitute the first of the major form differentiations. These we can only study intelligently from the angle of the seven ray groups, as they compose the spiritual aspect of the human family. This law governs also the relationships between souls, who, whilst in manifestation through form, are en rapport with each other. It is a law, therefore, which concerns the inter-relation of all souls within the periphery of what the Christians call "the Kingdom of God." Through a right understanding of this law, the man arrives at a knowledge of his subjective life; he can wield power subjectively, and thus work consciously in form and with form, yet holding his polarisation and his consciousness in another dimension, and functioning actively behind the scenes. This law concerns those inner esoteric activities which are not primarily related to form life. ...

The Law of Magnetic Impulse is in the soul realm what the Law of Attraction is in the world of phenomena. ...

This law governs also the relation of the soul of a group to the soul of other groups. It governs the interplay, vital but unrealised yet as a potency, between the soul of the fourth kingdom in nature, the human, and the soul of the three subhuman kingdoms, and likewise that of the three superhuman kingdoms."

696: "There is a law called the Law of Magnetic Impulse or Polar Union which plays an active part here. This law governs the relation of the soul of a group to the soul of other groups. It governs the interplay, vital but unrealised yet as a potency, between the soul of the fourth kingdom in nature, the human, and the soul of the three subhuman kingdoms, and likewise of the three superhuman kingdoms. It is, owing to the major part which humanity has to play in the great scheme or Plan of God, the law which will be the determining law of the race. This will not, however, be the case until the majority of human beings understand something of what it means to function as souls."

697: "Just as the Law of Attraction, working on the physical plane, brought them together as men and women into one group effort, so the Law of Magnetic Impulse can begin to control them when, again as a group and only as a group, they unitedly constitute themselves channels for service in pure self-forgetfulness."

Magnetic Resistance – the laws of magnetic repulsion and attraction

ALICE A. BAILEY: Cosmic Fire, page

90 - 91: "These golden hued pranic entities are in the air above us, and are specially active in such parts of the world as California, in those tropical countries where the air is pure and dry, and the rays of the sun are recognised as being specially beneficial. Relations between man and this group of devas are very close, but fraught as yet with much danger to man. These devas are of a very powerful order, and, along their own line, are further evolved than man

himself. Unprotected man lies at their mercy, and in this lack of protection, and man's failure to understand the laws of magnetic resistance, or of solar repulsion comes, for instance, the menace of sunstroke. When the etheric body and its assimilative processes are comprehended scientifically, man will then be immune from dangers due to solar radiation. He will protect himself by the application of the laws governing magnetic repulsion and attraction, and not so much by clothing and shelter. It is largely a question of polarisation."

Magnetic Work

ALICE A. BAILEY: Rays and The Initiations, page

404: "Constantly, therefore, this great circulatory process goes on, demonstrating anew the essential synthesis underlying all life – human, planetary, systemic and cosmic; it reveals also that the Law of Attraction, the Law of Magnetic Work, and the cosmic Law of Synthesis are three aspects of one Law for which, as yet, we have no name."

Magnetisation

ALICE A. BAILEY: Rays and The Initiations, page

248: "*He must study the five meanings of magnetisation.* This refers to the five modes in which the Law of Magnetisation works; this is another name for the Law of Attraction."

Magnetism – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1169: "4. *The Law of Magnetism.* This is the law which produces the unifying of a personality, and though it is an expression of lunar force, it is, nevertheless, of a much higher order than the law of physical sex. It is the expression of the law as it is demonstrated by the three major groups of lunar pitris. These three groups are not concerned with the building of the forms of the animal kingdom, for they are the builders of the body of man in the final three stages of the path of evolution:

- a. The stage of high intellectuality, or of artistic attainment,
- b. The stage of discipleship,
- c. The stage of treading the Path.

The lower four groups concern themselves with the earlier stages, and with the animal aspects of attraction in both the kingdoms."

Man-made laws – see also Basic Laws for the public in the section Groupings

ALICE A. BAILEY: Esoteric Psychology I, page

303: "The final postulate which I seek to emphasize is that the keeping of these three laws will lead necessarily to an urgent desire to keep the law of the land in which a particular soul has incarnated. That these man-made laws are inadequate I well know, and it is needless to point this out. They may be, and are, temporary and insufficient to the need. They may fail in their scope and prove inadequate, but they do, in a measure, safeguard the little feeble ones, and will be regarded therefore as binding upon those who are seeking to help the race. These laws are subject to change as the effect of the three great laws makes itself felt, but until they are wisely altered (and this takes time) they act as a brake on license and on selfishness."

GEOFFREY HODSON: Theosophy for the Lawyer

- "Human law, in its impersonality, impartiality and strict justice, like mathematics, is a most direct expression on earth of the Divine in the Cosmos. For the highest possible definition of God is as the Principle of immutable Law under which all things great and small, macro-

cosmic and microcosmic, are conceived, made manifest, densified to the deepest degree, polished, perfected and finally withdrawn. In the Macrocosm all is law and law is all. This is the highest, noblest of God and ideal of Divinity. God is immutable Law."

- "Human law mirrors divine law. The man of law is an agent of that law. The touch of heaven rests upon the miscalled dry-as-dust procedure of the administration of the law."

Materialisation or Hidden Radiance – 3rd of the Laws of Cleavage

ALICE A. BAILEY: Esoteric Psychology I, page

377: "In the next race, the Lemurian, the triple activity of the divine essential attributes demonstrated as the Law of Materialisation, or (as it is sometimes called) the Law of Hidden Radiance. This law concerns the Light which is in man, and the covering of that Light, in time and space, in order to produce its intensification and its consequent and subsequent radiation, so that, through humanity, light may eventually reach all forms of divine expression."

Matter

ALICE A. BAILEY: Cosmic Fire, page

216 - 19: "Thus can be seen the wonderful synthesis brought about by the evolutionary working of these three cosmic laws, – each of them embodying the mode of work of certain cosmic *Entities or Existences*. The final two will be taken up in their right place. Now we will touch but briefly upon the law of matter, that of Economy. ...

As the note of the first or Mahadeva aspect, follows upon the other two, he realises himself as pure Spirit and on the consummation of the chord is merged in the Self, or the source from which he came. Mind is not, matter is not, and nought is left but the Self merged in the ocean of the Self. At each stage of relative attainment, one of the laws comes into sway, – first the law of matter, then the law of groups, to be succeeded by the law of Spirit and of liberation."

Mental Plane

LUCILLE CEDERCRANS: Applied Wisdom, Dark Forces, page

179: "However, when the individual becomes aware of the Laws of the mental plane, when he becomes aware with the power of thought, he is then faced with decision. He cannot escape conscious direction of energies, for as he becomes aware of the Laws of the mental plane, he becomes more and more cognizant of the fact that his thoughts direct energy into manifestation. Therefore, he is faced with the choice as to the path of manifestation his energies shall take. Will he lend his forces to the activities of the White or the Black Lodge?"

Monadic Return - Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1040: "This spiral-cyclic activity, which is distinctive of all forms, can perhaps be comprehended more practically if we study it as an expression of four laws, taking each one briefly in turn: ..."

1046 - 1054: "2. *The Law of Monadic Return*. ...

It will, therefore, be apparent, that the "Law of Monadic Return" which we have just been considering, is the sumtotal of those influences which have a direct bearing upon the monadic atoms, which affect its progress cyclically, and which stimulate it, or retard its activity according to the strength of the initiating life. It is only after initiation that the human atom reaches a stage in its development where forces and influences begin to be comprehended. When the methods are understood whereby adjustment is consciously made to extraneous force currents, resistance to retarding forces is initiated consciously and with scientific accuracy, and

the man consciously puts himself into line with forces which will swing him along on the path of return. There is in this thought no undue complexity or cause for discouragement, for ever the potent force of electrical energy will offset the more lethargic vibration of solar fire, and solar fire itself in due time will negate the effects of "fire by friction".

Mutual Attraction

ALICE A. BAILEY: Cosmic Fire, page

367: "As earlier pointed out, each Heavenly Man is linked with one of His Brothers under the Law of Mutual Attraction, which manifests so degradingly as yet upon the physical plane, through the life of the human unit, imprisoned in physical form. Psychically the link is of a different nature, and such a link is found between the planetary Logos of the scheme we call Venus, and the Logos of our scheme."

National law, see Man-made laws.

Nature – see also "Nature, Soul, Life" in the section Groupings of Laws

ALICE A. BAILEY: Esoteric Healing, page

522 - 23: "What we call the Laws of Nature were the highest phase of the divine life possible in the first solar system. They are primarily the laws inherent in the life aspect of the form and have in them, therefore, the seeds of death. The Laws of the Soul as they subordinate and render negative the Laws of Nature, are the highest laws to which humanity (the highest kingdom in nature at present) can respond, and these—when fulfilled—will conclude the purpose of the second solar system. The Laws of Life itself will finally supersede the Laws of the Soul and will completely offset and negate the Laws of Nature; these laws will be distinctive of the third solar system—the last personality expression of the solar Logos through the medium of the Seven Planetary Logoi with their varying forms and soul expressions.

Three Groups of Laws

We have, therefore, three groups of laws which govern the expression of the living purpose in this second solar system—one developed and another developing, with the third latent and relatively quiescent.

1. The Laws of Nature—the separative laws of the form nature.
2. The Laws of the Soul—the blending laws of group integrity.
3. The Laws of Life—the dynamic laws of Being itself."

ANNIE BESANT: Basis of Morality, page

22 - 23: "Let us first define Morality. It is the science of human relations, the Science of Conduct, and its laws, as inviolable, as sure, as changeless, as all other laws of Nature, can be discovered and formulated. Harmony with these laws, like harmony with all other natural laws, is the condition of happiness, for in a realm of law none can move without pain while disregarding law. A law of Nature is the statement of an inviolable and constant sequence external to ourselves and unchangeable by our will, and amid the conditions of these inviolable sequences we live, from these we cannot escape. One choice alone is ours: to live in harmony with them or to disregard them ..."

ANNIE BESANT: The Laws of the Higher Life

" ... when we speak of the Laws of Nature, we do not mean any one of the things that we have taken as characteristic of the laws of man. The Law of Nature is not a command issued by any authority. It is a statement of the conditions under which a certain thing invariably happens; ...

Wherever those conditions are found, there will follow a certain event; it is the declaration of a sequence, a succession, unchanging, immutable, unrepealable, because these laws are expressions of the Divine Nature, in which there is no change, ... You may break the law of man; you cannot break the Law of Nature. The Law remains the same whatever you may do."

ANNIE BESANT: Discipleship and some Karmic Problems

"No one who has studied anything of Science will deny the existence of the Laws of Nature. Those laws are not commands. They are simply statements of certain successions, or sequences that have been observed to happen, so that when one thing has happened, another definite thing invariably follows it. This is fundamental for the understanding of what is called Karma, and must be clearly understood.

Necessity

ALICE A. BAILEY: Education in the New Age, page

128: "As time has progressed, these three developing aspects in the realm of consciousness have brought humanity to the recognition, not only of man's own inner personal relationships ... but they have brought mankind also to a realisation of the various human group relationships of which the first and the most important hitherto has been the family group-unit. It is here that one of the major distinctions between the human state of consciousness and that of the animal has developed, through the divine imposition of the Law of Necessity. This law has provided opportunity for the development of the sense of responsibility for the care of the family."

ALICE A. BAILEY: Telepathy, page

193 - 94: "It is the theme of *relationship* therefore, which is the basic pattern in the evolutionary process of unfoldment in this, the second solar system (of three systems) which is that of the Son, wherein the quality of the second divine aspect, Love, is being perfected. In this perfecting process man participates unconsciously at first, during the long cycle of evolutionary unfoldment under the Law of Necessity; but when he becomes the aspirant and takes the first steps upon the path towards spiritual maturity, he begins to play a crucial role which he maintains until he attains spiritual liberation and himself becomes a member of the Hierarchy ..."

Non-resistance

ALICE A. BAILEY: Discipleship in the New Age I, page

422: "It appears to me, an older brother on the Way, that the law of non-resistance holds for you the promise of success. Just stand with steadfastness, my brother, and let the turmoil of life and the noise of affairs pass over you unheeded. Establish within yourself a point of quiet and learn to retreat there and, in forgetfulness of outer happenings, live the life of spiritual tranquillity."

Occult Obedience

ALICE A. BAILEY: Discipleship in the New Age II, page

154: "The Master imparts the nature of the Plan or the Purpose – according to the status of the initiate – and that is accepted by him under the Law of Free Occult Obedience. But the disciple or the initiate must not remain forever dependent upon the transmission of the divine thought to him by Those more advanced than he. He must learn to make his own contacts and to tap the "raincloud" for himself."

LUCILLE CEDERCRANS: Ashramic Projections, Chapter 4, page

50: "An accepted disciple is, as we have previously stated, an accepting one. He is a disciple who has served his probationership. He has initiated, via his own application of the Wisdom, his share of the ashramic plan into a planned activity. He will always be working in relationship to those within the Ashram who are below him in evolutionary development and with those who are above or ahead of him. An accepted disciple is one whose acceptance of occult obedience is acceptable to the Master. For him, occult obedience has become the law which governs his interpretation."

Occult Continuity

ALICE A. BAILEY: Rays and The Initiations, page

212: "These three types of work along the lines of destruction merit your careful consideration and – because they are along the line of the destroying aspect – it will be apparent to you that the method employed is that of the utilisation of the group Will. It will be equally apparent that the group Will can only make its appearance under the Law of Occult Continuity when, and if, the group is functioning intelligently and demonstrating love adequately."

Occult Law

ALICE A. BAILEY: Discipleship in the New Age I, page

45: "These new types of groups will work together under the conscious guidance and suggestion of a member of the Great White Lodge. Note the word "suggestion," my brothers. If these groups were subjected to the authority of such a member, then the objective of all the work undertaken would fail to materialize. An occult law would have been broken."

LUCILLE CEDERCRANS: Applied Wisdom, Dark Forces, page

175f: "You will attract unto yourselves that which is in direct proportion to your own power. Let me give you an occult clue. The major part of energy which you will manipulate on lower levels will be negative energies. You will, from a positive polarization, seize those energies and put them into right use. They will be, in one sense, the power factor for the work which is carried on strictly on physical plane levels, energies of the emotional and etheric. Please try to grasp this, as it is one of the most important lessons you have to learn. It is Occult Law. Remember that all energies are Divine in their origin, they become light or dark forces as they are seized by the human family and directed into manifestation. The motive behind the act determines whether they become light or dark forces, according to the one who has appropriated them."

Occult Paradox – see Paradox

Opposites

C.W. LEADBEATER: Noble Eightfold Path

"... the Law of Opposites, the law which expresses itself in the fact that if you meet a vibration of one kind with a vibration of the same kind, then the vibration grows stronger, larger, wider; but if you meet that vibration with a vibration of the opposite kind, then the one extinguishes the other, looked at from the ethical standpoint. That is, the great principle of returning good for evil."

Paradox

ALICE A. BAILEY: Discipleship in the New Age II, page

21: "I shall endeavour to bring to your attention your personal point in evolution. I would remind you at this point that these seven rays are sharply different as to colouring and phenomenal effect and, at the same time, I would remark that – under the Law of Occult Paradox – the seven Lords of Being (the seven Rays) are widely different but remain non-separative."

LUCILLE CEDERCRANS: Nature of the Soul, page

Lesson 14, page **183:** "At this point the probationer begins to comprehend the Law of Paradox. He learns that all concepts, all systems of thought, must be based upon a causal truth. Anything that is must have its foundation in reality or it could not be. At the same time everything that is must be false for it is confined in a form. Thus, he applies the Law of Paradox to every concept, every form, every experience with which he is familiar, learning to understand the polar opposites, the so-called good and bad as "essence" and "form". Nothing is strictly true or false, good or bad, everything is both, and through a recognition of this, the essence or reality and the form or substance can be so fused as to produce the whole tone, which in its magical effect tunes or harmonizes all other frequencies within its range of influence. This is Harmony – a differentiated expression of Love-Wisdom. It produces that understanding which is a prerequisite to right relationship, whether it be with the One Life, a situation, or among peoples."

Lesson 36, page **441:** "Paradox is polarity. It is not contradiction. This must always be taken into consideration if a student is to grasp and to appreciate Truth."

Path

LUCILLE CEDERCRANS: The Soul and Its Instrument, Lesson 12, page

129: "The next step which is reorientation, consists of proceeding "as if." This is one of the most important Laws of the Path for it actually constitutes Initiation. Initiation is a new beginning. The Aspirant makes a new beginning by acting as if he were polarized in the adjna, as if he were a Disciple. This explains the necessity of self-imposed discipline."

Perfection

ALICE A. BAILEY: Esoteric Healing, page **659 - 672**

659: "Law IX (of healing) ... is in reality a definition of the Law of Evolution, but given from the spiritual angle. The Law of Evolution – as commonly understood – concerns the evolution of the form aspect as it is gradually fitted to be an exponent or an expression of soul energy, and later of monadic energy.

This law, which might be termed the Law of Perfection, deals with the interior energies which are responsible for the working of the Law of Evolution. It is the higher aspect or the determining cause of the lower; the laws subsidiary to the Law of Perfection are loosely called (by the neophyte) the spiritual laws, but of these he knows little and unifies them all in his mind under the general idea that they are an expression of the love aspect of Deity."

Periodicity, see also Law of Cycles and Law of Rhythm

ALICE A. BAILEY: Cosmic Fire, page

5: "There is a basic law called the Law of Periodicity. This law governs all manifestation, whether it is the manifestation of a solar Logos through the medium of a solar system, or the

manifestation of a human being through the medium of a form. This law controls likewise in all the kingdoms of nature."

274: "2. *Repetition of Cyclic Action is Governed by Two Laws:* Perhaps it is more accurate to say that it is governed by one law, primarily, and a subsidiary law. ...

The general law, which produces cyclic effect, is the Law of Attraction and Repulsion, of which the subsidiary law is the Law of Periodicity, and of Rebirth."

797: "The Law of Periodicity is one, but as it is based upon initial impulse, and upon the rhythmic beat of the "central heart" or the "central sun" of any organism (solar system, planetary scheme, planetary chain, egoic group or individual egoic life) the true nature or "family" of any such organism must be ascertained before cyclic pronouncements can be made with any hope of approximate accuracy."

1033: "*The Law of Periodicity is the effect produced by the amalgamation of these two types of force with a third.* The two types of force or energy are the activity of the first Aspect, the logic will or purpose, and the energy of the second aspect."

ALICE A. BAILEY: White Magic, page

7 - 10: "This book will be based also upon four fundamental postulates which must be admitted by the student of the succeeding pages as providing an hypothesis worthy of his consideration and trial. ...

IV. The fourth postulate consists of the statement that all lives manifest cyclically. This is the Theory of Rebirth or of re-incarnation, the demonstration of the law of periodicity."

ALICE A. BAILEY: Esoteric Healing, page

89 - 91: *In these pages are mentioned the Law of Periodicity, the Law of Rhythm and the Law of Cycles in a way that it seems to be the same law only with different names, re. quote under the Law of Rhythm.*

ALICE A. BAILEY: Esoteric Psychology I, page

65: "The purpose of the first ray, and its main work, is to produce cessation and the death of all forms in all kingdoms in nature and on all planes. The energy of this ray Lord brings about the death of an ant or of a solar system, of an organisation, a religion, or a government, of a race type or of a planet. His will or purpose works out through the law of periodicity."

LUCILLE CEDERCRANS: Ashramic Projections, page 81 and Applied Wisdom, Headquarters and Rays, page

429: "The 7th Ray expresses without regard to time and space and this is the basic difference between the expression of these two rays within the civilization. The 3rd Ray demands that the working out from the subjective into the objective must follow specific, defined steps that make their appearance, each one, in the physical plane of affairs. The 7th Ray expresses itself without regard for this sequential manifestation of each step or each sequence which results in a final appearance. The 7th Ray follows its own logic, so to speak, but is governed by several cosmic laws working in relationship to one another. One of these laws is the Law of Periodicity. The 7th Ray, being governed by this law, and it being therefore expressive to a certain degree of it, follows in its manifestation of appearance a cyclic motion which does not account for, or necessitate, the physical appearance of that subjectivity which rests between the intervals in the cycle of this expression.

Applied Wisdom, Immortality, page **496:** "Shall we say from the perspective of planetary or solar appearances, the entity or being is immortal, moving through various states, positions,

offices, etc. The continuity of consciousness is the only real immortality. No matter how much continuity of consciousness he achieves, he still goes in and out of incarnation. Clear to the center - the cosmic center of contact with the One About Whom Naught May Be Said - this is true. The Law of Periodicity is a cosmic one which issues out of the very center of all created, creative Light, and moves back upon itself into that center."

LUCILLE CEDERCRANS: Creative Thinking, page

Lesson 24, pages **98 and 101 - 102**: "The Will of God in relationship to substance works out upon this planet via three major laws, which, in turn, manifest a basic nature within all forms. These laws are:

1. The Law of Economy ...
2. The Law of Relativity ...
3. The Law of Periodicity which states in effect
 - a. That every form has its own inherent cycles of growth, maturity, and decline, these cycles being impressed upon it at the moment of its conception by the focused Intent of the consciousness involved.
 - b. That the cyclic activity of every form is peculiar to the form itself, yet subject to and contained within the more powerful cycles of that organized Life of which it is a functioning part.

... Our first consideration of this law, in order to approach its meaning lies in the fact that every form carries as a part of its inherent nature its own cycles of activity. These cycles were impressed upon or impregnated within the form at the moment of its conception by the focused intent of the creating consciousness."

Lesson 25, page **103**: "A focused Intent of the Soul, which we referred to earlier as the motivating Impulse for a particular reincarnation, produces a planned activity (form) which progresses to its conclusion via a cyclic, rhythmic alteration of the form. The Law of Periodicity, which, in conjunction with other Laws, governs this process, can be understood more easily as the Law which governs the movement of the form in time and space. It is this movement which results in activity."

Persistence

ALICE A. BAILEY: Cosmic Fire, page

739: "This period of conscious activity in etheric substance (of which the planetary body is formed) persists according to the karma of the planetary Lord, for the unit is now consciously associated with planetary karma, and is a participant in the working out of the will and purpose of the Lord of His Ray. On the higher planes of the system, this stage persists for the length of the life of a scheme; to which a period of pralaya succeeds that has its beginning towards the end of the seventh round in any scheme or of the fifth if the Law of Persistence of a scheme is working out through cycles of five."

Personality – Laws in the Three Worlds

ALICE A. BAILEY: Cosmic Fire, page

586 - 590: "*The Laws in the Three Worlds*. We will now take up and briefly study the three most important laws affecting the evolving human being, as he lives his life in the three worlds. These laws are:

1. The Law of Fixation.
2. The Law of Love.

3. The Law of Sacrifice and Death.

These laws are all dominated and controlled eventually by the three higher laws in the system – the Laws of Magnetic Control, of Disintegration, and of Cohesion. There is a direct connection between these seven laws and the seven Rays or Vibrations, and if we study the correspondence we shall recognise the fact that the first law, that of Vibration, is the controlling law of the six, demonstrating through the second law, that of Cohesion, just as the solar Logos is at this time manifesting Himself through His second aspect in this the second solar system. ... With this as a basis, the three laws of the personality become replete with life, and can be summed up in the well-known term, "The Law of Rebirth and Death in the three worlds." The fifth law governs a fixed point in the personality, that of the fifth principle."

Planetary Affinity – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1172 - 1173: "9. *The Law of Planetary Affinity.* This term is used in the occult teaching specifically in connection with the interaction of the planets with each other and their eventual marriage. As we know, the planetary schemes (the seven sacred planets) will eventually synthesise, or absorb the life of the planets which are not termed sacred and the numerous planetoids, as far as the four kingdoms of nature are concerned. The absorption of the Spirit aspect proceeds under the Law of Synthesis. The minor four planetary schemes become first the two, and then the one. This one, with the major three, forms a second and higher quaternary which again repeats the process, producing from the four, the two, and from the two, the one. This final one is eventually merged in the Sun, producing in this prolonged process, and over a vast period of time, the appearance of the "seven Suns who run together, and thus blaze forth, producing one flaming ball of fire."

On a lesser scale the same law governs the merging of the chains in a scheme."

Polar Opposites

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

109: "These four stages of the Law of Cause and Effect (as it affects humanity at this time) might be called:

- | | |
|--|-------------------------|
| 1. The <i>perfecting</i> of form expression | Law of Evolution |
| 2. The <i>precipitation</i> of karma | Law of Cause and Effect |
| 3. The achievement of <i>personality</i>
(The Dweller on the Threshold) | Law of Polar Opposites |
| 4. The attainment of <i>planetary</i> initiation | Law of Initiation" |

Polarity

LUCILLE CEDERCRANS: Applied Wisdom, Lord of Civilization, page

635: "Communication proceeds when the Law of Polarity is utilized to create a magnetic field of mind, whether that magnetic field of mind be strictly in mental, astral or etheric substance; when the magnetic field of mind is established between two communicating points. This will be clarified and what have heretofore been the secrets of the science of impression will be made available to humanity as a whole."

LUCILLE CEDERCRANS: Creative Thinking, Lesson 18, page

71: "The three recondite laws behind the fact that energy follows thought can be defined in the following manner:

1. The Law of Polarity. When the polar forces of Will and Mind are brought into a relationship with one another, the creative process begins. A magnetic field is created within the mind by that polarity.
2. The Law of Magnetic Control. ...
3. The Law of Precipitation ...

Positive and Negative Relationships

ALICE A. BAILEY: Discipleship in the New Age I, page

748 - 49: "To the average aspirant, the implications of this stage of discipleship [Chelas on the thread] are valuable from the angle of emphasising what has not been achieved. The implications are, therefore, negative. This is frequently desirable where accepted disciples are concerned whose attitude should be positive and intelligent. The Law of Positive and Negative Relationships underlies all these stages. That which is higher is, at first, always negative to that which is lower; then interim changes take place which make the higher positive to the lower and lead, therefore, to the steady ascending of the Way of Life and the Ladder of Spiritual Ascent."

Precipitation

LUCILLE CEDERCRANS: Creative Thinking, Lesson 18, page

71: "The three recondite laws behind the fact that energy follows thought can be defined in the following manner:

1. The Law of Polarity. ...
2. The Law of Magnetic Control. ...
3. The Law of Precipitation. When a thought is born, a triangle of precipitating energy has been brought into juxtaposition with time and space."

Progress – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1168: "2. *The Law of Progress.* It is called this in the vegetable kingdom owing to the fact that it is in this kingdom that definite objective response to stimulation can be noted. It is the basis of the phenomenon of sensation, which is the key to this solar system of love, our system being a "Son of Necessity" or of desire. This law is the working out into manifestation of the informing consciousness of a part of the deva kingdom, and of certain pranic energies.

The student will find much of esoteric interest in the following line of living forces:

- a. The second chain, globe and round,
- b. The vegetable kingdom,
- c. The devas of desire in their second reflected groupings,
- d. The heart of the Sun,
- e. The second Ray force."

Psychic laws of love

ALICE A. BAILEY: Cosmic Fire, page

902: "The devas of water find for themselves the path of service in their great work of nourishing all the vegetable and animal life upon the planet; the goal for them is to enter into that higher group of devas which we call the gaseous or fire devas. These, through the action of their fire upon the waters, produce that sequence of evaporation, condensation, and eventual

precipitation which – through its constant activity – nourishes all life upon the earth. Thus again can the psychic laws of love be seen at work in the deva kingdom as in the human; first, the withdrawal or segregation of the unit from the group (called individualisation in man, and evaporation in the water realm). Next, condensation, or the amalgamation of the unit with a newer or higher group, this we call condensation for the devas of the waters, and initiation in man; finally, the sacrifice of the group of human or deva atoms to the good of the whole. So does the law of service and sacrifice govern all the second aspect divine in all its departments great or small. Such is the law."

Radiation - Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1040: "This spiral-cyclic activity, which is distinctive of all forms, can perhaps be comprehended more practically if we study it as an expression of four laws, taking each one briefly in turn: ..."

1060 - 83: "4. *The Law of Radiation.* It will be found that more time will be given to this expression of divine activity than to any other in this section, as it is the one of the most practical utility. This Law of Radiation is one that is beginning to be recognised by scientists since their acceptance of the radioactivity of certain substances, and when they are willing to approximate the occult conception of the radiatory, or emanatory condition, of all substances at a specific point in evolution, then they will very definitely approach Reality.

Radiation is the outer effect produced by all forms in all kingdoms when their internal activity has reached such a stage of vibratory activity that the confining walls of the form no longer form a prison, but permit of the escape of the subjective essence. It marks a specific point of attainment in the evolutionary process, and this is equally true of the atom of substance with which the chemist and physicist deal, when working with the elements, as it is of the forms in the vegetable kingdom, the forms in the animal kingdom, in the human, and, likewise, in the divine.

- a. *The Cause of Radiation.* ...
- b. *Radiation in the Five Kingdoms.* ...
- c. *Radiation and Cyclic Law.* ..."

1170 - 1171: "5. *The Law of Radiation.* This is one of the most interesting of the laws for it only comes into activity in connection with the highest specimens of the various kingdoms, and concerns itself with the attraction that a higher kingdom of nature will have for the highest lives of the next lower kingdom. It governs the radioactivity of minerals, the radiations of the vegetable kingdom and (curiously enough) the entire question of perfumes. Smell is the highest of the purely physical senses; so in the vegetable kingdom a certain series of perfumes are evidence of radiation in that kingdom.

There is, moreover, an interesting link between those who are members of the fifth kingdom (the spiritual) and the vegetable, for in esotericism the two and the five, the Son, and the Sons of Mind, are closely allied. It is not possible to indicate more, but it is not without significance that certain Rays are, through the initiates and Masters, represented by vegetable perfumes. It signifies radiation, and to those who have the key reveals the quality of the egoic lotus and the place it holds in any particular planetary lotus, as well as a connection with certain devas who are the sevenfold life of the vegetable kingdom. We must not forget that man is occultly a "seven-leaved plant, the saptaparna."

This law in a mysterious manner, inexplicable to those ignorant of the karma of our planetary Logos, is not operative in the animal kingdom during this Cycle or chain. One of the problems of the next chain will be the bringing in of animal radiation; thus offsetting the method of initi-

ation now pursued. It must never be forgotten that the chain process of individualisation, and the earlier three Initiations concern the animal kingdom and man is viewed therein as an animal. In the final Initiation or the offering up of the entire bodily nature, this part of the general karma of the planetary Logos and the Life of the informing Spirit of the animal kingdom become adjusted. If this is meditated upon, some light may be thrown upon the problem as to why the Adepts of the left hand path in Atlantean days were called "the Trees," and were destroyed with the entire Atlantean vegetation. In the oldest of all the Commentaries the mystery is expressed thus:

"They (the Adepts of the Left Hand Path) became thus separated through their own fault. Their smell rose not up to Heaven; they refused to merge. No perfume was theirs. They hugged to their greedy bosoms all the gains of the flowering plan."

Radioactivity

ALICE A. BAILEY: Cosmic Fire, page

863: "He must study the laws of transmutation and be a student of that divine alchemy which will result in a knowledge of how to transmute the lower force into the higher, of how to transfer his consciousness into the higher vehicles, and of how to manipulate energy currents so that his own nature is transformed. He will then become a channel for the light of the Ego, and for the illumination of buddhi to pour through for the saving of the race, and the lighting of those who stumble in dark places. He must demonstrate the laws of radioactivity in his own life on the physical plane. His life must begin to radiate, and to have a magnetic effect upon others. By this I mean he will begin to influence that which is imprisoned in others, for he will reach – through his own powerful vibrations – the hidden centre in each one. I do not mean by this the physical or magnetic effect that many quite unevolved souls have upon others. I refer to that spiritual radiation that is only responded to and realised by those who themselves are becoming aware of the spiritual centre within the heart. At this stage the man is recognised as one who can speak occultly "heart to heart." He becomes a stimulator of the heart centre in his brother, and one who arouses men into activity for others.

Re-Appropriation

ALICE A. BAILEY: Discipleship in the New Age I, page

260: "I would suggest to you that that which has to be relinquished may not be that upon which you are at this time laying the emphasis. I would remind you also that the Law of Sacrifice is ever followed by the Law of Re-Appropriation in the spiritual sense."

Rebirth and Death in the three worlds

ALICE A. BAILEY: Cosmic Fire, page

586 - 590: "*The Laws in the Three Worlds*. We will now take up and briefly study the three most important laws affecting the evolving human being, as he lives his life in the three worlds. These laws are:

4. The Law of Fixation.
5. The Law of Love.
6. The Law of Sacrifice and Death.

...

With this as a basis, the three laws of the personality become replete with life, and can be summed up in the well-known term, "The Law of Rebirth and Death in the three worlds."

Reincarnation, Rebirth

ALICE A. BAILEY: Cosmic Fire, page

274: "2. *Repetition of Cyclic Action is Governed by Two Laws:* Perhaps it is more accurate to say that it is governed by one law, primarily, and a subsidiary law. ...

The general law, which produces cyclic effect, is the Law of Attraction and Repulsion, of which the subsidiary law is the Law of Periodicity, and of Rebirth."

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

112: "It is well known to you that the great Law of Rebirth is the controlling and major law in all the processes of manifestation. It governs the exoteric expression of a solar Logos or of a human being, and the object of this constantly recurring process is to bring an increasingly perfect form to the expanding service of the soul."

696: "The Law of Cause and Effect is of far greater importance than the Law of Rebirth, because it necessitates action upon the part of the aspirant, and that action inevitably conditions the future. There is nothing he can do about the Law of Rebirth but submit to it and be grateful that opportunity continues to present itself."

ALICE A. BAILEY: The Reappearance of the Christ, page

115- 120: "*II. Christ Will Teach the Law of Rebirth.* This Law is the major corollary of the Law of Evolution. It has never been grasped or properly understood in the West and, in the East, where it is acknowledged as a governing principle of life, it has not proved useful because it has been soporific in its effect, and a detriment to progress. ...

If the goal of right human relations will be taught universally by the Christ, the emphasis of His teaching *must* be laid upon the Law of Rebirth. This is inevitably so, because in the recognition of this law will be found the solution of all the problems of humanity, and the answer to much of human questioning. ..."

145 - 47: "... The spirit in man is undying; it forever endures, progressing from point to point and stage to stage upon the Path of Evolution, unfolding steadily and sequentially the divine attributes and aspects. This truth involves necessarily the recognition of two great natural laws; the Law of Rebirth and the Law of Cause and Effect. The churches in the West have refused officially to recognise the Law of Rebirth and have thereby wandered into a theological impasse and into a cul-de-sac from which there is no possible exit. The churches in the East have over-emphasised these laws so that a negative, acquiescent attitude to life and its processes, based on continuously renewed opportunity, controls the people. ...

The immortality of the human soul, and the innate ability of the spiritual, inner man to work out his own salvation under the Law of Rebirth, in response to the Law of Cause and Effect, are the underlying factors governing all human conduct and all human aspiration. These two laws no man can evade. They condition him at all times until he has achieved the desired and the designed perfection and can manifest on earth as a rightly functioning son of God."

ALICE A. BAILEY: White Magic, page

551: "Is there some basic formula or proposition which must govern the magical activity?"

... My answer is this: Potencies produce precipitation. In those three words lies the entire story. They sum up the history of the Creator and the life story and envioning conditions of every human being. They account for all that is, and lie back of the law of rebirth. These potencies are driven into activity by the power of thought and hence, in training them to be creators and in teaching them to govern and control their own destinies, the Teachers of the race begin with the mind aspect of aspirants."

ALICE A. BAILEY: Esoteric Astrology, page

312: "In this sign [Cancer] lies hid the whole problem of the Law of Rebirth. Reincarnation is implicit in the manifested universe and is a basic and fundamental theme underlying systemic pulsation."

324 – 325: "It is here [Cancer] that there will be found certain basic indications as to the nature and the processes of the Law of Rebirth. It would appear that as yet only two rules are posited in connection with the return of an ego to physical incarnation. The first is that if perfection has not been achieved then the soul must return and continue the perfecting process upon the Earth. The second is that the impulse predisposing the ego to such action is some form of unsatisfied desire. Both these statements are true in part and generic in effect but they are only partial truths and incident to larger truths which have not yet been sensed or noted accurately by esotericists; they are secondary in nature and are expressed in terms of the three worlds of human evolution, of personality intent, and of time-space concepts. Basically, it is not desire which prompts return but will and knowledge of the plan. It is not the need for achieving an ultimate perfection which goads the ego on to experience in form, for the ego is already perfect. The main incentive is sacrifice and service to those lesser lives that are dependent upon the higher inspiration (which the spiritual soul can give) and the determination that they too may attain planetary status equivalent to that of the sacrificing soul. It is in order eventually to negate the space-time concept and to prove it an illusion that the door in Cancer opens to the sacrificing, serving soul. Bear this always in mind as you study the subject of rebirth. In themselves, rebirth and reincarnation are misleading terms and "cyclic impulsion," "intelligent purposeful repetition" and "conscious in-breathing and out-breathing" would describe more accurately this cosmic process. ...

When the Plan (as the Hierarchy understands it) is more familiar in its objectives and its mode of functioning upon the outer plane of life, we shall see a complete change in the presentation of the teaching concerning the Law of Rebirth."

ALICE A. BAILEY: The Light of the Soul, page

385: "Just as long as the consciousness of any entity (solar, planetary or human) is outward going towards objects of desire, towards sentient existence, towards individual experience, and towards the life of sensuous perception and enjoyment, just so long will the vehicles or organs be created whereby desire can be satisfied, materialized existence can be enjoyed, and objects perceived. This is the great illusion by which consciousness is glamoured, and as long as the glamour exerts any power, just so long will the Law of Rebirth bring the outward-going consciousness into manifestation upon the plane of materiality."

ALICE A. BAILEY: Esoteric Psychology I, page

266: "... all of the seven rays are forever functioning, and functioning simultaneously, but that cyclically and under the directed plan of the Minds (who are embodied by the rays), certain of these influences and forces are more dominant at one time than at another ...

In this ray activity will be found the true significance of the Law of Rebirth, and it lies behind the process of incarnation and of reincarnation. ... Much readjustment must be made, and much re-arrangement of ideas is necessitated, before a true understanding of this basic cyclic law will be possible."

300: "Therefore, the first postulate which must be laid down, and to which the general public must be educated, is that all souls incarnate and re-incarnate under the Law of Rebirth. Hence each life is not only a recapitulation of life experience, but an assuming of ancient obligations,

a recovery of old relations, an opportunity for the paying of old indebtedness, a chance to make restitution and progress, an awakening of deep-seated qualities, the recognition of old friends and enemies, the solution of revolting injustices, and the explanation of that which conditions the man and makes him what he is. Such is the law which is crying now for universal recognition, and which, when understood by thinking people, will do much to solve the problems of sex and marriage."

ALICE A. BAILEY: Esoteric Psychology II, page

96: "This factor [sacrificial instinct], though not unrecognised by modern psychology, is of far wider significance than has yet been realised. This instinctual tendency is the one that itself governs the Law of Rebirth. It is the expression of a still greater factor in the creative process. It is the major determining impulse which impelled the Soul of God Himself to enter into form life; which impels life, upon the involutory arc, to progress down into matter, producing thus the immanence of God. It is that also which drives humanity forward into its wild struggle for material well-being. It is that too which urges man eventually to turn his back upon the "world, the flesh and the devil," as the New Testament puts it, and orient himself to the things of spiritual import."

LUCILLE CEDERCRANS: Applied Wisdom, Introduction, page

8: "*The Law of Rebirth or Reincarnation*. This could be called God's grading system. The individual Soul incarnates not once in human form but many times, growing in the school of experience into higher states of consciousness."

Relativity, see also Divine Laws in the section Groupings of Laws

ALICE A. BAILEY: Cosmic Fire, page

1040: "The chemical atom is spheroidal; man dwells within a sphere, as does the planetary Logos and the solar Logos, this sphere being the form matter takes when its own internal activity, and the activity of the form are working in unison. It requires the two types of force – rotary and spiral-cyclic – to produce this. Scientists are beginning to recognise this more or less, and to realise that it is the Law of Relativity, or the relation between all atoms, which produces that which is called Light, and which, in its aggregated phenomena, forms that composite sphere, a solar system. ..."

LUCILLE CEDERCRANS: Creative Thinking, Lesson 24, page

98 - 101 : "The Will of God in relationship to substance works out upon this planet via three major laws, which, in turn, manifest a basic nature within all forms.

These laws are:

1. The Law of Economy ...
2. The Law of Relativity which states in effect that all forms are interrelated and interdependent within the One Life. ...
3. The Law of Periodicity ...

Repetition

ALICE A. BAILEY: Cosmic Fire, page

347 - 48: "That the earlier method was seen in the moon-chain is only evidence of the steadfastness of the Law of Repetition by which every large cycle includes, in its earlier stages, all the lesser, and repeats the earlier procedure. This is a recognised fact, for instance, in the

building of man's physical body, for the foetus reproduces all earlier stages and forms till the human is achieved; ..."

Repulsion – Subsidiary law of the Law of Economy, 4th Law of Group Work (esoteric name: The Law of all Destroying Angels)

ALICE A. BAILEY: Cosmic Fire, page

144: "The activity of the second Logos is carried on under the cosmic Law of Attraction. The Law of Economy has for one of its branches a subsidiary Law of marked development called the Law of Repulsion. The cosmic Laws of Attraction and Economy are therefore the *raison d'être* (viewed from one angle) of the eternal repulsion that goes on as Spirit seeks ever to liberate itself from form. The matter aspect always follows the line of least resistance, and repulses all tendency to group formation, while Spirit, governed by the Law of Attraction, seeks ever to separate itself from matter by the method of attracting an ever more adequate type of matter in the process of distinguishing the real from the unreal, and passing from one illusion to another until the resources of matter are fully utilized."

154: "We have referred to the Law of Repulsion as one of the subsidiary branches of the great Law of Economy, which governs matter. Repulsion is brought about by rotary action, and is the basis of that separation which prevents the contact of any atom with any other atom, which keeps the planets at fixed points in space and separated stably from each other; which keeps them at a certain distance from their systemic centre, and which likewise keeps the planes and subplanes from losing their material identity. Here we can see the beginning of that age-long duel between Spirit and matter, which is characteristic of manifestation, one aspect working under the Law of Attraction, and the other governed by the Law of Repulsion. From aeon to aeon the conflict goes on, with matter becoming less potent. Gradually (so gradually as to seem negated when viewed from the physical plane) the attractive power of Spirit is weakening the resistance of matter till, at the close of the greater solar cycles, destruction (as it is called) will ensue, and the Law of Repulsion be overcome by the Law of Attraction. It is a destruction of form and not of matter itself, for matter is indestructible."

219: "The subsidiary laws under the Law of Economy are four in number, dealing with the lower quaternary: ...

3. The Law of Repulsion, governs that relationship between atoms, which results in their non-attachment and in their complete freedom from each other; it also keeps them rotating at fixed points from the globe or sphere of opposite polarity."

274: "2. *Repetition of Cyclic Action is Governed by Two Laws:* ...

Perhaps it is more accurate to say that it is governed by one law, primarily, and a subsidiary law. ...

The general law, which produces cyclic effect, is the Law of Attraction and Repulsion, of which the subsidiary law is the Law of Periodicity, and of Rebirth."

ALICE A. BAILEY: Cosmic Fire, page

1217: "*Law 4. The Law of Repulsion.* This law concerns itself with the ability of an atom to throw off, or refuse to contact, any energy deemed inimical to group activity. It is literally a law of service, but only comes consciously into play when the atom has established certain basic discriminations, and guides its activities through a knowledge of the laws of its own being. This law is not the same as the Law of Repulsion which is used in connection with the Law of Attraction between forms which have relation to the material. The laws we are now considering have relation to the psyche, or to the Vishnu aspect. One group of laws concern energies emanating from the physical sun; the ones we are now considering emanate from the heart of

the Sun. The "repulsion" here dealt with has the effect (when consciously applied through the developed heart energy of a human atom, for instance) of furthering the interests of the repulsed unit and of driving this unit closer to its own centre. Perhaps some idea of the great beauty of this law as it works out can be gathered from an occult phrase in a certain old book:

"This repulsive force drives in seven directions, and forces all that it contacts back to the bosom of the seven spiritual fathers."

Through repulsion, the units are driven home and the straying unconscious ones are forced towards their own centre. The Law of Repulsion, or the stream of energy for which it is but a name, can work from any centre, but as dealt with here, it must emanate from the heart if it is to bring about the necessary group work."

1220: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described ...

Law 4. Here we have the angel with the flaming sword turning in all directions. This symbolism is held true in the Bible where the Angel guards the treasure, and drives man forth in search of another way of entrance, thus forcing him through the cycle of rebirth until he finds the portal of initiation. This portal is occultly regarded as freed from the intervention of the sword as man has developed the ability to soar and mount as an eagle on wings."

ALICE A. BAILEY: Esoteric Psychology II, pages **147 - 174**

147 - 48: "First of all, it is well to realise that this law has certain characteristics and basic effects which might be briefly enumerated as follows:—

1. The energy displayed is dissipating in its effect. This law works as a dispersing agent.
2. When in active expression, it causes an active scattering or rejection of the aspects of form life.
3. It produces a discriminating contact which leads eventually to what is esoterically called "the Way of divine refusal."
4. It is, nevertheless, an aspect of the Law of Love, of the Vishnu or Christ aspect, and concerns an attitude of the soul, whose essential nature is love.
5. This law expresses itself through the mind nature, and therefore can only make its presence and influence felt upon the Path of Discipleship.
6. It is the prime pre-requisite to true self-knowledge. It reveals at the same time that it divides or scatters.
7. It works through love and for the interest of the unit,—the form and the existence which finally repulses the form.
8. It is an aspect of one of the greatest cosmic laws, the Law of the Soul, which is the cosmic Law of Attraction, for that which is attracted in time is automatically and eventually repulsed by that which attracted it in the first instance.

This law is one which primarily begins to impress the divine purpose upon the consciousness of the aspirant, and dictates to him those higher impulses and those spiritual decisions which mark his progress upon the Path. ..."

159: "Once the aspirant upon the Probationary Path has a vision of this [the truth](no matter how slight it may be), then the law of desire which has governed him for ages will slowly and surely give place to the Law of Repulse, which will, in time, free him from the thralldom of not-self. It will lead him to those discriminations and that dispassionate attitude which is the hallmark of the man who is on his way to liberation."

Resonance

GEOFFREY HODSON: American Lectures

"By their music, the angels of sound manipulate, and direct and control the mighty forces of the creative Word, ever shaping the forms of the solar system nearer and nearer to the archetype in the Creator's mind; ever attuning His many worlds nearer and nearer to the perfect sound – the note which He sings eternally, and which eventually must be echoed from all the forms which He has made. He works by the law of resonance, governs by the rule of rhythm, creates and unfolds by the power of sound. The aerial lords, with their subordinates, are His intelligent lieutenants in this aspect of His vast activities."

Retribution – see Karma

Return

ALICE A. BAILEY: Esoteric Healing, page

246: "Therefore, the withering of a flower, death from old age in an animal or a tree, and the many diseases of the human being are all brought about by the pull of the powerful life of the planet, speaking esoterically; this is an aspect of what is called, erroneously, the Law of Gravitation. This law is – again speaking esoterically – an aspect of the Law of Return, which governs the relation of a unit of life in form to its emanating source."

Rhythm

ALICE A. BAILEY: Cosmic Fire, page

831: "We have endeavored above to convey a general idea of the evolutionary process in connection with the Ego, and its progression under karmic and cyclic law. If the student ponders upon these two laws it will become apparent to him that both might be summed up under the generic term of the *Law of Rhythm*."

ALICE A. BAILEY: White Magic, page

65 - 66: "The stilling of the mind depends upon the law of rhythm. If you are vibrating in many directions and registering thoughts from all sides, this law will be unable to touch you. Balance and poise must be restored before equilibrium can be reached. The law of vibration and the study of atomic substance are closely intertwined. When more is known about these atoms and their action, reaction and inter-action, then people will control their bodies scientifically, synchronizing the laws of vibration and of rhythm. They are the same and yet unlike. They are phases of the law of gravitation. The earth is itself an entity which, by the force of will, holds all things to itself."

ALICE A. BAILEY: Esoteric Healing, page

89: "A. *Wrong Mental Attitudes*. I would like to deal, first of all, with the basic premise that disease and physical liabilities are not the result of wrong thought. They are far more likely to be the result of no thought at all, or are caused by the failure to follow those fundamental laws which govern the Mind of God. One interesting instance of this failure is the fact that man does not follow the basic Law of Rhythm, which governs all the processes of nature, and man is a part of nature. It is to this failure to work with the Law of Periodicity that we can trace much of the difficulty inherent in the use and the misuse of the sex urge. Instead of man being governed by the cyclic manifestation of the sex impulse, and his life, therefore, being ruled by a definite rhythm, there exists at this time no such thing, except in the cycles through which the female passes, and little attention is paid to these. The male, however, is not governed by any such cycles, and has broken in also on the rhythm to which the female body

should be subordinated, and which – rightly understood – would determine the use of the sex relationship, including naturally the male impulse also. This failure to live by the Law of Periodicity and to subordinate the appetites to cyclic control is one of the major causes of disease; and as these laws are given form on the mental plane, one might legitimately say that their infringement has a mental basis. This might be the case if the race were working mentally, but it is not. It is in the modern world of today that there is beginning a widespread infringement of these mental laws, particularly of the Law of Cycles, which determines the tides, controls world events and should also condition the individual and so establish rhythmic life habits—one of the major predisposing incentives to good health.”

ANNIE BESANT: On Moods

“And how shall we meet these moods? First, I think, by a recognition of what is called the law of rhythm, which H.P.B. in *The Secret Doctrine*, puts as one of the fundamental truths; and yet it is a law which few people understand at all, apparently, in its bearing on themselves. What are these moods of enthusiasm and indifference but the inevitable working of this law of periodicity? These moods must take their part in our emotional and intellectual life – as inevitably as night and day, as necessary as night and day. A person who was without these changes would be like a person who is either always in the night or always in the day. But the wise man should endeavour to bring the day into the night and the night into the day, and that brings about what is often called the Higher Indifference, an equability that is maintained under all conditions. It is not that the night and day cease to follow each other; it is not that the darkness and light do not still fall upon the soul; but that the soul, recognising them, is no longer affected by them, feels them without being shaken by them, experiences them without confusing them with himself.”

Rhythm – Equality of Rhythm

ALICE A. BAILEY: *Esoteric Healing*, page **105 - 112**

105 - 106: “*Three Major Laws of Health*. There are three major laws of health and seven minor laws. These work out in the three worlds, which is all that concerns you at this time. In all teaching to be given in the immediate future, the main emphasis will eventually be laid upon the technique of the etheric body, for that is the next step forward. The three major laws are:

1. The law controlling the will to live, a manifestation of the first aspect of the Logos, will or power.
2. The law controlling equality of rhythm, a manifestation of the second aspect of the Logos, love or wisdom.
3. The law controlling crystallisation, a manifestation of the third aspect of the Logos, the activity or foundational aspect.”

Right Use

LUCILLE CEDERCRANS: *Disciple and Economy*, Chapter 22, page

204: “The first law, basic Law of Economy, which has to be wielded by the disciple who is endeavoring to live according to higher Law is that of Right Use. When I speak of the word “right”, I am not referring to any moralities. Right Use of that which is at hand, of that which is immediately at hand, Right Use according to the Law. What does the Law of economy deal with?”

Basically it deals with the manifestation, does it not? It is the economy of the substantial forces of an organized life that results in manifestation, one kind of manifestation or another. According to the right use, under Law; right meaning according to the Laws of Economy, of that which you already have, will manifest the Plan you seek to serve. This is the first law. ... If that which is at hand is not put into right use, right according to the Law, you have immediately a breakdown in your economy.

207: "When the disciple has learned to put into right economic use that, which is immediately at hand, he has resolved the problem of finances once and for all."

Ritual and Divine Ceremonial

ALICE A. BAILEY: Discipleship in the New Age II, page

454: "... the seventh ray is the ray of interlude—an interlude and a ray which becomes active when the attractive, magnetic work of the building rays is ready to precipitate into the phenomenal world and bring about—under the Law of Ritual and of Divine Ceremonial—new phases of work. These are initiated in the silence of the process of abstraction, released when the interlude of tension has completed its work, and become effective when the interlude of recognition has made a new refocussing possible."

Sacrifice and Death – 7th Systemic Law

ALICE A. BAILEY: Cosmic Fire, page

569: "*b.* Seven Systemic Laws. – Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the seven as elsewhere in the logic scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are: ...

7. *The Law of Sacrifice and Death* is the controlling factor on the physical plane. The destruction of the form, in order that the evolving life may progress, is one of the fundamental methods in evolution."

586: "*The Laws in the Three Worlds.* We will now take up and briefly study the three most important laws affecting the evolving human being, as he lives his life in the three worlds. These laws are:

1. The Law of Fixation.
2. The Law of Love.
3. The Law of Sacrifice and Death.

These laws are all dominated and controlled eventually by the three higher laws in the system—the Laws of Magnetic Control, of Disintegration, and of Cohesion. There is a direct connection between these seven laws and the seven Rays or Vibrations ..."

596 - 600: "7. *The Law of Sacrifice and Death.* This law links itself to the third law, that of Disintegration following the connection that always exists between the atomic and the physical plane. The Law of Disintegration controls the fivefold destruction of forms in the five lower worlds, and the Law of Death controls similarly in the three worlds. It is subsidiary to the third law. The Law of Sacrifice is the Law of Death in the subtle bodies, whilst what we call death is the analogous thing in the physical body. This law governs the gradual disintegration of concrete forms and their sacrifice to the evolving life, and is closely linked in its manifestation with the seventh Ray"

Sacrifice – 1st Law of Group Work (esoteric name: The Law of those who choose to die)

ALICE A. BAILEY: Cosmic Fire, page

1216: "Law 1. *The Law of Sacrifice*. This involves the immolation and sacrifice of that which has been realised. This is crucifixion, the basic law of all group work, the governing principle which results in each human unit eventually becoming a Saviour."

1220: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described ...

Law 1. A rosy cross, with a bird hovering above it."

ALICE A. BAILEY: *Esoteric Psychology II*, page **87 - 109**

87 - 88: "This law of sacrifice, which is the first of the laws to be grasped by the human intelligence, and is therefore the easiest for man to understand (because he is already governed by it and, therefore, aware of it) came to its first major expression during this slowly disappearing age, the present age, the Piscean age. This law has always been functioning and active in the world, for it is one of the first of the inner subjective laws to express itself consciously, and as an active ideal, in human life. The theme of all the world religions has been divine sacrifice, the immolation of the cosmic Deity through, the process of universal creation, and of the world Saviours, by Their death and sacrifice as a means of salvation and eventual release and liberation. Such is the blindness and such is the contaminating influence of the lower separative man, that this divine law of sacrifice is wielded with the selfish intent of personal and individual salvation. But the travestied truth remains the unsullied truth on its own plane, and this dominant world law governs the appearing and the disappearing of universes, of solar systems, of races and of nations, of world leaders and world rulers, of incarnating human beings and of revealing Sons of God. ..."

ALICE A. BAILEY: *Rays and The Initiations*, page

266: "But more must still be learnt if the Way of the Higher Evolution is to be trodden and a choice between the seven cosmic Paths made – a choice which curiously enough is not dependent upon ray, for all rays are to be found on all these paths.

This can only be done through synthesis. This Law of Synthesis

"works through the Seven which yet are One; which points to the seven ways and yet those upon the seven ways are one; which initiates the universal into the many but preserves its integrity; which originates the plan but preserves intact the purpose; which sees the multiplicity needed under the Law of Sacrifice but subordinates that law unto the Law of Synthesis; which breathes forth the many Breaths and yet is Life Itself."

ALICE A. BAILEY: *White Magic*, page

530 - 31: "The "prisoners of the planet" fall into two categories:

1. Those lives which act under the influence of a conscious purpose, and who "limit the life that is in them" for a time. They consciously take form, knowing the end from the beginning.

These Beings in their turn fall into three main groups.

a. The Being Who is the life of our planet, the One in Whom we live and move and have our being. This being, or sum total of organised lives is sometimes called the planetary Logos, sometimes the Ancient of Days, sometimes God, and sometimes the One Life.

b. Those lives who constitute the Principle of Limitation in a kingdom of nature. The Life that is, for instance, expressing itself through the medium of the animal kingdom is a self-conscious intelligent entity, working in full awareness of intent and objective, and limiting his sphere of activity in order to provide due opportunity and expression for the myriad lives that find their

life and being and sustenance in him. See you how the law of sacrifice runs throughout creation.

c. The sons of mind, human souls, solar Angels, the divine sons of God who in full self-consciousness work out certain well seen ends through the medium of the human family.

ALICE A. BAILEY: Discipleship in the New Age I, page

260: "I would suggest to you that that which has to be relinquished may not be that upon which you are at this time laying the emphasis. I would remind you also that the Law of Sacrifice is ever followed by the Law of Re-Appropriation in the spiritual sense."

ALICE A. BAILEY: Discipleship in the New Age II, page

269 - 70: "The will is not, as so many believe, a forceful expression of intention; it is not a fixed determination to do thus and so or to make certain things to be. It is fundamentally an expression of the Law of Sacrifice; under this law, the unit recognises responsibility, identifies itself with the whole, and learns the esoteric significance of the words: "Having nothing (sacrifice) and yet possessing all things (universality)."

271: "Forget not, the Christ and His great Brothers, and all of an even higher initiate-rank than They possess, have a definite goal, but it is one which will only define itself clearly in the third solar system, the system in which the Will of God is the dominant idea, as the Love of God conditions this system in which we now function. But this is not consciousness or awareness; it is a stage of Being which is connected with the Law of Sacrifice—the law which governs those states of being which grow out of the establishment of right human relations."

286 - 89: "Why, I would ask you, is the will an aspect or an expression of the Law of Sacrifice? Because the will, as considered and understood by the initiate, is essentially that monadic essence, qualified by "fixed determination," which is identified with the Will or Purpose of the planetary Logos. It is the highest divine aspect which the initiate finally manifests, prior to entering upon the Way of the Higher Evolution. In this connection it is useful to remember that one of the appellations of Sanat Kumara is that of "the Great Sacrifice" ..."

376: "*The Second Point of Revelation: The Will is an expression of the Law of Sacrifice.*"

397 - 98: "It should be remembered that the Law of Sacrifice (in its destroying aspect) is dominant during the second, the third and the fourth initiations.

1. At the second initiation of the Baptism, the control of the astral body is broken ...
2. At the third Initiation of Transfiguration, the control of the personality in the three worlds is broken ...
3. At the fourth Initiation of Renunciation, the destroying aspect of the Law of Sacrifice brings about the destruction of the causal body, the soul body ..."

398 - 99: "... three words should be considered in relation to the Points of Revelation: Procedure. Location. Objective. All three of them are of use here in considering the nature of the impending revelation.

The recognition of these Points of Revelation falls automatically into two main procedures or planned processes:

1. The procedure carried forward under the impulse of the Law of Sacrifice which "destroys all hindrances, breaks down all impediments and removes all individual obstacles, thus releasing the initiate into that vortex of force in which he learns the method of handling the planetary correspondence of that which he has individually overcome." ...
2. The procedure carried forward at the remaining five initiations; ..."

402: "That which is rejected and which is occultly thrown out as no longer serving the purpose of the planetary Logos is replaced by that which "will measure up to the purpose of the Father." It is this concept which has been travestied and distorted by the Christian teaching anent the "vicarious atonement." This grew out of a basic confusion between the Law of Sacrifice and the Law of Assembly, and took place when any understanding of the nature of the Father remained a supreme mystery; the whole process was then interpreted in terms of the first and highest Aspect of the essential Trinity, of which man knew nothing, instead of in terms of the second Aspect, the building, magnetic aspect of Love."

403: "The process in which the initiate is now permitted to share during and after the fourth Initiation of Renunciation (which is presented to him in a successive series of points of revelation) is made possible by his submission to the Law of Sacrifice. This, in its turn, brings his consciousness under the influence—in developing stages—of the Law of Assembly."

612: "The Law of Sacrifice and the Law of Compensation are closely allied, but the first to become active in the life and to become a recognised factor in daily living is sacrifice. Compensation comes later into recognition."

ALICE A. BAILEY: Esoteric Psychology I, page

219 - 220: "The vegetable kingdom, for instance, draws its vital strength from three sources,—the sun, the water and the earth. ...

The animal kingdom, in turn, draws its sustenance primarily from the sun, the water and the vegetable kingdom. ... Each kingdom offers sacrifice to the next succeeding kingdom in the evolutionary sequence. The Law of Sacrifice determines the nature of each kingdom. ...

The human kingdom follows the same procedure, and draws its life (from the form angle) out of the animal kingdom as well as from the sun, water and the vegetable world."

LUCILLE CEDERCRANS: Applied Wisdom, Intuition, page

557 - 558: "The Law of Sacrifice. There is a price to pay; a sacrifice must ever be applied when one is seeking gain, whether that gain be for the separated self or for the entire human family.

The Law of Sacrifice is the Cosmic Law of Order. It is that which establishes and maintains order within the manifest Cosmos, regulating energy movement in ordered cycles, establishing lines of least resistance as the directional flow of that energy, and becoming the link between Cause and Effect, so as to make appearance possible.

Sacrifice is, in essence, the Ceremonial aspect of the 7th Ray which results in Law and Order. It is manipulated by the 1st Ray and is, in its form aspect, a reflection in time and space of a directing will. ..."

ANNIE BESANT: Esoteric Christianity

- "The Law of Sacrifice underlies our system and all systems, and on it all universes are builded. It lies at the root of evolution, and alone makes it intelligible."
- "The Law of Sacrifice might perhaps more truly be called The Law of Manifestation, or the Law of Love and of Life, for throughout the universe, from the highest to the lowest, it is the cause of manifestation and life". [W. Williamson. The Great Law, p. 406.]

ANNIE BESANT: Laws of the Higher Life

"Thus the Law of Sacrifice, which is the Law of Life, is also the Law of Joy, and we know that nothing has a keener pleasure than the pleasure of pouring out and not taking in, and that no limited joy can be equal to the joy of self-surrender."

C.W. LEADBEATER: Christian Creed, page

90 – 91: "In tracing the symbolism of this Latin cross, or rather of the crucifix, back into the night of time, the investigators had expected to find the figure disappear, leaving behind what they supposed to be the earlier cross-emblem. As a matter of fact, exactly the reverse took place, and they were startled to find that eventually the cross drops away, leaving only the figure with uplifted arms. No longer is there any thought of pain or sorrow connected with that figure, though still it tells of sacrifice; rather is it now the symbol of the purest joy the world can hold - the joy of freely giving - for it typifies the Divine Man standing in space with arms upraised in blessing, casting abroad his gifts to all humanity, pouring forth freely of himself in all directions, descending into that "dense sea" of matter, to be cribbed, cabined and confined therein, in order that through that descent we may come into being.

A sacrifice, truly (at least from our point of view), yet with no thought of suffering, but only of transcendent joy. For that is the essence of the law of sacrifice - the law which moves the worlds even down here. So long as any thought of pain is connected with it, the sacrifice is not perfect; so long as a man is forcing himself to do that which he would rather not do, he is but on the way towards the fulfilling of the great law.

Schools – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1173 - 1185: "11. *The Law of the Schools*. (The Law of Love and Light.) This is a mysterious term used to cover the law as it affects the expansions of consciousness which an initiate undergoes, and his ability to attract to himself through knowledge,

- a. His own Higher Self, so as to produce alignment and illumination,
- b. His Guru,
- c. That which he seeks to know,
- d. That which he can utilise in his work of service,
- e. Other souls with whom he can work.

It will be evident, therefore, to the thoughtful student that this Law of the Schools is primarily applicable to all units of divine life who have arrived at, or transcended the stage of self-consciousness. It has consequently a vital connection with the human kingdom, and there is an occult significance in the fact that this is the eleventh Law. It is the law which enables a man to unite two of his aspects (the personal self and the Higher Self). It is the law which governs the transition of the human atom into another and a higher kingdom. It is the law which (when comprehended and conformed to) enables a man to enter into a new cycle. It is the law of the adept, of the Master, and of the perfected man. For this reason it might be of profit here if we dealt with it a little more fully than with the other laws, for mankind is now at the stage where a number of its units are ready to come under the specific influence of this law, and thus be transferred out of the Hall of Learning, via the Hall of Wisdom, into the fifth or spiritual kingdom. ..."

Separateness and Hate

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

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?: "I have stated also that we are reaching a climaxing period in human history; in this period the Lords of Karma are unusually active; the Law of Cause and Effect is bringing the results of past activities, the subjective thinking and the secret impulses to the surface, and exacting penalty and the planned cleaning of the slate of human history. When He Whom all disciples

serve was on Earth two thousand years ago, He said that secret things would be made plain; by this emergence of the good and of the bad into prominence, men will arrive at knowledge, at understanding, and will be forced to take those steps which will be needed to build a new and better world, based on the Law of Love and not on the Law of Separateness and hate. This is what is happening today."

?: "Our Master, the Christ, is also at this time carrying forward three major activities. ... He is, first of all, occupied with the process of deflecting the will-energy, emanating from Shamballa ...

Secondly, He is working within the confines of the Hierarchy itself, preparing His disciples, the Masters, for certain great post-war events. ...

His third activity is the effort to offset the growing hate in the world, to strengthen the trend towards unity, and to show people everywhere the danger of separateness. A growing and (from the worldly point of view) reasonable hatred of the German people and of the Japanese is steadily rising. This hate they have brought upon themselves. Hate ever lacks discrimination. The great Law of Spiritual Retribution requires that justice be meted out, but hatred will close the eyes of justice. The law must be administered, and the world will see the expression of that same law, stated in the words, "Whatsoever a man soweth, that shall he also reap." But the materialistic law of hate and of separation must be negated and offset. The problem with which the Christ is faced is wellnigh – from the human angle – insoluble."

Separation

ALICE A. BAILEY: Esoteric Astrology, page

479: "The effort on Earth today (as seen by the planetary Logos) is to bring about a transformation of the web of the planet and thus slowly change the existing squares into triangles. This is done by the creation of division, by the application of the Law of Separation, but also by the recognition, in consciousness, of duality, the application of directed motion and the appearance of two triangles in the place of one square."

Service – 3rd Law of Group Work (esoteric name: Law of Water and of fishes)

ALICE A. BAILEY: Cosmic Fire, page

1216 - 17: "*Law 3. The Law of Service.* This law, for want of a better name, concerns the identification of an atom with the group interest, and the steady negation of the atom's own material interests; it really deals with the process or method whereby an atom (positive in its own centralised life) gradually becomes responsive and receptive to the positive life of the group."

1220 - 21: "For each of these Laws, there is a definite formula and symbol. At this stage of teaching or through this Treatise, it is not possible to reveal or impart the formulas. The symbol may be described ...

Law 3. A pitcher of water, balanced on the head of a man, standing in the form of a cross. It is this law which brings in the energy, symbolised by the sign Aquarius, and this law is the governing factor of the Aquarian age. It might here be added that the symbol for Law 2 was the origin of the balance or scales of the sign Libra, but in the course of the ages its true form was distorted. Not all the astrological signs can be traced to the symbols, for only a few can be traced back as far as the Master's ashram."

ALICE A. BAILEY: Esoteric Psychology II, page **117 - 147**

117 - 119: "We come now to the consideration of the third Law of the Soul, which is intended to govern all soul activity. It is the Law of Service. However, before we elaborate this theme, there are three things which I seek to say and which merit our careful attention.

First, is the fact that the result of all contact achieved in meditation and the measure of our success, will be determined by the ensuing service to the race. ...

Secondly, this Law of Service is something which may not be escaped. Evasion brings its penalties, if that evasion is conscious. Ability to serve marks a definite stage of advance upon the Path, and until that stage is reached, spontaneous service, rendered in love and guided by wisdom, cannot be given. ...

Thirdly this Law of Service was expressed for the first time fully by the Christ two thousand years ago. He was the forerunner of the Aquarian Age, and hence His constant emphasis upon the fact that He was the "water of life", the "living water" which men needed. Hence the esoteric name of this law is that of "water and the fishes. ..."

122: "The Law of Service is the expression of the energy of a great Life, who, in cooperation with Him "in Whom we live and move and have our being", is subjecting the human family to certain influences and streams of energy which will eventually do three things:

1. Awaken the heart centre in all aspirants and disciples.
2. Enable emotionally polarised humanity to focus intelligently in the mind.
3. Transfer the energy of the solar plexus into the heart. ..."

ALICE A. BAILEY: Rays and The Initiations, page

440: "The Masters know, however, that a higher, deeper and more intensive manifestation of divinity is potentially possible, but it causes Them no concern or strain, no anxiety or fiery aspiration; They know, as no disciple can know, the workings of the Law of Inevitability. This Law releases the Masters (under the accompanying Law of Service), at the sixth initiation, into a wider field of experience, with all the divine assets and qualities so developed within Them that They know that Their equipment is adequate to the undertaking and that They can, without hesitancy and concern, take the next required steps."

ALICE A. BAILEY: Discipleship in the New Age I, page

551: "The Law of Service, as you know, is the governing law of the future and embodies the new technique. In past ages, it was the service of one's own soul (with the emphasis upon one's own individual salvation) which engrossed the attention of the aspirant. Naught else was considered. Then came the period wherein the service of the Master and also of one's own soul was considered of dominant interest; the Master was served and duty to Him emphasised because thereby the salvation of the individual was aided. Now a new note is sounding forth—the note of growth through the service of the race, and through a cultivated self-forgetfulness."

ALICE A. BAILEY: Esoteric Psychology I, page

272: "The process [of incarnation] is under law, but the unevolved progress under group law as do the animals, whilst the more evolved are susceptible to the pull of human units, and the evolved come into incarnation under the Law of Service, and through the deliberate choice of their conscious souls."

Sex – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1168 - 1169: "3. *The Law of Sex*. This is the term applied to the force which brings about the physical merging of the two poles in connection with the animal kingdom, and of man, viewing

him as responsive to the call of his animal nature. It concerns itself with the due guarding of the form in this particular cycle and its perpetuation. It is only powerful during the period of the duality of the sexes and their separation and, in the case of man, will be offset by a higher expression of the law when man is again androgynous. It is the law of marriage, and finds some aspects of its manifestation not only in marriage of men and animals in the physical sense, but in the "occult marriage" of

- a. The Soul and the Spirit.
- b. The Son with his Mother (or the Soul with the physical substance).
- c. The negative planetary lives with the positive ones earlier pointed out.
- d. The systemic marriage, or the merging of the two final planetary schemes after their absorption of the other forces.
- e. The cosmic marriage, or the merging of our solar system with its opposite cosmic pole, another constellation. The cosmic marriage of stars and Systems is the cause of the occasional irregular flaring-up or intensification of suns and their increased luminosity which is sometimes seen, and which has frequently been the subject of discussion."

ALICE A. BAILEY: Esoteric Psychology I, page

299: "The Law of Sex is the law of those relations whereby life and form are brought together in order that divine purpose may be seen. This is a fundamental law of creation, and it is true, whether one is dealing with the informing Life of a solar system, with the birth of an animal, or with the appearance of a plant from a seed. "Sex" is the word we use to cover the relation which exists between that energy we call "life" and the aggregate of force units through which that energy expresses itself and builds a form. It covers the activity which takes place when the pairs of opposites are brought together, and by means of which they become at-one and produce a third reality. That third reality or result bears witness to their relation, and another life in form is seen. You have always, therefore, relation, at-one-ment and birth. These three words deal with the true significance of sex."

Silence

ALICE A. BAILEY: Discipleship in the New Age II, page

552: *A visualization is reviewed wherein these statements are found:* "You ... hear a voice which says, "You stand within the circle of those who talk and, talking, cannot hear the Master's voice." ... "Move forward into the circle of those who know the Law of Silence. You now can hear my voice." ... Right of access comes to those who know the Law of Silence."

Solar Evolution - Subsidiary law of the Law of Attraction

ALICE A. BAILEY: Cosmic Fire, page

1040: "This spiral-cyclic activity, which is distinctive of all forms, can perhaps be comprehended more practically if we study it as an expression of four laws, taking each one briefly in turn: ..."

1054 - 60: "3. *The Law of Solar Evolution.* It is, of course, a truism to state that the Law of Solar Evolution is the sum-total of all the lesser activities. We might consider this point in connection with the planetary atom, and the solar atom.

The planetary atom has, as all else in nature, three main activities:

First. It rotates upon its own axis, revolves cyclically within its own ring-pass-not, and thus displays its own inherent energy. What is meant by this phrase? Surely that the millions of atoms which compose the planetary body (whether dense or subtle) pursue an orbital course around the central energetic positive unit. This dynamic force centre must be considered as

subsisting naturally in two locations (if such an unsuitable term is permissible) according to the stage, usage, and particular type of the indwelling planetary entity.

- a. In what corresponds to the head centre in man, if the planetary Logos is of very advanced development.
- b. In the planetary correspondence to the heart centre.

The throat centre is, of course, ever vibrant in all the Logoi, as all are fully intelligent Creators, having perfected this capacity in an earlier solar system. ...”

Solar Union – Subsidiary law of the Law of Attraction, 2nd Cosmic Law

ALICE A. BAILEY: Cosmic Fire, page

1173: “10. The Law of Solar Union. When the interplay of the Suns is being dealt with from the material aspect and from the consciousness aspect, this term is occultly used. It is not possible to enlarge upon it, but only to point out the universality of this Law of Attraction.”

Soul

ALICE A. BAILEY: Rays and The Initiations, page

157: “When this control by the Laws of Nature has become complete, the man becomes an aspirant and begins to come under the *Laws of the Soul*, which are laws concerned primarily with the establishing of the great Fellowship of the Universe. There has been much confusion among esotericists upon these points. They confuse the discipline to which the personality has to submit when coming under soul influence, with the Laws of the Soul which have naught to do with the petty little affairs of the personality – unimportant and unnoticed by the soul on its own plane – but with the growing recognition of right group relations; these are based upon a growing understanding of the hierarchical mode of work and of inter-hierarchical relationships. The Laws of Nature, therefore, concern the activities of the soul in form and are mandatory and accepted by the form nature. The Laws of the Soul concern the life of the soul upon its own plane, and the relation which the blending soul and personality learn to establish with other souls and with the Hierarchy. These are consciously and voluntarily obeyed, and are not just accepted as mandatory and as forced upon the man by force of circumstances, experience and evolution. They tend to bring about increasing relation between the Hierarchy of Souls and Humanity as a whole, between the great planetary centre which is the custodian of the principle of love and the planetary centre, humanity, which nurtures and distributes the energy of mind.”

ALICE A. BAILEY: Esoteric Healing, page

522 - 23: “What we call the Laws of Nature were the highest phase of the divine life possible in the first solar system. They are primarily the laws inherent in the life aspect of the form and have in them, therefore, the seeds of death. The Laws of the Soul as they subordinate and render negative the Laws of Nature, are the highest laws to which humanity (the highest kingdom in nature at present) can respond, and these – when fulfilled – will conclude the purpose of the second solar system. The Laws of Life itself will finally supersede the Laws of the Soul and will completely offset and negate the Laws of Nature; these laws will be distinctive of the third solar system – the last personality expression of the solar Logos through the medium of the Seven Planetary Logoi with their varying forms and soul expressions.

Three Groups of Laws

We have, therefore, three groups of laws which govern the expression of the living purpose in this second solar system – one developed and another developing, with the third latent and relatively quiescent.

1. The Laws of Nature – the separative laws of the form nature.
2. The Laws of the Soul – the blending laws of group integrity.
3. The Laws of Life – the dynamic laws of Being itself.”

ALICE A. BAILEY: Esoteric Psychology II, page

126: “All these laws of the Soul (and the Law of Service is no exception) manifest inevitably in two ways. First, there is their effect upon the individual. ... Secondly, these soul laws are beginning to have a group effect in humanity itself, and to influence the race of men as a whole.”

147: “[The Law of Repulse] is an aspect of one of the greatest cosmic laws, the Law of the Soul, which is the cosmic Law of Attraction, for that which is attracted in time is automatically and eventually repulsed by that which attracted it in the first instance.”

Speech

ALICE A. BAILEY: Cosmic Fire, page

982: “The laws of speech are the laws of matter and students can apply the laws governing physical plane substance to their use of words, for it concerns the manipulation of matter on other levels. Speech is the great medium whereby we make apparent the nature of the little system we are constructing – that system of which each human unit is the central sun, for under the Law of Attraction he draws to himself that which he needs.”

Spiral Arrangement

ANNIE BESANT: Building of the Cosmos

“Here again these axes appear and the same suggestion of geometrical form on which the vegetable world is to be built. When we study the vegetable world we go still further. Take for instance a twig of a tree; note and study the arrangement of the leaves on it. You will find that the leaves are arranged in a spiral. The spiral, coming forth once more as the generating force, directs the arrangement of the leaves; sometimes very simple, sometimes very complicated. Take a very simple case like that of the apple tree - which is very familiar to us in England - where the spiral is what we call 2/5; in this the spiral has a double turn, and there are five leaves, which are placed on the points, so to speak, of the spiral, until you have to begin again when five are complete. You will find, if you take a bit of string and twist it twice round the stem or twig of the tree, that on this spiral you have, touched five leaves which are arranged at equal intervals on the string. If you take another kind of plant you will find a different arrangement, but still the spiral; another plant will have another and different arrangement, but still the spiral; so that when the plant is sending out its leaves, it is always working under this law of spiral arrangement, and there is this geometrical rule which governs the apparently irregular sending forth of leaves and flowers.”

Spirit

ALICE A. BAILEY: Cosmic Fire, page

216 - 19: “This Law of Economy has several subsidiary laws which govern its effects on the different grades of matter. As said before, this is the Law swept into action by the sounds as uttered by the Logos. The Sacred Word, or the uttered Sound of the Creator, exists in different forms, and though in reality but one Word, has several syllables. The syllables all together form a solar phrase; separated they form certain words of power, producing different effects.

...

When the sense of hearing on all planes is perfected (which is brought about by the Law of Economy rightly understood) these three great Words or phrases will be known. ...
As the note of the first or Mahadeva aspect, follows upon the other two, he realises himself as pure Spirit and on the consummation of the chord is merged in the Self, or the source from which he came. Mind is not, matter is not, and nought is left but the Self merged in the ocean of the Self. At each stage of relative attainment, one of the laws comes into sway,—first the law of matter, then the law of groups, to be succeeded by the law of Spirit and of liberation.”

Spiritual Freedom

ALICE A. BAILEY: *The Externalisation of the Hierarchy*, page
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?: “The difficulty with which the Hierarchy was confronted in the effort to bring this about was due to the fact that the condition of unity of objective, of method and of interrelation had to be brought about without any infringement of the free will of the individual, group or nation. The occult law of spiritual freedom had to be recognised and protected.”

Substance

ALICE A. BAILEY: *Letters on Occult Meditation*, page

204 - 05: “Take for instance the Law of Substance. This law puts the disciple in the position of wisely utilising the universal storehouse. It is the manipulation of matter, and its adaptation to the interacting forces of supply and demand...Blind faith is right for the mystic. It is one of the means whereby the Divine storehouse is entered, but to understand the method whereby that storehouse is kept replenished, and to comprehend the means whereby the bounteous supply of the All Father is brought in contact with the children's need is better still. One of those maxims I can here give anent supply and demand. It is only as a skilful use is made of the supply for the needs of the worker and the work (I choose these words each one with deliberation) that that supply continues to pour in. The secret is: use, demand, take. Only as the door is unlocked by the law of demand is another and higher door unlocked permitting supply. The law of gravitation holds hid the secret.”

Supplementary Seven

ALICE A. BAILEY: *Rays and The Initiations*, pp. **151 - 167**

151-52: “The Law of the Supplementary Seven can be worded as follows:

“The Law demands the entrance of that which can effect a change.

The Law demands that right direction should then guide the entering forces.

The Law demands that the changes thus effected remove the form, bring quality to light and lay the emphasis upon life.

The Law demands that this is brought about by the One, working through the Three, energising the Seven and creating the straight line from there to here, and ending in a point which ignores the Three.”

157: “The Law of the Supplementary Seven is the great synthetic Law of Life or of Spirit and is the law with which the initiate works; it is this law he wields. From acceptance of the laws of nature and obedience to the laws of the soul, he passes into the positive phase of understanding and wielding the Law of Life. Because this is a governing law for all initiates, and because we know that the nature of life-energy or of spirit cannot be grasped until after the third initiation, it is exceedingly difficult for me to write in explanation of this law.”

158: "This Law of the Supplementary Seven is concerned with the inflow of energy from the seven planetary centres to the seven groups or types of men, via the seven groups within the Hierarchy."

162: "Thus the Law of the Supplementary Seven is ever in force. It functions in the processes going on in the seven centres of the individual man, gathering energy from one centre into another until all are centred, controlled and directed in the head."

163: "Thus, the great synthesis emerges, and destruction, death, and dissolution are in reality naught but life processes. Abstraction is indicative of process, progress and development. It is this aspect of the Law of Life (or the Law of Synthesis as it is called in certain larger connotations) with which the initiate specifically deals when wielding the Law of the Supplementary Seven."

Supply and Demand – see also the Law of Substance

ALICE A. BAILEY: Letters on Occult Meditation, page

204- 05: "One of those maxims I can here give anent supply and demand. It is only as a skilful use is made of the supply for the needs of the worker and the work (I choose these words each one with deliberation) that that supply continues to pour in. The secret is: use, demand, take. Only as the door is unlocked by the law of demand is another and higher door unlocked permitting supply. The law of gravitation holds hid the secret."

ALICE A. BAILEY: The Externalisation of the Hierarchy, page

59 - 61: "The ninth group, whose project is financial service, will be one of the most practical and interesting from the standpoint of the present world situation and modern conditions. ... The task to be undertaken by this group is to study the significance of money as *directed and appropriated energy*. ... the task to be carried out falls into three categories of endeavour: ... 3. A study of the Law of Supply and Demand, so that there can be made available for the Masters' work through the medium of the world disciples (of pure motive and skill in action and tried responsibility) that which is needed, and, my brothers, sorely needed by Them."

ALICE A. BAILEY: The Light of the Soul, page

197: "37. *When abstention from theft is perfected, the yogi can have whatever he desires.* In this is to be found the clue to the great law of supply and demand. When the aspirant has learned to "desire nothing for the separated self" he can then be trusted with the riches of the universe; when he makes no demand for the lower nature and claims nothing for the threefold physical man, then all that he desires comes to him unasked and unclaimed."

ALICE A. BAILEY: Discipleship in the New Age I, page

39: "This ninth group will be composed of Financiers and Economists. They will work with the energies and forces which express themselves through the interchange and the values of commerce; they will deal with the Law of Supply and Demand and with the great principle of Sharing which ever governs divine purpose."

LUCILLE CEDERCRANS: The Disciple and Economy

Chapter 6, page **85:** "Instruction regarding the Law of Supply and Demand is available when the state of consciousness is such that it can accept that instruction, not until.

How can you attract to you supply - so long as there is resentment regarding that which you are attempting to attract? This is a problem to be eliminated only through meditation.

Chapter 6, page **87**: "... money acts as a medium through which those energies which establish right relationship are channelled. Before the problem of money can be solved by the World Group, the problem of relationship has to be solved in such a way as to manifest right relationship between members of any group."

Chapter 9, page **125**: "For those of you who are going into a new area to attract a group, you are asked to use the method of evocation for the attraction of finance with which to carry out your service activity, and that you will follow subjective activity with objective activity. You are being asked now, from this time forward, to express the 'want' as one has put it, by following the teaching which says, "Ask and you shall receive" ... This is not only a method of procedure which was initiated many incarnations in the past, but it is an unwritten law that you must ask."

Synthesis – Cosmic Law of 1st aspect (The Law of Life)

ALICE A. BAILEY: Cosmic Fire, page

40 - 41: "*The Ray of intelligent will. ...*

This ray is governed by the Law of Synthesis, and is the basis of the systemic movement which may be best described as that of driving forward through space, or forward progression. Little can be predicated anent this ray and its expression. It controls the movements of the entire ring-pass-not in connection with its cosmic centre."

147: "The Mahadeva aspect or the first Logos (who embodies cosmic will) is controlled by the Law of Synthesis, the cosmic law governing the tendency to unification; only in this case, it is not the unification of matter and Spirit, but the unification of the seven into the three, and into the one. These three figures primarily stand for Spirit, for quality, for principle, and not so primarily for matter, although matter, being inspired by spirit, conforms. The Law of Synthesis has a direct connection with One Who is still higher than our Logos, and is the law of control exercised by Him upon the Logos of our system."

149: "All of these three concepts [the goal, the function and the mode of action of the first Logos] are governed by the Law of Synthesis, which is the law of a coherent will-to-be, persisting not only in time and space, but within a still vaster cycle."

215: "*The first Aspect*, or the will to exist, is governed by the Law of Synthesis, and the activities of the cosmic entities who are its embodiments are governed by the law of enforced unity, and of essential homogeneity. It is the law that eventually comes into play after spirit and matter are blending, and adapting themselves each to each; it governs the eventual synthesis of Self with Self, and finally with the All-Self, and also of essence with essence in contradistinction to the synthesis of matter and Spirit."

567: "*Three Cosmic Laws*. The first of the cosmic laws is the *Law of Synthesis*. It is almost impossible for those of us who have not the buddhic faculty in any way developed, to comprehend the scope of this law. It is the law that demonstrates the fact that all things – abstract and concrete – exists as one; it is the law governing the thought form of that One of the cosmic Logoi in Whose consciousness both our system, and our greater centre, have a part. It is a unit of His thought, a thought form in its entirety, a concrete whole, and not the differentiated process that we feel our evolving system to be. It is the sumtotal, the centre and the periphery, and the circle of manifestation regarded as a unit."

1182: "Students may find it of use to remember that,

- a. The Law of Economy demonstrates as an *urge*,
- b. The Law of Attraction as a *pull*,
- c. The Law of Synthesis as a tendency to concentrate at a centre, or to merge."

ALICE A. BAILEY: Rays and The Initiations, page

248: "1. Let the group understand the Law of Synthesis. (This is the law which governs the thinking of those great Lives Who form the Council of Sanat Kumara in Shamballa.)"

261 - 62: "Radiation. The initiate is a radiating centre of light and love. This radiation has two effects:

- a. It has made him an essential and vital factor for unity in the Master's Ashram.
- b. It has enabled him to gather around him his own group and thus begin to form his own ashram.

The personnel of the world group which will reveal the hidden mystery will all of them be "radiant centres" to a greater or lesser degree. They will thus be invocative and evocative. This thought holds the clue to the Law of Synthesis, of unity and of fusion as given in Rule XIII for initiates."

266: "But more must still be learnt if the Way of the Higher Evolution is to be trodden and a choice between the seven cosmic Paths made – a choice which curiously enough is not dependent upon ray, for all rays are to be found on all these paths.

This can only be done through synthesis. This Law of Synthesis

"works through the Seven which yet are One; which points to the seven ways and yet those upon the seven ways are one; which initiates the universal into the many but preserves its integrity; which originates the plan but preserves intact the purpose; which sees the multiplicity needed under the Law of Sacrifice but subordinates that law unto the Law of Synthesis; which breathes forth the many Breaths and yet is Life Itself."

In this attempt to paraphrase an ancient definition of the Law of Synthesis, I have said all that I can upon the theme."

334: "But, my brothers, here is the point of interest. Under the great law of synthetic expression (called by us the Law of Synthesis, the law governing the first divine aspect) the Hierarchy must move forward in such a manner that the effort must encompass the physical plane as well as the higher planes."

ALICE A. BAILEY: The Reappearance of the Christ, page

77: "This Being [The Avatar of Synthesis] is closely related to the Will Aspect of divinity, and His cooperation has been made possible through Christ's Own attainment along the line of the highest, spiritual will. He works under the great natural Law of Synthesis, producing at-onement, unification and fusion."

ALICE A. BAILEY: Discipleship in the New Age II, page

208 - 09: "2. The Group which is the higher correspondences of the Nirmanakayas. This group sustains and cooperates with the planetary Logos in His concentrated creative thought; its Members are the agents for attracting – through the potency of Their meditation – those extra-planetary energies which He needs to carry forward His vehicle of expression, the planet, and thus to bind all together into one great created Whole, tending ceaselessly to the greater glory of God. They wield the Law of Synthesis and hold steadfastly (in the universal Mind of the Logos) the ultimate result of the divine Will-to-Good."

Synthetic Limitation

ALICE A. BAILEY: White Magic, page

278: "In all form-building the technique of construction remains basically the same, and the rules and realizations may be summed up in the following aphoristic phrases. ...

Let these three laws hold sway, the law of synthetic limitation, of vibratory interplay, and of active precipitation. The one concerns the life, the second concerns the building, and the third produces manifested existence."

Systemic

LUCILLE CEDERCRANS: Applied Wisdom, Dark Forces, page

183: "Every individual who enters upon the Path of Discipleship will find himself in combat, so to speak, with this opposition in accordance with the systemic Laws, which, if it were not for these Laws, would mean the end of any effort of the White Lodge at its beginning. Such Laws prevent disciples in the Black Lodge from attacking those of a lesser degree in the White Lodge than they themselves are. In other words, those who are comparable to a senior disciple or Master within the Hierarchy, must focus their attacks in that particular area of responsibility. They cannot focus their attack directly upon younger disciples. They must work through those disciples who have taken the left-hand path. They are permitted, however, via devic control and contact, to use the weaknesses of the disciple and through their attention to these weaknesses, to activate and stimulate whatever negativity within the disciple will serve as an oppositional force."

That which radiates

ALICE A. BAILEY: Rays and Initiations, page

247: "*Rule XIII. For Applicants.* Four things the disciple must learn and comprehend before he can be shown the inmost mystery: first, the laws of that which radiates; the five meanings of magnetisation make the second; the third is transmutation or the secret lost of alchemy; and lastly, the first letter of the Word which has been imparted, or the hidden name egoic. ... *The laws of that which radiates.* I would call your attention to the fact that this does not refer to the Laws of Radiation. That which radiates comes under its own laws which are different to those which produced radiation."

Thought – see also Introductory Postulates in the section Groupings of Laws

ALICE A. BAILEY: Cosmic Fire, page

567: "*The Laws of Thought.* There are three great laws, that we might term the fundamental laws of the cosmos, of that greater system (recognised by all astronomers), of which we form a part, and seven laws inherent in the solar system. These seven we might consider secondary laws, though, from the standpoint of humanity, they appear as major ones."

ALICE A. BAILEY: White Magic, page

553: "The laws of thought are the laws of creation, and the entire creative work is carried forward on the etheric level."

ANNIE BESANT: Esoteric Christianity, page

253 – 54: "By the working of the laws of thought a man becomes that which he thinks, and when he meditates on the divine perfections he gradually reproduces in himself that on which his mind is fixed. Such a mind, shaped to the higher and not the lower, cannot bind the Spirit, and the freed Spirit leaping upward to his source, prayer is lost in union and separateness is left behind."

Tides – 4th of the Laws of Cleavage

ALICE A. BAILEY: Esoteric Psychology I, page

378: "The fourth law controlling human destiny is known by the curious name of the Law of the Tides. It concerns the life of desire and of sensory perception and of feeling. It is closely concerned with the development of awareness, and is an aspect of the Law of Cycles which controls solar evolution. It is a basic human law, protective and developing. It controls the cyclic or "tidal" life of all souls who are carried by the great river of life – on the crest of desire – into incarnation, and is one of the laws with which the aspirant must work, early in his training."

To those who give all, all is given

ALICE A. BAILEY: Discipleship in the New Age I, page

692: "The group will then be endowed with power to serve but it will not be power given to it by the Master. It will be a potency which it has engendered itself. This power which disciples wield comes as a response to a life rightly lived and love fully given. There is a great law which can be embodied in the words "to those who give all, all is given." This is true of the individual disciple and of a Master's group. Most aspirants to discipleship today do not know or realise this law; they do not give freely and fully either to the work of the Hierarchy or to those who need. Until they do, they limit their effectiveness and shut the door on supply, not only for themselves but for the group with which they are affiliated in service. Herein lies responsibility. The clue to supply is personality harmlessness and the dedication of all individual resources to the service of the Great Ones, without restraint and spontaneously. When you, as a disciple, try to live harmlessly – in thought and word and deed – and when nothing is held back materially, emotionally or from the angle of time, when physical strength is so given and the gift of all resources is accompanied with happiness, then the disciple will have all that is needed to carry on his work and the same is true of all working groups of servers. Such is the law."

Transcend (The Law which is transcended)

ALICE A. BAILEY: Discipleship in the New Age II, page

418: "*Hint Seven. "One of the marks of readiness for initiation is the ability to see the expanding and inclusive Whole, and to note the law which is transcended when the part becomes the Whole."*

422: "3. *He notes the law which is transcended. ... As a human being, the disciple was ruled and conditioned by the cosmic Law of Economy, along with its various subsidiary laws which were active and conditioning in the three worlds of human evolution. This law is the basic law of nature and of the natural evolving man. After the first initiation, he comes under the Law of Attraction which carries and wields the energy of love and – though the Law of Economy is then abrogated – it preserves an habitual control over the habitual process of the form vehicles which are now used under the Law of Attraction; this law works within the consciousness of man and also within the forms in the service of the Hierarchy. This Law of Attraction is a major soul law.*

Later, after the fourth initiation, the disciple comes increasingly under the Law of Synthesis, which is the major Law of the Spirit in the universe."

Transmutation

ALICE A. BAILEY: Cosmic Fire, page

863: "He must study the laws of transmutation and be a student of that divine alchemy which will result in a knowledge of how to transmute the lower force into the higher, of how to transfer his consciousness into the higher vehicles, and of how to manipulate energy currents so

that his own nature is transformed. He will then become a channel for the light of the Ego, and for the illumination of buddhi to pour through for the saving of the race, and the lighting of those who stumble in dark places. He must demonstrate the laws of radioactivity in his own life on the physical plane. His life must begin to radiate, and to have a magnetic effect upon others. By this I mean he will begin to influence that which is imprisoned in others, for he will reach – through his own powerful vibrations – the hidden centre in each one. I do not mean by this the physical or magnetic effect that many quite unevolved souls have upon others. I refer to that spiritual radiation that is only responded to and realised by those who themselves are becoming aware of the spiritual centre within the heart. At this stage the man is recognised as one who can speak occultly "heart to heart." He becomes a stimulator of the heart centre in his brother, and one who arouses men into activity for others.

ALICE A. BAILEY: Esoteric Healing, page

592 - 593: "Under the second category, which concerns the conflict between forces and forces, you have the etheric body involved, and the forces concerned are those to be found in the major and the minor centres ... These secondary difficulties, due to the interplay between the centres, fall into three categories ...

2. The relation of certain centres to each other, such as takes place under the Law of Transmutation, or the process of lifting up of the forces from one centre to another."

Triple Respons

ALICE A. BAILEY: Telepathy, page

60: "But – and this is a point I seek to impress upon you – humanity, subjected to this constant process of expansion from the emergence of the fourth kingdom in nature, the human, has now reached the stage where it can begin to pass out of the control of what has been called the Law of Triple Response into a new phase of unfoldment where a recognised dualism dominates. This is a most important statement."

Universal

LUCILLE CEDERCRANS: Healing, page

3: "The only hell he has to fear is that which results from his transgression of a law which he has created within his own mind, through lack of understanding Universal Law. Once man truly understands Universal Law he cannot transgress it, for he has become that Law."

Universe

LUCILLE CEDERCRANS: The Soul and Its Instrument, Lesson 8, page

87: "Divine Love is not an emotion. It is the Law of the Universe, the energy of which is cleansing and healing."

Vibration – Subsidiary law of the Law of Economy and 1st Systemic Law

ALICE A. BAILEY: Cosmic Fire, page

219: "The subsidiary laws under the Law of Economy are four in number, dealing with the lower quaternary:

1. *The Law of Vibration*, dealing with the key note or measure of the matter of each plane. By knowledge of this law the material of any plane in its seven divisions can be controlled."

569: "*b. Seven Systemic Laws.* Subsidiary to the three major laws, we find the seven laws of our solar system. Again we find the law of analogy elucidating, and the three becoming the

seven as elsewhere in the logoc scheme. In each of these seven laws we find an interesting correlation with the seven planes. They are:

1. *The Law of Vibration*, the basis of manifestation, starting on the first plane. This is the atomic law of the system, in the same sense that on each of our planes the first subplane is the atomic plane."

574- 576: "1. *The Law of Vibration*. This is the law of the first plane, and it governs all the atomic subplanes of each plane. It marks the beginning of the work of the Logos, the first setting in motion of mulaprakriti. On each plane the vibration of the atomic subplane sets in motion the matter of that plane. It is the key measure. We might sum up the significance of this law in the words, "light" or "fire." It is the law of fire; it governs the transmutation of differentiated colours back to their synthesis. It controls the breaking up of the One into the seven, and then the reabsorption back into the One. It is really the basic law of evolution, which necessitates involution. It is analogous to the first movement the Logos made to express Himself through this solar system. He uttered the Sound, a threefold Sound, one sound for each of His three systems, and started a ripple on the ocean of space. The Sound grows in volume as time progresses, and when it has reached its full volume, when it is fully completed, it forms one of the notes in the major cosmic chord. Each note has six subtones, which, with the first, make the seven; the Law of Vibration, therefore, comprises eighteen lesser vibrations and three major, making the twenty-one of our three systems. Two multiplied by nine (2x9), makes the necessary eighteen, which is the key number of our love system. Twenty-seven holds hid the mystery of the third system.

On the path of involution, the seven great Breaths or Sounds drove to the atomic subplane of each plane, ...

On the path of evolution this law controls the positive aspect of the process. ...

The Law of Vibration is the law of progress, of movement and of rotation. ..."

644: "All these conditions can be seen in the process of the initiation of man, and of his transference from the fourth kingdom into the spiritual. His efforts must be self-induced, or the effect of his own self-conscious endeavour; they will meet with a response from his superconsciousness, the atmic aspect or Spirit and this dual interplay will be further aided by the Guardians of the Rites of Initiation. Yet all three effects are felt in spirit-matter; all proceed under the law of vibration, and this law is literally the response of deva substance to force emanating from some conscious or unconscious source."

ALICE A. BAILEY: Initiation, Human and Solar, page

139 - 140: "The centres, at initiation, receive a fresh access of vibratory capacity and of power, and this result in the exoteric life as: ...

4. A gradual grasp of the law of vibration as an aspect of the basic law of building, the law of attraction, is brought about, and the initiate learns consciously to build, to manipulate thought matter for the perfecting of the plans of the Logos, to work in mental essence, and to apply the law on mental levels, and thereby affect the physical plane. Motion originates cosmically on cosmic levels, and in the microcosm the same will be seen. There is an occult hint here that, pondered on, will reveal much. At initiation, at the moment of the application of the Rod, the initiate consciously realises the meaning of the Law of Attraction in form building, and in the synthesis of the three fires. Upon his ability to retain that realisation, and himself to apply the law, will depend his power to progress."

177: "Secondly, by a man's efforts, supplemented by the intelligent loving co-operation of the Knowers of the race, the Masters of the Wisdom. In this case the process is quicker, for a man comes under instruction – should he so desire – and subsequently, when he has on his part

provided the right conditions, there is placed at his disposal the knowledge and the help of Those Who have achieved. In order to avail himself of this help he has to work with the material of his own body, building right material into an ordered form, and has therefore to learn discrimination in the choice of matter, and to understand the laws of vibration and of construction.

ALICE A. BAILEY: Letters on Occult Meditation, Letter VII, pp. **204 - 253**

*My comment: This letter is about the use of color and sound and it provides good insight in the law of vibration, even though the letter is not directly a review of the law. Especially on the pages **242 - 253**, which is about the use of color in healing and the future use of color and sound, is referred several times to the law of vibration.*

251: "You will ask, what place has all this in a series of letters on meditation? Simply this: – that the method employed in the utilisation of colour and sound in healing, in promoting spiritual growth, and in exoteric construction on the physical plane, will be based on the laws that govern the mental body, and will be forms of meditation. Only as the race develops the dynamic powers and attributes of thought – which which powers are the product of meditation, rightly pursued – will the capacity to make use of the laws of vibration be objectively possible."

ALICE A. BAILEY: White Magic, page

65 - 66: "The stilling of the mind depends upon the law of rhythm. If you are vibrating in many directions and registering thoughts from all sides, this law will be unable to touch you. Balance and poise must be restored before equilibrium can be reached. The law of vibration and the study of atomic substance are closely intertwined. When more is known about these atoms and their action, reaction and inter-action, then people will control their bodies scientifically, synchronizing the laws of vibration and of rhythm. They are the same and yet unlike. They are phases of the law of gravitation. The earth is itself an entity which, by the force of will, holds all things to itself."

ALICE A. BAILEY: Esoteric Healing, page

132: "The sound of the AUM, the sound of the OM, and the SOUND itself, are all related to vibration and its differing and varied effects. The secret of the Law of Vibration is progressively revealed as people learn to sound forth the WORD in its three aspects. Students would do well to ponder on the distinction between the breath and the sound, between the process of breathing and the process of creating vibratory activity. They are related but distinct from each other. One is related to Time and the other to Space ..."

Vibratory Expansion

ALICE A. BAILEY: White Magic, page

352: "When one lesson has, in this way, been mastered, a further one is set, and when a pupil has learnt a particular series of lessons he graduates and passes an initiation. The whole group he teaches is benefited by his step forward, for every disciple carries those he instructs along with him in a curious indefinable sense. The benefit to the unit reacts upon the whole. A Master carries His disciples on and up with Him in a similar manner. The matter is abstruse and largely one of the secrets of the law of vibratory expansion. The initiation of the Logos has a universal effect."

Vibratory Interplay

ALICE A. BAILEY: White Magic, page

278: "In all form-building the technique of construction remains basically the same, and the rules and realizations may be summed up in the following aphoristic phrases. ...

Let these three laws hold sway, the law of synthetic limitation, of vibratory interplay, and of active precipitation. The one concerns the life, the second concerns the building, and the third produces manifested existence."

Will to live

ALICE A. BAILEY: Esoteric Healing, page **105 - 112**

105 - 106: "*Three Major Laws of Health*. There are three major laws of health and seven minor laws. These work out in the three worlds, which is all that concerns you at this time. In all teaching to be given in the immediate future, the main emphasis will eventually be laid upon the technique of the etheric body, for that is the next step forward. The three major laws are:

1. The law controlling the will to live, a manifestation of the first aspect of the Logos, will or power.
2. The law controlling equality of rhythm, a manifestation of the second aspect of the Logos, love or wisdom.
3. The law controlling crystallisation, a manifestation of the third aspect of the Logos, the activity or foundational aspect."