

Läror & Debatter: Sverige - Karins nyhetsbrev – Augusti 2023

Marknadsplats Rörelsen... 7 Berg... NAR @ Asbury "Väckelsen"

Asbury "Väckelsen" influenser av Romersk-katolska kyrkan och NAR - DEL 19

(Marketplace Movement... 7 Mountains...)

Guds Frid Vänner i Herren Jesus Kristus!

Jag började skriva detta i mars i år – på engelska – då "väckelsen" pågick... jag har blivit många månader försenad... men skickar det ändå – kanske det kan hjälpa någon...

Allt eftersom veckorna gick, när jag läste och hörde om "Asbury Revival", har jag känt ett "de-ja-vu"... Det förde mig tillbaka till 2008 – till den så kallade "Lakeland Väckelsen" med Todd Bentley och hans NARianer som stöder "väckelsen"... Först ville jag inte "gå dit" – att läsa och lyssna... Jag visste liksom, att jag skulle behöva "skriva något" om jag fick reda på denna "eld" i Asbury... genom att bara läsa titlarna på många länkar; så det verkar som om det är NARianer bakom detta också!
Vad kan vara NARianernas motiv? Tja... de har rört upp "väckelser" tidigare... Och de var inblandade – "försöker röra upp något" – även denna gång...

Den 21 mars skrev Charisma News denna artikel:

As Asbury Ends, Every College in America Prayed for on Collegiate Day of Prayer — Charisma News

<https://www.charismanews.com/culture/91635-as-asbury-ends-every-college-in-america-prayed-for-on-collegiate-day-of-prayer>

The spark of spiritual renewal that the Asbury revival caused has sent a wave across the nation. The last revival service was held on University's campus on Feb. 23, the same day as the Collegiate Day of Prayer. And for the first time ever, every college campus in America had someone committed to praying over it before the event started.

När Asbury Slutade, Bad man för Varje College i Amerika på Collegiate Day of Prayer - Charisma News

Gnistan av andlig förnyelse som väckelsen i Asbury orsakade har skickat en våg över nationen. Den sista väckelsegudstjänsten hölls på universitetets campus den 23 februari, samma dag som Collegiate Day of Prayer (Kollegiets bönedag). Och för första gången någonsin, varje universitetsområde i Amerika hade någon som åtagit sig att be för det innan evenemanget började.

"En våg"... är inte det intressant ordval?

Var har vi hört "våg" tidigare?

Hmm...

Toronto Airport Vineyard Church – även känd som "Toronto Välsignelsen" med Rodney Howard-Browne... som introducerar heligt skratt... kallar sig själv som "Guds bartender" och "den helige andes bartender"...

"Brownsville Väckelsen" med Steve Hill...

"Lakeland Väckelsen" - med Todd Bentley... "BAM-BAM-BAM"...

Alla av "eliten" (de självutnämnda apostlarna) inom NAR var där och "sanktionerade" "rörelsen"... och de hänvisade till dessa "väckelser" som en del av "3:e vågen"...

Third Wave | Theopedia *Tredje Vågen*

<https://www.theopedia.com/third-wave#:~:text=The%20Third%20Wave%20is%20a%20term%20apparently%20coined,of%20a%20larger%20movement%20called%20the%20%22Neocharismatic%22%20movement.>

Anser vissa att "Asbury Revival" är en del av samma "våg"???

Bra fråga!

Christian revival / Kristen väckelse – Wikipedia - https://en.wikipedia.org/wiki/Christian_revival

2023 Asbury revival / 2023 Asbury väckelsen - Wikipedia - https://en.wikipedia.org/wiki/2023_Asbury_revival

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Also known as Asbury Outpouring,^[1] Asbury Awakening^[2]

Även känd som Asbury Utgjutandet, Asbury Uppvaknandet

Asbury Outpouring – Asbury University - <https://www.asbury.edu/outpouring/>



'Asbury Revival' in Kentucky echoes an old Christian tradition - CNN

<https://edition.cnn.com/2023/02/18/us/asbury-revival-christian-what-is-cec/index.html>

Asbury Theological Seminary President Timothy Tennent cautioned against calling the event a revival, instead preferring the term "Asbury Awakening." "I think it is wise to see this, at the current phase, as an awakening," he wrote in a recent blog post. "Only if we see lasting transformation which shakes the comfortable foundations of the church and truly brings us all to a new and deeper place can we look back, in hindsight and say 'yes, this has been a revival.'"

In a letter to parents, Asbury University President Kevin Brown called the event a "beautiful, historic moment of spiritual renewal."

'Asbury Väckelsen' i Kentucky ekar en gammal kristen tradition - CNN

Asbury Theological Seminars president Timothy Tennent varnade för att kalla evenemanget för en väckelse, utan föredrog istället termen "Asbury Awakening" (Asbury Uppvaknandet). "Jag tror att det är klokt att se detta, i den nuvarande fasen, som ett uppvaknande," skrev han i ett blogginlägg nyligen. "Endast om vi ser en bestående förvandling som skakar kyrkans bekväma grund och verkligen för oss alla till en ny och djupare plats kan vi se tillbaka, i efterhand och säga 'ja, det här har varit en väckelse'."
I ett brev till föräldrar kallade Asbury University President Kevin Brown evenemanget för ett "vackert, historiskt ögonblick av andlig förnyelse".

Eller skulle vissa betrakta Asbury som en del av "The Fourth Great Wave"? (= Den Fjärde Stora Vågen)

Jag hittade precis den här länken – artikel av NARianen James Goll: (från 18 april 2016)

The Fourth Great Wave of the Holy Spirit Has Begun - Charisma Magazine

Den Fjärde Stora Vågen av den Helige Ande Har Börjat - Charisma Magazine

<https://charismamag.com/blogs/a-voice-calling-out/the-fourth-great-wave-of-the-holy-spirit-has-begun/>

This Fourth Wave would be one marked by understandings and expressions of transformation. In the past, by writing and public speaking, I have shared how in July 2012, I was given a vision showing California as a womb for the body of Christ in my encounter called "Come Again Holy Spirit."

Denna Fjärde Våg skulle vara en präglad av förståelser och uttryck för transformation/förvandling. Jag har tidigare, genom att skriva och tala inför publik, berättat hur jag i juli 2012 fick en vision som visade Kalifornien som en livmoder för Kristi kropp i mitt sammanträffande/möte som heter "Kom Igen/Åter Helige Ande."

Please note, that the previous three waves of the Holy Spirit came from or had great influence in southern California. So would it also be with this new Fourth Wave. It is and will have great impact the West Coast but will be global in nature. Some of our older leaders in the body of Christ would now be free to graduate to their heavenly reward while others with youthful and teachable hearts would be invited to be the fathers and grandfathers and mothers and grandmothers as "reformational architects".

Observera att de tidigare tre vågorna av den Helige Ande kom från eller hade stort inflytande i södra Kalifornien. Så skulle det också vara med denna nya Fjärde Våg. Det är och kommer att ha stor inverkan på västkusten men kommer att vara global till sin natur. Några av våra äldre ledare i Kristi kropp skulle nu vara fria att uppgradera till sin himmelska belöning, medan andra med ungdomliga och lärbara hjärtan skulle bli inbjudna att bli fäder och farfäder och mödrar och mormödrar som "reformationsarkitekter".

This Fourth Wave emphasizes societal change by channeling these empowered believers to impact the seven Cultural Mountains of Religion, Government, Education, Business, Family, Media, and the Arts and Entertainment. Fresh intercessory strategies will now arise for effective ministry in the marketplace. The supernatural power of the Holy Spirit will not be able to be contained within the "four walls of the church" but rather explode into every sphere of life.

Denna Fjärde Vågen betonar samhällelig förändring genom att kanalisera dessa bemyndigade troende att påverka de sju Kulturbergen av Religion, Regering, Utbildning, Företag, Familj, Media och konst och underhållning. Nya förbönsstrategier kommer nu att uppstå för effektiv tjänst på marknadsplatsen. Den Helige Andes övernaturliga kraft kommer inte att kunna rymmas inom "kyrkans fyra väggar" utan snarare explodera in i livets alla sfärer.

Today we have new Apostolic hubs as centers of equipping the saints budding in numerous cities of the earth, such of Bethel Church in Redding, California, Hillsong in Sydney, Australia, Gateway and Glory of Zion in Dallas, Texas, and on and on it goes once again. Do they look and act the same? Thank God, NO! Each are emerging with distinct spheres of influence but each one releasing rippling effects of God's glorious presence.

Jag har skrivit om
NAR's 7 Bergen
flertalet gånger:
[karin-jansson-
nyhetsbrev >>>](#)

Idag har vi nya **Apostoliska knutpunkter** som centra för att utrusta de helgon som spirar i många städer på jorden, **såsom Bethel Church i Redding, Kalifornien, Hillsong i Sydney, Australien, Gateway och Glory of Zion i Dallas, Texas**, och vidare och vidare den går en gång till. Ser de ut och betar sig likadant? Tack Gud, NEJ! Var och en växer fram med distinkta inflytandesfärer men var och en släpper porlande effekter av Guds härliga närvaro.

For now, I will push a pause button and then later I will bring what is burning in heart from an unfolding vision of the future called "The Door to the Harvest" in another installment. But let it be known, from the desk that I sit from, the "Fourth Great Wave" is already here! {eo}

För tillfället kommer jag att trycka på en pausknapp och sedan kommer jag senare att ta med det som brinner i hjärtat från en framtidsvision som utspelar sig, kallad "Dörren till Skörden" i en annan del. Men låt det vara känt, från skrivbordet där jag sitter, **den "Fjärde Stora Vågen" är redan här!** {eo}

USA med alla deras förkortningar...! EJ säker på vad "oea" står för – många val:

EOA - What does EOA stand for? The Free Dictionary - <https://acronyms.thefreedictionary.com/EOA>

Hm... kanse "**Executive Office of Apostle**" ("Apostelns Verkställande Ämbete") ...

James Goll - Wikipedia - https://en.wikipedia.org/wiki/James_Goll

Kanske... vi aldrig får veta!?

Nåja... de har INTE varit sysslolösa... och de är "uppfinningsrika" = varje år kommer de med något "nytt"... Jag, personligen, är så tacksam till Gud för att Han avslöjade Sanningen om NAR och Trosrörelsen... så att jag inte behöver bli "fast" för att få "nästa väckelse – nästa utgjutning – nästa förnyelse – nästa drag av Gud – nästa profetiska ord – nästa(you name it!)". Det är en sådan inre frid att helt enkelt läsa Bibeln och be – att lita på det kraftfulla och levande Ordet – för att det ska rena mig och förnya mig!

Intressant att läsa på Asbury Universitys hemsida om olika "väckelser" genom åren:

Revivals / Väckelser - <https://www.asbury.edu/academics/resources/library/archives/history/revivals/>

Den här länken uppmärksammades jag via detta YouTube-meddelande:

<https://www.youtube.com/watch?v=K5SQO3OT3Ic>

Asbury Revival - Past Records – More Evidence Not Spontaneous

Asbury Revival - Tidigare Dokumentation – Fler Bevis Inte Spontan

Som påpekade att all "väckelserna" ägde rum i februari eller mars...

In February 1905

In February 1908

In February 1921

In February 1950

In March 1958

On February 3, 1970

In March 1992

In February 2006

Så även detta årets "Asbury Väckelse" ... = Februari 2023

Och planerar för ytterligare en i februari 2024... se sidan 22...

Elvor & Janne www.elvorochjanne.se har länkat massor av länkar om denna "väckelsen"... se dessa länka i slutet av detta nyhetsbrev... (Sidorna 28-30)

Så i februari kände jag fullkomlig frid att inte läsa/se på länkarna – glad att se att det fanns många som varnade för denna så kallade "Asbury Revival" ("Asbury Väskelsen"). Jag kunde på så sätt fokusera på att avsluta mitt förra nyhetsbrev "**Ny**" **NAR Metod/Strategi >>>** som låg uppe på nätet i februari i år... och jag planerade att se på alla "Asbury länkar" lite i taget när tiden tillät.

Men den 25 februari fick jag ett e-mail från en broder i Kristus, från USA, där han nämnde om Asbury Revival... så jag kommenterade kort att det verkade vara NARianer inblandade... som jag hade läst på länkarnas titlar...

Den 27 februari skickade han mig denna länk:

Asbury as commented on by NTEB (Now the End Begins)

Asbury som kommenterat av NTEB (Now the End Begins – Nu Börjar Slutet)

<https://www.nowtheendbegins.com/nteb-prophecy-news-podcast-the-asbury-revival-and-the-jesus-revolution-all-come-from-something-called-roman-catholic-charismatic-renewal/>

But, by this time, I had already started to read some links... and this podcast by NTEB affirmed much of what I had read... So I felt led/inspired and got energy to research and to send more information to this brother in Christ... Below is mostly what I shared with him.

So... when already having it on print... **here is the information and my comments and conclusions that I sent him about the "Asbury Revival"**... some have been modified and added... but most of it is what I wrote to him.

Men vid det här laget hade jag redan börjat läsa några länkar... och denna podcast av NTEB bekräftade mycket av det jag hade läst... Så jag kände mig ledd/inspirerad och fick energi att forska och skicka mer information till den här brodern i Kristus...

Nedan är i stort sett det mesta som jag delade med honom.

Så... när det redan fanns på tryck... varför inte låta fler läsa – tänkte jag... och så skulle jag då översätta också!

Men här är informationen och mina kommentarer och slutsatser som jag skickade till honom om "Asbury Revival"...

En del har modifierats och lagts till... men det mesta är vad jag skrev till honom.

Den engelska versionen – originalet – finns också tillgänglig – men här är en översatt version... tänkte att det kanske finns en och annan som har svårt att läsa engelska länkar – så översätter så gott jag kan för er! Det har tagit lite tid att översätta... och i våras och försommaren när det var som härligast väder – ja, då fick detta ta paus! Därför ytterligare dröjsmål... Ursäka min SvEngelska!!! ;-D)

.....

Jag läste denna artikel i början av mars – den var bra:

NAR and the Asbury Revival: Why We Should Be Concerned

NAR och Asbury Väckelsen: Varför Vi Borde Vara Oroliga

<https://www.hollypivec.com/blog/narandtheasburyrevival>

Tack för att du sände länken till NTEB-podcasten

NTEB PROPHECY NEWS PODCAST:

The Asbury Revival And The 'Jesus Revolution' All Come From Something Called Roman Catholic Charismatic Renewal

NTEB PROFETISKA NYHETER PODCAST:

Asbury Väckelsen och 'Jesus Revolutionen' Kommer Alla Från Något Som Kallas Romersk-Katolsk Karismatisk Förnyelse

<https://www.nowtheendbegins.com/nteb-prophecy-news-podcast-the-asbury-revival-and-the-jesus-revolution-all-come-from-something-called-roman-catholic-charismatic-renewal/>

Jag njöt verkligen av att lyssna!

Jag glädde mig när han lyfte upp King James Bibeln – jag håller med till 100% ;-D)

55 minuter in i NTEB-podcasten... så han nämner om den framlidne biskop Tony Palmer och påven Franciskus som ger ett budskap hos "Trosrörelse"-läraren Kenneth Copelands konferens, som säger att **karismatiker och katoliker måste förenas...**

Den kan ses på YouTube:

Pope Francis Sends Video Message to Kenneth Copeland - Lets Unite

Påven Franciskus skickar videomeddelande till Kenneth Copeland – Låt Oss Förenas

<https://www.youtube.com/watch?v=uA4EPOfic5A>

Om du inte redan har sett detta... vänligen, gör det... Detta är till kärnan "ekumenik"... = alla kyrkor tillsammans...

I mitt nyhetsbrev från 2014, på sidan 12, länkade jag till detta "meddelande"...

https://elvorochjanne.se/old-web/laror-debatter/sverige/Karin28_4_14/Nyhetsbrev_NAR_DEL%207.pdf

Perhaps it will be an "awakening" now that the Pope has been publicly affirmed at the NARian Kenneth Copeland...

Watch this YouTube:

http://www.youtube.com/watch?v=TsEJVP_eDAE - Pope Francis' Message For Christian Unity At KCM

Published February 20, 2014

[KCM-Kenneth Copeland Ministries]



Pope Francis recorded a message of reconciliation and unity between the Catholic Church and the Evangelical Church for Kenneth Copeland Ministries, a group of Pentecostal Christians in the United States.

Bishop Tony Palmer, a bishop from a Pentecostal Christian community, did the camera work with an iPhone. The bishop also serves as international ecumenical officer for the Communion of Evangelical Episcopal Churches, a group that is not affiliated with the Anglican Communion, and which takes a much simpler view of the path to full Christian unity than the pope and the mainline Christian churches do. The translation used for the English subtitles on the video are not precise, but the pope's sincerity is clear.

Here's the film in its entirety: <http://www.youtube.com/watch?v=IsF2q-8ez08> - Pope's Video Fulfills Prophecy

Worth watching as Doug Batchelor is commenting the pope's speech...

Extremely brief summary:

The pope speaks to a group of leaders gathered at Kenneth Copeland... he pleads for unity – "we're brothers"...

At the end of the film Kenneth Copeland sends back a greeting – his response along with leaders in the Word of Faith Movement... where they receive the pope's message and blessings and blesses him back!!!

SICKENING!

But the interesting thing is... that this is happening within the Word of Faith Movement!

And Charisma Magazine writes about it without warning for this ecumenicalism!

[The Pope, iPhone and a 'New Era' With Pentecostals](#)

One Pentecostal leader said that small gesture did more to heal the rift between Catholics and charismatics than the past four decades of dialogue.

Förlåt – det blir "suddigt" när jag gör detta till en PDF... det är tydligt och läsbart i ett Word-dokument... samma sak i några av bilderna nedan :(

I ovan NTEB-podcast så nämner han även om Kathryn Kuhlman...

2013 nämnde jag om henne i ett nyhetsbrev:

https://www.elvorochianne.se/laror-debatter/sverige/Karin27_9_13/Nyhetsbrev_del5.pdf

Se längst ner på sidan 14 och sidan 15 - **Benny Hinn visiting Kathryn Kuhlman's gravesite.**

Benny Hinn besöker Kathryn Kuhlman's gravplats.

På sidorna 20-22 och 24 – mer att läsa om Kathryn...

Här är bilagorna till ovan nyhetsbrev... https://www.elvorochianne.se/laror-debatter/sverige/Karin_27_9_13nar5.html

En del av länkarna fungerar inte idag, men det jag skrev om Kathryn Kuhlman går att läsa!

Jag fann den här länken när jag googlade "Asbury revival"...

<https://www.phoenix-rising-birthingthestrongdelusion.com/asbury-revival-the-ecumenical-school-of-mysticism>

Asbury Revival: The Ecumenical School of Mysticism

Asbury Väckelse: Mystikens Ekumeniska



Den gröna "knappen" till höger leder till denna länk:

Chapel Prayer Walk Through Asbury Seminary

<https://asburyseminary.edu/alumni/renewal-retreats/chapel-prayer-walk/>

7. ---

During the 40 days of Lent the community often vacates Estes Chapel and gathers in McKenna to mark the days of the passion of Christ.

<https://www.lighthouse trailsresearch.com/blog/len-and-contemplative-a-likely-match-2/>

While the Bible does not give any instruction to practice or participate in Lent, many churches do.

In fact, since the contemplative prayer movement has come into full swing, more and more churches are observing Lent.

And, in fact, Lent is often being used as the open door to bring contemplative prayer into a church.

This is largely done through the multitudes of books from religious publishers who have now become conduits for contemplative spirituality.

9. Fletcher Chapel

Fletcher Chapel is uniquely designed for the celebration of Eucharist. Take note of the table in the middle of the room.

The room serves best as a sacred space for a communal practice of feasting at the Lord's table and a worshipful space for prayer.

Kapellbönevandring Genom Asbury Seminarium

<https://asburyseminary.edu/alumni/renewal-retreats/chapel-prayer-walk/>

7. ---

Under de 40 dagarna av Fastan överger gemenskapen ofta Estes Kapell och samlas i McKenna för att markera Kristi Passions dagar.

<https://www.lighthouse trailsresearch.com/blog/len-and-contemplative-a-likely-match-2/>

Även om Bibeln inte ger några instruktioner om att öva eller delta i Fastan, så gör många kyrkor det.

I själva verket, sedan den kontemplativa bönerörelsen har kommit i full gång, observerar fler och fler kyrkor Fastan.

Och i själva verket används fastan ofta som den öppna dörren för att föra in kontemplativ bön in i en kyrka.

Detta sker till stor del genom de mängder av böcker från religiösa förlag som nu har blivit kanaler för kontemplativ andlighet.

9. Fletcher kapell

Fletcher Chapel är unikt designat för firandet av Eukaristin. Lägg märke till bordet i mitten av rummet.

Rummet fungerar bäst som ett heligt utrymme för en gemensam övning av festmåltider vid Herrens bord och en tillbedjande/vördnadsfull plats för bön.

Asbury Teologiska Seminarium har målade labrynter

... inbjuder dig att Uppvakna andligt genom meditation

... rum med bra akustik, som är perfekta för upprepande skandring under Lectio Divina-böner.

Dessa är inte Kristna sedvänjor/utövanden

Labyrinter är andliga portaler som forntida hedningar använde för att komma in i andlig värld.

Detta är ett Liberalt "Kristet" Universitet

Klicka på den här knappen: Läs om Asbury's Labyrinth och rum med olika typer av bön och meditationsövningar

Mike Gendron gör ett utmärkt jobb med att förklara skillnaden mellan Eukaristin och Herrens Nattvard och andra skillnader...

<https://www.youtube.com/watch?v=idlczbO5Csc>

Ex-Catholic Exposes the **TWISTED Teachings of the Catholic Church** | Mike Gendron – YouTube

Ex-Katolik Avslöjar **den Katolska Kyrkans FÖVRÄNGDA läror** | Mike Gendron - YouTube



Here is link to all 3 parts = Catholic Evangelism Seminar - YouTube

<https://www.youtube.com/playlist?list=PL49NHHj2lvLQUPghTijQYBj5zetz71c4h>

The prayer garden is adjacent to Fletcher Chapel and can be accessed through Fletcher or from the outside of the building.

10. Prayer Garden

Outside the Fletcher Chapel is a small prayer garden built in memory of Lanny Carroll Spears II (late son of staff member Lanny Spears).

*Notice the **small labyrinth** painted on the ground. If you are unfamiliar with **the labyrinth as a spiritual symbol**, read the short explanation of the labyrinth on the door leading out to the garden.*

See picture of the labyrinth in the middle of the picture above

Bönträdgården ligger i anslutning till Fletcher Kapellet och kan nås via Fletcher eller från utsidan av byggnaden.

10. Bönträdgården

Utanför Fletcher Kapellet finns en liten bönträdgård byggd till minne av Lanny Carroll Spears II (bortgångne son till en anställd Lanny Spears).

*Lägg märke till den **lilla labyrinten** som är målad på marken. Om du är obekant med **labyrinten som en andlig symbol**, läs den korta förklaringen av labyrinten på dörren som leder ut till trädgården.*

Se bild på labyrint i bilden ovan

Detta är Romersk Katolicism och New Age...!

Skulle detta vara acceptabelt som "bas" för en väckelse...!??!

Du kan prata/predika om att komma rätt med Gud och att bön och omvändelse är nyckeln till väckelse...

MEN... tror du att Herren skulle sanktionera/bekräfta dessa obibliska sedvänjor/utövanden och tillåta Den Helige Ande för en "väckelse" utan att FÖRSTA ångra sig från dessa Katolska och New Age-övningar?

För mig = detta är tillräckligt med bevis som bestyrker att det inte är en äkta väckelse från Herren!

OM det är ett annat evangelium som predikas... alltså en annan Jesus... (= inte den Bibliska Jesus!)

Kommer Gud att engagera sig och tillåta en sann väckelse?

Jag tror inte det!

I Bibeln kan vi läsa att det kommer att finnas vilseledande andar i de sista dagarna... Avfall... och att många kommer att avvika från Tron... det kommer att bli förföljelse... Bibeln lovar inte någon stor väckelse ...

MEN JAG SKULLE VARA DEN FÖRSTA ATT GLÄDJAS OM DETTA VERKLIGEN VAR EN VÄCKELSE FRÅN GUD!

Tillbaka till länken: <https://www.phoenix-rising-birthingthestrongdelusion.com/asbury-revival-the-ecumenical-school-of-mysticism>

Under den gröna "Knappen" finns mycket mer information:

Huvudtemat:

Asbury Väckelsen ansluter till Nya Apostoliska Reformationen (NAR), Rick Warren (Emergent Church),

Asbury Väckelsen: Mysticismens Ecumenical Skola

Currently, many are concerned that the New Apostolic Reformation (NAR) may use the Asbury revival to spawn another event like the "Toronto Blessing."^[xiii] Even worse, they could fan the flames of a national movement that would spread a counterfeit revival marked by mysticism, which is the key to merging all world religions to form one universal (apostate) church.

On February 23, 2023, the Collegiate Day of Prayer simulcast was hosted by Asbury Theological Seminary. This followed a two-week-long revival at Asbury. During the revival, The Collegiate Day of Prayer website hosted a campaign to adopt college campuses. This page states, "We want to see this generation raised up in revival and **awakening**."^[xiv] Keep in mind that Asbury Seminary and other colleges that started revivals in response to Asbury appear on Lighthouse Trail's "Spiritual Formation" (contemplative prayer) list. **The authors of Lighthouse Trails voice their concern that students from these universities are being converted by these esoteric practices and beliefs. Meditation opens practitioners to seducing spirits, which leads them to Eastern mysticism** ^[xv]

Moreover, the Collegiate Day of Prayer: 40-Day Prayer Guide, lists many members of the New Apostolic Reformation as contributing authors including Lou Engle. ^[xvi] Other members of the NAR that connect with this event include worship leaders from the International House of Prayer (IHOP).^[xvii] Also, Allen Hood, M.Div. from Asbury Seminary serves as the Associate Director of IHOP.^[xviii] Francis Chan publicly endorses the NAR.^[xix] Also, Andy Roman says, Rick Warren of the Emergent Church Movement went to Asbury Seminary "to spread the revival to 20 million students on 4,300 college campuses."^[xx] Before his retirement, Rick Warren promoted hard ecumenicalism, as he combined Catholicism, Islam, and evangelical traditions.^[xxi] It is clear that all religions are merging and this includes mystical tradition, which Revelation 17 calls Mystery Babylon.

För närvarande är många oroade över att den Nya Apostoliska Reformationen (NAR) kan använda Asbury-väckelsen för att skapa ett annat event som "Toronto-välsignelsen".^[xiii] Ännu värre, de skulle kunna fläktla lågorna på en nationell rörelse som skulle sprida en förfälskad väckelse präglad av mystik, som är nyckeln till att sammanfoga/beblanda alla världsreligioner till en universell (avfällig) kyrka.

Den 23 februari, 2023 var Asbury Theological Seminary värd för samsändningen av Collegiate Day of Prayer (Kollegiets Bönedag). Detta följde på en två veckor lång väckelse i Asbury. Under väckelsen höll The Collegiate Day of Prayer-webbplatsen en kampanj för att adoptera universitetscampusar (områden). På den här sidan står det: "Vi vill se denna generation uppväckas i väckelse och **uppvaknande**."^[xiv] Tänk på att Asbury Seminary och andra college/högskolor som startade väckelser som svar på Asbury dyker upp på Lighthouse Trails lista för "Spiritual Formation"/"Andlig Formation"/"Andligt Bildande" (kontemplativ bön). **Författarna till Lighthouse Trails uttrycker sin oro över att studenter från dessa universitet konverteras av dessa esoteriska metoder och övertygelser. Meditation öppnar utövare för förförande andar, vilket leder dem till österländsk mystik.** ^[xv]

Dessutom; Collegiate Day of Prayer: 40-Day Prayer Guide (Kollegiets Bönedag: 40-dagars BöneGuide) listar många medlemmar av den Nya Apostoliska Reformationen som bidragande författare, inklusive Lou Engle. ^[xvi] Andra medlemmar av NAR som ansluter till detta event inkluderar gudstjänstledare från International House of Prayer/Internationella Bönehuset (IHOP).^[xvii] Även Allen Hood, M.Div. (= Master of Divinity/Magisterexamen i Teologi) från Asbury Seminarium fungerar som Biträdande Direktör för IHOP.^[xviii] Francis Chan stöder offentligt NAR.^[xix] Dessutom, säger Andy Roman, att Rick Warren från Emergent Church Movement (Rörelsen av den Framväxande Kyrkan) gick till Asbury Seminary "för att sprida väckelsen till 20 miljoner studenter på 4 300 universitetsområden."^[xx] Före sin pensionering främjade Rick Warren hårt ekumenik, eftersom han kombinerade katolicism, islam och evangeliska traditioner. ^[xxi] Det är tydligt att alla religioner går samman och detta inkluderar mystiska traditioner, som Uppenbarelseboken 17 kallar Mystiska/Hemliga Babylon.

Ordet "**awakening**" ("uppvaknande") är ett ord som används flitigt inom New Age... vilket ger mig "varningssignal" när jag läser det i ett "väckelse-sammanhang"...

En snabb sökning av "**Spiritual Awakening**" på Google fick fram "Ungefär 80 600 000 resultat (0,40 sekunder)"
<https://www.google.com/search?q=spiritual+awa&oq=spiritual+awa&aqs=chrome...>

Och "**Andligt Uppvaknande**" på Google fick fram "Ungefär 51 800 resultat (0,22 sekunder)"
<https://www.google.com/search?q=andligt+uppvaknande&s...>

Det finns mer att läsa... ovan är bara ett utdrag från all text...

Jag vill bara uppmärksamma de markerade texterna ovan:

The authors of Lighthouse Trails voice their concern that students from these universities are being converted by these esoteric practices and beliefs.

Meditation opens practitioners to seducing spirits, which leads them to Eastern mysticism.

<https://www.lighthouse trailsresearch.com/blog/will-revival-in-christian-colleges-bring-about-a-generation-of-mystics-with-woke-not-biblical-values/>
Will "Revival" in Christian Colleges Bring About a Generation of Mystics — With "Woke," Not Biblical, Values?
March 6, 2023 by Lighthouse Trails Editors

Kommer "Väckelse" i Kristna Högskolor Att Skapa en Generation av Mystiker - Med "Woke", Inte Bibliska, Värderingar?
6 mars, 2023 av Lighthouse Trails Redaktörer

och

Dessutom; Collegiate Day of Prayer: 40-Day Prayer Guide (Kollegiets Bönedag: 40-dagars BöneGuide) listar många medlemmar av den Nya Apostoliska Reformationen som bidragande författare, inklusive Lou Engle.

CDOP-2022.pdf (collegiatedayofprayer.org) - <https://collegiatedayofprayer.org/wp-content/uploads/2022/01/CDOP-2022.pdf>

JAG REKOMMENDERAR INTE att följa denna "40-Dagars BöneGuide" – jag länkar ENDAST för att visa namnen på författarna!

<https://www.asbury.edu/life/spiritual-life/spiritual-formation-team/>

"Spiritual Formation Team"

"Andligt Formations Team" (Team för Andligt Bildande)

Andlig Formation...

Jag länkar bara till denna artikeln:

<https://www.lighthouse trailsresearch.com/spiritualformation.htm>

The Dangers of and the Truth About the Spiritual Formation Movement (lighthouse trailsresearch.com)

Farorna med och Sanningen Om den Andliga Formations Rörelsen

The Spiritual Formation Movement

Spiritual Formation: A movement that has provided a platform and a channel through which contemplative prayer is entering the church. Find spiritual formation being used, and in nearly every case you will find contemplative spirituality. In fact, contemplative spirituality is the heartbeat of the spiritual formation movement.

How Widespread Has the Spiritual Formation Become? Read our list of ministries that are involved with it. See our database of articles on Spiritual Formation.

Den Andliga Formations Rörelsen (Den Andliga Bildningsrörelsen)

Andlig Formation: *En rörelse som har tillhandahållit en plattform och en kanal genom vilken kontemplativ bön kommer in i kyrkan. Hitta andlig formation som används, och i nästan varje fall kommer du att hitta kontemplativ andlighet. Faktum är att kontemplativ andlighet är hjärtslagen för den andliga formationsrörelsen (bildningsrörelsen).*

Hur Utbredd Har den Andliga Formationen Blivit? Läs vår lista över ministerier som är involverade i detta.

Se vår databas med artiklar om Andlig Formation.

Så i början av 2:a veckan i mars bestämde jag mig för att själv titta på ett "Asbury-möte" för att få mer insikt...

Jag googled och fann många länkar

<https://www.google.com/search?q=asbury+revival&aq=asbury+revival&aq=chrome..69i57j0i22i30i625i3j0i22i30i2i69i61i69i60.4539j0i7&sourceid=chrome&ie=UTF-8>

Jaja...

Jag bestämde mig för denna:

 **Live | ASBURY REVIVAL 2023 (Final Day)** #asbury #revival - YouTube

<https://www.youtube.com/watch?v=2JzQ12B3H-A>

LIVE from Asbury University's Spiritual Revival

Direktsändning | ASBURY VÄCKELSEN 2023 (sista dagen)

DIREKTSÄNDNING från Asbury Universitets Andliga Väckelse

(från 23 februari, 2023)

Jag lyssnade på allt ihop... tog mig 2 dagar... men jag kom igenom det!

Det var lite intressant att länken till ovanstående NTEB-podcast också kommenterade denna sändning...

Below are my comments – gratis = free of charge! ; -D)

Det har tagit ett bra tag att skriva och det är långt... så läs bara lite i taget... NÄR du inte har något annat att göra!

OM det verkligen är en verklig/äkta väckelse...

Behöver du verkligen förkunna i början av "gudstjänsten" att detta inte var planerat???????

... representing over 200 schools, students flocking in from all over the country...

And other guests have come from every region of the United States and even from pockets from the world.

And I just want to say "This was not planned!"

*This was not a function of an innovative state of the art facility, it was not a function of a slick marketing scheme. There was no program planning committee. and it's **not because of celebrities or professional musicians.** This has been a nameless, title less movement and tonight will be no different.*



... representerar över 200 skolor, elever som strömmar in från hela landet ...
Och andra gäster har kommit från alla regioner i USA och till och med från världens fickor.
Och jag vill bara säga "Det här var inte planerat!"
Detta var inte en tillställning av en innovativ toppmodern anläggning, det var inte en tillställning av ett smart marknadsföringssystem. Det fanns ingen programplaneringskommitté. och det **är inte på grund av kändisar eller professionella musiker**. Det här har varit en namnlös, titellös rörelse och ikväll kommer det inte att bli annorlunda.

Tja... jag vet inte vilka musikerna var... vilka sångledarna var...

(i slutet av mitt nyhetsbrev - sidan 34 - finns en utskrift från denna sändning gjord av en Lighthouse Trails-läsare – han har namn på många av dem!)

MEN vi vet att **de spelade och sjöng musik från Bethel Church**... deras så kallade "väckelselåtar" ...

<https://www.youtube.com/watch?v=CERTASECdI>

Bethel Music Is More DANGEROUS Than You Thought!

Bethel Music är FARLIGARE än du trodde!

<https://www.youtube.com/watch?v=VvHK2MjPZCk&t=0s>

Wonder If Bethel Is A False Church? Wonder No More

Undrar Du Om Bethel Är En Falsk Kyrka? Undra Inte Mer

Och sen några minuter senare, NÄSTA talare nämner (ca 7:54 minuter) att **de hade planerat i 2 år att fira denna dag**...?



= Dr. Kevin Brown - president för Asbury Universitet in Wilmore, Kentucky.

... create space at the table...

... skapa utrymme vid bordet...

Jag tror att detta (= bordet) är den katolska Eukaristin som han syftar på... som de erbjuder varje dag måndag-fredag!!

<https://asburyseminary.edu/students/chapel/daily-eucharist/>

Daily Eucharist is offered on campus Monday-Friday at Noon

Daglig Eukaristi erbjuds på campus Måndag-Fredag vid Lunchtid

... habitual practices that make us more like Christ...

... vanemässiga metoder som gör oss mer lika Kristus ...

Övningar som att ta del av Eukaristin, meditation och Österländsk mystik...?

... seeing this spiritual fire beginning to flare in a variety of other spaces...

Please, hear this:

The trajectory of renewal is always deeper, the trajectory of renewal is always outward - discipleship.

Habituating practices that make us more like Christ, the missional instinct to bend the universe in favour of our neighbour, in favour of the widow, in favour of the orphan, in favour of the alien. The compulsion to bear witness to a different King and to a different Kingdom and the political statement that Jesus is Lord.

The trajectory is a holy life, virtuous and pure, expressed in neighbour serving, God honouring work.

O Lord make us different, give us different eyes - help us to see like Jesus. Give us a different heart - help us

to love and to live like Christ for the fullest realization of our humanity and the fullest edification of the

*communities that we inhabit in **the common good** and ultimately for God's Glory. The Glorification of God. Amen.*

... att se denna andliga eld börja flamma i en mängd andra utrymmen/platser...

Snälla, hör detta:

Förnyelsens bana är alltid djupare, förnyelsens bana är alltid utåt - lärjungaskap.

Tillväjningsmetoder som gör oss mer lika Kristus, missionsinstinkten att böja universum till förmån för vår granne,

till förmån för änkan, till förmån för den föräldralöse, till förmån för utlänningen. Tvånget att vittna om en annan

Kung och ett annat Kungarike och det politiska påståendet/uttalandet att Jesus är Herre.

Banan är ett heligt liv, dygdigt och rent, uttryckt i tjänande av din nästa, arbeta till Guds ära.

O Herre gör oss annorlunda, ge oss andra ögon - hjälp oss att se som Jesus. Ge oss ett annat hjärta - hjälp oss

att älska och leva som Kristus för det fullaste förverkligandet av vår mänsklighet och den fullaste uppbyggelsen av de

*samhällen som vi bor i för **det gemensamma bästa** och i slutändan för Guds Härlighet. Förhärligandet av Gud. Amen.*

Såvitt jag vet är "the common good" / "det gemensamma bästa" en typisk katolsk "fras"

The Common Good | Catholic Social Teaching (thereligionteacher.com)

<https://www.thereligionteacher.com/commongood/#:~:text=The%20Catholicism%20of%20the%20Catholic%20Church%20describes%20three,3%20Peace%3A%20The%20common%20good%20requires%20peace,%20>

Det gemensamma bästa | Katolsk Samhällsundervisning

På webbplatsen för Charta Oecumenica

Oecumenica | CEC (ceceurope.org)

<https://www.ceceurope.org/what-we-do/ecclesiology-and-mission/charta-oecumenica/>

Finner man denna länk:

Rediscovering the European common good | CEC (ceceurope.org)

<https://www.ceceurope.org/rediscovering-the-european-common-good/>

On 6 November, CEC President Rev. Christian Krieger presented a paper titled *Rediscovering the European Common Good* in a debate on the future of Europe in Brussels. The event was hosted by the Chapel for Europe and Jesuit European Social Center (JESC).

Rev. Christian Krieger spoke about CEC open letter and consultation process *What Future for Europe? churches' responsibility, European narratives, pastoral care and the need for trust.*

Återupptäcka det europeiska gemensamma bästa | CEC (ceceurope.org)

<https://www.ceceurope.org/rediscovering-the-european-common-good/>

Den 6 november presenterade CEC:s Ordförande Pastor Christian Krieger en artikel med titeln Återupptäck den Europeiska Gemensamma Bästa i en debatt om Europas framtid i Bryssel. Vård för eventet var Kapellet för Europa Och Europeiska Jesuitiska Socialcenter (JESC).

Pastor Christian Krieger talade om CEC öppna brev och samrådsprocessen Vilken Framtid för Europa? kyrkors ansvar, Europeiska berättelser, självvård och behovet av tillit.

= Jesuiter är involverade!!!! = Katolskt - Jesuitorden - <https://sv.wikipedia.org/wiki/Jesuiterorden>

Engelska: Jesuits - Wikipedia - <https://en.wikipedia.org/wiki/Jesuits>

Den förste talaren är presidenten:

<https://www.asbury.edu/about/offices/president/>

Dr. Kevin Brown is the president of Asbury University in Wilmore, KY.

Dr. Kevin Brown är president för Asbury University i Wilmore, KY.

<https://www.asbury.edu/outpouring/>

Direkt efter Dr. Kevin Brown... kommer den här talaren upp = **Thai Lam** = bara 5:40 minuter in i sändningen...



Andra stora uppvaknandet - Second Great Awakening - https://sv.abcdef.wiki/wiki/Second_Great_Awakening

Second Great Awakening - Wikipedia - https://en.wikipedia.org/wiki/Second_Great_Awakening

Tonight we're celebrating the 200th year anniversary of the Collegiate Day of Prayer.

200 years ago, 1823, coming out of the Second Great Awakening - a move of God that swept through the New England's college campuses.

Where at that time students would come into college barely knowing and walking with God and the Spirit of God would encounter entire generations of students, where by the time, students would graduate; they're spiritually formed, marked by the Gospel and launched into wholehearted pursuit ministry missions. And the mothers and fathers of that day, their prayer was "Father, what You did in the previous generation, Father would you do it again in the next generation". And in 1823; every major denomination and every University campus in America adopted the last Thursday of February as a United multi-generational Day of prayer for revival and spiritual awakening on college campuses.

And today we're standing in the wake of 200-year-old prayers and as we're...

And as we're just beholding all that The Lord has done here at Asbury; I believe we're standing in the wake of the prayers of mothers and fathers. And as we're looking to what God's doing in this moment; I believe that there is a divine invitation for us to pray the same prayer "Father do it again, Lord do it again"...

This moment, **to be here for the Collegiate Day of Prayer; we've been planning this for probably two years now** and we planned to be here last May and just in The Lord's providence He wanted for us to have this moment of prayer, coming out of 15 days of non-stop worship, prayer, confession, repentance and beholding Jesus.

And as we start our evening, I want to read to us out of Philippians 2, because The Spirit of what God's been doing here these past 15 days has been one of radical humility and beholding Jesus.

Ikväll firar vi 200-årsjubileet av the Collegiate Day of Prayer (Kollegiets Bönedag).

För 200 år sedan, 1823, svepte en Guds beröring genom New Englands universitetscampus – vilket kom ut ur **det Andra Stora Uppvaknandet**.

Där studenter vid den tiden skulle komma till college utan att knappt att veta och vandra med Gud och Guds Ande skulle sammanträffa/möta hela generationer av studenter, där eleverna vid tiden skulle ta examen; de är andligt formade, märkta av Evangeliet och lanserade till helhjärtad jakt på missionstjänst. Och mödrar och fäder på den tiden, deras bön var "Fader, vad Du gjorde i föregående generation, Fader skulle du göra det igen i nästa generation?". Och år 1823; antog varje större samfund och varje Universitetscampus i Amerika den sista torsdagen i februari som en Förenad flera-generationer Bönedag för väckelse och andligt uppvaknande på universitetscampus.



Och idag står vi i kölvattnet av 200-år-gamla böner och när vi...

Och när vi precis ser allt som Herren har gjort här på Asbury; så tror jag tror att vi står i kölvattnet av mödrars och fäders böner. Och när vi tittar på vad Gud gör i detta ögonblick; så tror jag tror att det finns en gudomlig inbjudan till oss att be samma bön "Fader gör det igen, Herre gör det igen"...

Det här ögonblicket, **att vara här för Kollegiets Bönedag; vi har planerat detta i förmodligen två år nu** och vi planerade att vara här i maj förra året och bara i Herrens försyn så ville Han att vi skulle få denna bönestund, som kommer efter 15 dagars non-stop-tillbedjan, bön, bekännelse, omvändelse och att skåda Jesus.

Och när vi börjar vår kväll, så vill jag läsa för oss ur Filipperbrevet 2, eftersom Anden av vad Gud har gjort här de senaste 15 dagarna har varit en av radikal ödmjukhet och att skåda Jesus.

<https://collegiatedayofprayer.org/>

<https://collegiatedayofprayer.org/about/cdop-leadership/>

Det är 4 representanter from IHOP = International House of Prayers

Thai Lam	Luke18 Project / International House of Prayer	Luke18project.com
Estian Reynolds	Luke18 Project / International House of Prayer	Luke18project.com
Denice Ross-Hanes	Luke18 Project. / International House of Prayer	Luke18project.com
Fernando Garella	Luke18 Project. / International House of Prayer	Luke18project.com

= IHOP är Mike Bickle's "ministry"...

IHOPKC Home Page - International House of Prayer - <https://www.ihopkc.org/>

IHOPKC Hemsida – Internationella Bönehuset

About the International House of Prayer - About IHOPKC - <https://www.ihopkc.org/about/>

On May 7, 1999, the International House of Prayer of Kansas City (IHOPKC) was founded by Mike Bickle and twenty full-time "intercessory missionaries," who cried out to God in prayer with worship for thirteen hours each day. Four months later, on September 19, 1999, prayer and worship extended to the full 24/7 schedule.

Om International House of Prayer - Om IHOPKC - <https://www.ihopkc.org/about/>
Den 7 maj 1999 grundades International House of Prayer från Kansas City (IHOPKC) av Mike Bickle och tjugo heltidsanställda "förbönsmissionärer", som ropade till Gud i bön med tillbedjan i tretton timmar varje dag. Fyra månader senare, den 19 september 1999, så utökades bön och tillbedjan till fullt schema 24/7 (= dygnet runt).

Mike Bickle – en Kansas City Profet (https://en.wikipedia.org/wiki/Apostolic-Prophetic_Movement) – omfamnade NAR och har setts på scenen med många av de själv-utnämnda "apostlarna and profeterna"...

Så det är mycket "intressant" att hitta denna länk där IHOP själva "tar avstånd" från NAR... !!!?

<https://www.ihopkc.org/press-center/fag/ihopkc-part-new-apostolic-reformation/>

What is IHOPKC's stance on the New Apostolic Reformation?

Vad är IHOPKC:s inställning till den Nya Apostoliska Reformationen?

Jag skrev i ett nyhetsbrev 2014:

https://elvorochjanne.se/old-web/laror-debatter/sverige/Karin_28_4_14.html

Marknadsplats Rörelsen... 7 Berg... NAR-profetior för 2014

Här är det uppenbart att Mike Bickle var del av/involverad med NAR-teamet!

I samma nyhetsbrev hade de ännu en artikel där flertalet NARianer uttalar sig om den bortgångne Bob Jones...

<http://www.charismanews.com/us/42799-mike-bickle-bill-johnson-join-spiritual-leaders-in-honoring-the-late-prophet-bob-jones>

Mike Bickle, Bill Johnson Join Spiritual Leaders in Honoring the Late Prophet Bob Jones

2:00PM EST 2/14/2014 Jennifer LeClaire



Mike Bickle

Bob Jones has gone home to be with the Lord after more than four decades of prophetic ministry. Spiritual leaders from various camps in the body of Christ are mourning his loss and praying for his family. Here are a few of the early reactions to Jones' passing:

"I am deeply indebted to Bob Jones for how the Lord used him in my early ministry. I loved him more than he ever knew and often told my friends stories about him," says Mike Bickle, director of International House of Prayer in Kansas City.

"I am very sad for Bonnie and his son, Wayne, and for so many of us to hear of his departure, but I am so happy for him. I remember Bob as a man who loved people deeply and served them tirelessly for so many years. Bob was well-known for his remarkable love for Jesus and His Word—he devoured the Bible for 40 years."

Länk att läsa hela artikeln:

<https://www.charismanews.com/us/42799-mike-bickle-bill-johnson-join-spiritual-leaders-in-honoring-the-late-prophet-bob-jones>

Mike Bickle, Bill Johnson Join Spiritual Leaders in Honoring the Late Prophet Bob Jones — Charisma News

Mike Bickle, Bill Johnson Ansluter Sig till Andliga Ledare för att Hedra den Avlidne Profeten Bob Jones – Charisma News

Mike Bickle var en av "Kansas City Profeterna" = Paul Cain, Bob Jones, Mike Bickle

https://en.wikipedia.org/wiki/Apostolic-Prophetic_Movement - det är värt att läsa allt!

Utdrag:



Kansas City Prophets

Some of those who shaped the current Apostolic-Prophetic Movement in the United States were based in [Kansas City, Missouri](#) and became known as the **"Kansas City Prophets."** They originated in the late 1980s and early 1990s originating from Kansas City Fellowship (KCF) whose influence eventually went international. **It was overseen by the Pastor of KCF, Mike Bickle.** Included in the list of prophetic people were [Bob Jones](#), [Paul Cain](#), [Bill Hamon](#), [Larry Randolph](#), [James Goll](#), [Jill Austin](#), and [John Paul Jackson](#).^{[8][9]} [John Wimber](#) provided some oversight from the Vinyard during the first few years. Cain had participated in the [Healing Revival](#) initiated by [William Branham](#) during the 1950s.

Kansas City Profeter

Några av dem som formade den nuvarande Apostolisk-Profetiska Rörelsen i USA var baserade i [Kansas City, Missouri](#) och blev kända som **"Kansas City Profeterna"**. De uppstod i slutet av 1980-talet och tidigt 1990-tal med ursprung från Kansas City Fellowship (KCF) vars inflytande så småningom blev internationellt. **Det övervakades av pastorn i KCF, Mike Bickle.** Inkluderade i listan över profetiska människor var [Bob Jones](#), [Paul Cain](#), [Bill Hamon](#), [Larry Randolph](#), [James Goll](#), [Jill Austin](#) och [John Paul Jackson](#).^{[8][9]} [John Wimber](#) tillhandahöll viss tillsyn från Vinyard under de första åren. Cain hade deltagit i [Healing Revival](#) (Helande Väckelse) som initierades av [William Branham](#) under 1950-talet.

Jag tänker inte kommentera dessa "profetiska människor"... och inte heller om William Branham... MEN visst är det frestande!!!! ;-D)

Jag hittade den här artikeln från Christianity Today när jag skrev till brodern i Kristus, som jag nämnde om i början av det här nyhetsbrevet... jag kopierade en del av texten... men nu är den inte tillgänglig att läsa – det står: *"Våra ursäkter. Den här artikeln är endast för medlemmar."*

<https://www.christianitytoday.com/ct/2017/august-web-only/bethel-church-international-house-prayer-prophets-apostles.html>

The 'Prophets' and 'Apostles' Leading the Quiet Revolution in American Religion

A Christian movement characterized by multi-level marketing, Pentecostal signs and wonders, and post-millennial optimism.

Excerpt:

Apostles like Bill Johnson, Mike Bickle, Cindy Jacobs, Chuck Pierce, and Ché Ahn claim millions of followers. They're also aided by an army of fellow ministers who fall under their "spiritual covering."

Many of these apostles run megachurches, including Bethel Church in Redding California, HRock Church in Pasadena, and the International House of Prayer (IHOP) in Kansas City. But their real power lies in their innovative approach to selling faith. They've combined multi-level marketing, Pentecostal signs and wonders, and post-millennial optimism to connect directly with millions of spiritual customers. That allows them to reap millions in donations, conference fees, and book and DVD sales.

And because these INC apostles claim to get direction straight from God, they operate with almost no oversight.

"Profeterna" och "Apostlarna" som Leder den Tysta Revolutionen i Amerikansk Religion

En Kristen rörelse präglad av multi-level marknadsföring, Pingsttecken och under och postmillennial optimism (efter årtusenden).

Utdrag:

Apostlar som Bill Johnson, Mike Bickle, Cindy Jacobs, Chuck Pierce och Ché Ahn gör anspråk på miljontals följare. De får också hjälp av en armé av medministrar som faller under deras "andliga skydd".

Många av dessa apostlar driver megakyrkor, inklusive Bethel Church i Redding Kalifornien, HRock Church i Pasadena, och International House of Prayer (IHOP) i Kansas City. Men deras verkliga kraft ligger i deras innovativa inställning till att sälja tro. De har kombinerat multi-level marknadsföring, pingsttecken och under och postmillennial optimism (efter årtusenden) att få direkt kontakt med miljontals andliga kunder. Det gör att de kan skörda miljoner i donationer, konferensavgifter, och försäljning av böcker och DVD.

Och eftersom dessa INC-apostlar hävdar att de får vägledning direkt från Gud, verkar de nästan utan tillsyn.

INC = "Independent Network Charismatic" or "INC" Christianity

"Oberoende Nätverk för Karismatisk" eller "INC" Kristendom

Ovan ser vi Mike Bickle omnämnd som en "apostel" tillsammans med Bill Johnson, Cindy Jacobs, Chuck Pierce och Ché Ahn... = det talar volymer!!!

<https://www.youtube.com/watch?v=Z4BLQ0kR-fw>

MIKE BICKLE SUPERBOWL PROPHECY CONFIRMED

MIKE BICKLE SUPERBOWL PROFETIA BEKRÄFTAD

12 jan. 2021

Mike Bickle has confirmed the Superbowl prophecy Bob Jones gave in the 80s.

Mike Bickle now says that Bob Jones confirmation of the super-apostles and the end time harvest in 2020.

Mike Bickle har bekräftat Superbowl-profeti från Bob Jones gav på 80-talet.

Mike Bickle säger nu att Bob Jones bekräftelse på super-apostlarna och ändetidens skörd 2020.





MIKE BICKLE SUPERBOWL PROPHECY CONFIRMED

Bob Jones "bekräftade" Todd Bentleys "ministry" = BamBamBam... och delade scenen med honom i Lakeland...
 Det är ett annat kapitel – men "tack vare" Todd Bentley och den så kallade "Lakeland väckelsen" (del av "den 3:e vågen");
 Så började jag skriva "nyhetsbrev"... 2008...

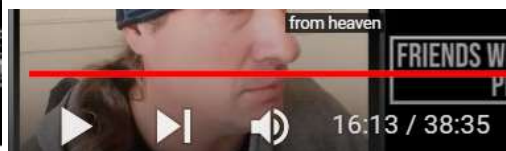
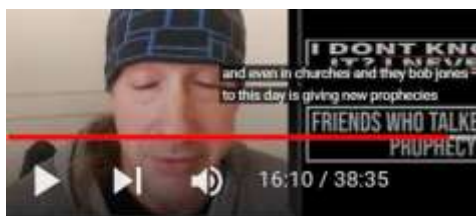
<https://www.youtube.com/watch?app=desktop&v=vaOzZ2qgmHU>
 MIKE BICKLE TODD BENTLEY RICK JOYNER

Denne "broder John Elving" har fångat Mike Bickle i en stor lögn!!!

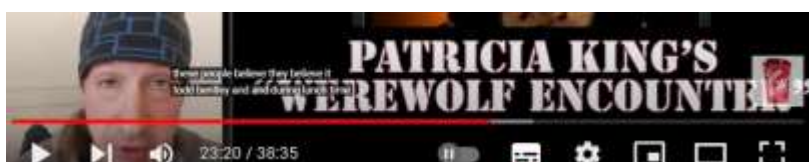


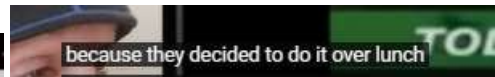
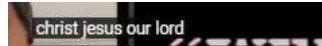
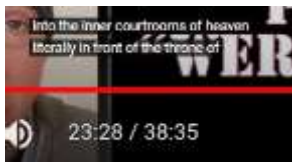
MIKE BICKLE TODD BENTLEY RICK JOYNER

Sen tar han upp om Bob Jones... och Todd Bentley...



"Bob Jones to this day is giving **new prophecies from heaven**"
 "Bob Jones ger till denna dag **nya profetior från himlen**"





These people believe, they believe that **Todd Bentley**, and during lunch time, **with Bob Jones flew to heaven** - because of their faith - into the inner courtrooms of heaven, literally in front of the Throne of Christ Jesus our Lord **because they decided to do it over lunch...**

Dessa människor tror, de tror att **Todd Bentley**, och under lunchtid, **med Bob Jones flög till himlen** - på grund av sin tro - in i himlens inre rättssalar, bokstavligen framför Kristus Jesus vår Herres Tron, **eftersom de bestämde sig för att göra det över lunch...**

Så... Bob Jones... som är död... förmodas fortfarande ge nya profetior från himlen...???

Det är Necromancy = Nekromantik! = att kommunicera med de döda...

<https://en.wikipedia.org/wiki/Necromancy>

<https://sv.wikipedia.org/wiki/Nekromant> ...som söker kontakt med de dödas andar för att få kunskap om framtiden eller något annat som endast de döda antas känna till.

I slutet visar "broder John Elving" även ett videoklipp av **Patricia King** - en självutnämnd "profetissa" som också är en del av NAR...

Hon lär ut händelser – hemskt att se och höra – men det är viktigt att känna till om detta – för att **förstå hur bisarr och obiblisk hela NAR-rörelsen är...** vilka alla högaktar/respekterar Bob Jones... som en siare...

OK – jag kom på sidospår – **TILLBAKA TILL THAI LAM = den andre talaren** @ Asbury-sändningen från sista dagen!

<https://luke18project.com/about/meet-the-team/>



LUKAS18PROJEKTET

Meet The Team Möt Teamet



Thai Lam — Executive Director Verkställande direktör

Thai Lam is part of the leadership team of the International House of Prayer Missions Base of Kansas City and serves as the executive director of Luke18 Project.

Luke18's mission is to instill in the next generation a culture of prayer and fasting to contend for revival on college campuses.

Thai also serves as facilitator for the Collegiate Day of Prayer, America's oldest concert of prayer for college campuses.

Thai is committed to calling a generation to wholehearted love, allegiance, and pursuit of Jesus and to a Daniel lifestyle of consecration, fasting, and prayer. Thai has pioneered and led campus ministries for 20 years at UC Berkeley, Stanford, San Jose State, UCLA, KU, and UMKC. Thai came to faith in Jesus as a freshman at UC Berkeley, graduated in Religious Studies, and then studied Cross-Cultural Missions at Fuller Seminary.

Thai and his wife Angela reside in Kansas City with their 3 children, Noah, Cohen, and Selah.

Thai Lam är del av ledargruppen för International House of Prayer Missions Bas i Kansas City och tjänar som verkställande direktör för Luke18Project (Lukas18Prjektet).

Luke18s uppdrag är att ingjuta i nästa generation en kultur av bön och fasta för att kämpa för väckelse på universitetscampus.

Thai fungerar också som facilitator för Collegiate Day of Prayer, USA:s äldsta bönekonst för universitetscampus.

Thai är engagerad i att kalla en generation till helhjärtad kärlek, trohet och strävan efter Jesus och till en Daniel- livsstil av helgelse, fasta och bön. Thai har varit banbrytande och lett campusministerier i 20 år vid UC Berkeley, Stanford, San Jose State, UCLA, KU och UMKC. Thai kom till tro på Jesus som förstaårselev vid UC Berkeley, tog examen i religionsvetenskap, och studerade sedan Cross-Cultural (Tvär-Kulturellt) Missionarbete vid Fuller Seminarium.

Thai och hans fru Angela bor i Kansas City med sina tre barn, Noah, Cohen och Selah.

On their homepage <https://luke18project.com/> – om man skrollar längst ner så finner man:

Partner Ministries

Collegiate Day of Prayer – International House of Prayer – Every Campus

Partnerministerier

Kollegiets Bönedag – Internationella Bönehuset – Varje campus





= Detta är en tydlig koppling med Mike Bickle och "Asbury Väckelsen"...

Vi fortsätter... ca 40-45 minuter in i sändningen från Asbury...

● [Live | ASBURY REVIVAL 2023 \(Final Day\) #asbury #revival - YouTube](https://www.youtube.com/watch?v=2JzQ12B3H-A)
<https://www.youtube.com/watch?v=2JzQ12B3H-A>

De har ett "altaranrop" i sittandes... att omvända sig från sina synder... https://hmn.wiki/sv/Altar_call

MEN utan att någon predikar Ordet... de läser/delar bara några Skrifter...

Så... de som inte är kristna... hur ska de veta vad de ska omvända/ångra sig från????

Tja... det är en bra fråga!

Sedan kommer några fler lovsånger och böner...

Kanske kommer predikan till slut – hoppas jag!!!! = det gjorde det inte...;

Detta var likt många andra Trosrörelse-möten – där de fortsatte att sjunga och sjunga som om de väntade och förväntade sig ett "vidrörande" av Gud...

Jag visste inte vem den här mannen var... som utför "Kommission" ("Uppdrag") på scenen... kl 1:50:00 på YouTube...



Jag googlade och sökte och försökte ta reda på vem han är... utan resultat...

Jag ville ta reda på om han är ren ledare från Asbury Universitet eller en NAR-leadare, då denna "kommission" ("uppdrag") verkligen påminner mig om NAR-strategi...

Lighthouse Trails... (<https://www.lighthouse Trailsresearch.com/>) var så hjälpsamma – de kopplade ihop mig med en "Bob" som kunde identifiera honom till att vara **Bill Elliff**!

En snabb sökning och jag fann det här: <https://billeliff.org/pages/bio> - **Bill Elliff is the Founding and National Engage Pastor of The Summit Church** in North Little Rock, Arkansas. His passion is to see

both genuine revival and methodological renewal in the church – both new wine and new wineskins. (<https://thesummitchurch.org/whoware>)
He is a frequent conference speaker, writer, and consultant to churches drawing from his 50+ years of pastoring and revival ministry.
Bill is also the Pastor/Church Director for OneCry! A Nationwide Call for Spiritual Awakening and the author of twelve books and booklets and numerous articles. (<https://www.onecry.com/>)

<https://billeliff.org/pages/bio> - Bill Elliff är grundare och National Engage (Nationellt Tillsatt) Pastor för

The Summit Church i North Little Rock, Arkansas. Hans passion är att se både genuin väckelse och metodologisk förnyelse i kyrkan – både nytt vin och nya vinsäckar. (<https://thesummitchurch.org/whoware>)

Han är en frekvent konferensföreläsare, skribent och konsult till kyrkor där han hämtar från sina 50+ år av pastor och väckelsetjänst. Bill är också Pastor/Church Director för OneCry! (EttRop!) Ett Rikstäckande Rop/Uppmaning till Andligt Uppvaknande och författare till tolv böcker och häften och många artiklar. (<https://www.onecry.com/>)

Jag tänker inte kommentera om dessa hemsidor.

För mer information om Bill Elliff – skrolla ner efter nyhetsbrevet – sidan 31.





... and He wants to commission you...

= Bill Elliff

... och han vill befullmäktiga er (bemyndiga, ge er i uppdrag)...

Bible verse???

... and lay your hands on each other's shoulders, would you do that?

Now listen if you would; realize it is not merely your friend's hands on your shoulders – The Lord's Hand is on you and even in this moment He wants to manifest Himself even more and He wants to commission you.

He wants to call you not to be a just a sitter or a kind of a selfish just go get and eat and enjoy it.

He's telling us right now to turn our eyes of Asbury and turn our eyes to your city, to your campus, to your lost friends, to your family and to every tongue, people, tribe and nation.

And God is changing you and making you aware of His completely sufficient Presence because He's calling you to go.

And in this next moment we're going to pray for each other and we're going to commission each other.

If you're a pastor that's watching or a housewife or something, would you pray that you will cooperate with God just as much as these students?

That you'll tarry, that you'll wait until The Lord comes with healing in His wings?

And would you commit right now, as we pray together, that you will not be like some who would quench The Holy Spirit and resist the moving in the next generation because that's where it's coming from, and it's going to require us to change some wine skins to let go of some things. But would you pray that God would fall upon you and commission you and you would obey and for all of your students. As we pray for each other would you commission your brother, your sister, by God to be the light in this generation? And I want to ask you not to pray just a nice prayer. Don't pray a prayer that you manufacture to impress each other.

Ask the Spirit of God right now to pray through you. Right. To commission them.

So with all of your heart let's pray God's Hand, God's Commission on all of us right now, let's pray.

... och lägg händerna på varandras axlar, kan ni göra det?

Lyssna nu om ni kan; inse att det inte endast är era vänners händer på era axlar – Herrens Hand är på er och även i detta ögonblick vill Han manifestera Sig Själv ännu mer och Han vill bemyndiga er (befullmäktiga, ge er i uppdrag).

Han vill kalla er för att inte bara vara en bänksittare eller en slags självisk, bara gå hämta och ät och njut av det.

Han säger åt oss just nu att vända våra blickar från Asbury och vända våra blickar till er stad, till ert campus, till era förlorade vänner, till er familj och till varje tungomål, folk, stam och nation.

Och Gud förändrar er och gör er medvetna om Hans fullständigt tillräckliga Närvaro eftersom Han kallar er att gå.

Och i nästa ögonblick ska vi be för varandra och vi kommer att bemyndiga varandra (ge varandra uppdrag).

Om du är en pastor som tittar på eller en hemmafru eller någonting, kan ni be att ni ska samarbetar med Gud lika mycket som dessa studenter?

Att ni dröjer, att ni väntar tills Herren kommer med helande i sina vingar?

Och skulle ni förbinda er just nu, när vi ber tillsammans, att ni inte kommer att bli som några som skulle släcka Den Helige Ande och motstå rörelsen i nästa generation eftersom det är där det kommer ifrån, och det kommer att kräva att vi ändrar lite vinsäckar för att släppa vissa saker. Men kan ni be att Gud skulle falla över er och bemyndiga er (ge er i uppdrag) och att ni skulle lyda och för alla era studenter. När vi ber för varandra skulle ni bemyndiga (ge i uppdrag) er bror, er syster, av Gud att vara ljuset i denna generation?

Och jag vill be er att inte bara be en trevlig bön. Be inte en bön som ni tillverkar för att imponera på varandra.

Be Guds Ande just nu att be genom dig. OK. För att bemyndiga dem (ge dem i uppdrag).

Så låt oss av hela vårt hjärta be Guds hand, Guds Bemyndigande/Uppdrag på oss alla just nu, låt oss be.

Detta är rena manipulationen!!!

"Han säger åt oss just nu"... kanske Bill Elliff är en NARian – en själv-utnämnd profet?

Detta upprepade ord "commission" ("bemyndiga/ge uppdrag")... används ofta av NARian apostlarna and profeterna...

<https://www.charismanews.com/us/37620-leaders-commission-todd-bentley-at-lakeland-outpouring>

Leaders Commission Todd Bentley at 'Lakeland Outpouring'

1:56AM EDT 6/24/2008 PAUL STEVEN GHIRINGHELLI

Canadian revivalist Todd Bentley, leader of the "Lakeland Outpouring," **was commissioned as an evangelist** last night in a special ceremony in Lakeland, Fla., that was broadcast into millions of homes by God TV.

California pastors Ché Ahn and Bill Johnson, along with Canadian pastor John Arnott, laid hands on the 32-year-old Bentley while Peter Wagner, leader of the International Coalition of Apostles, read a statement about the need for apostolic alignment. Other prominent leaders from the apostolic and prophetic movements stood on the platform to show their support for Bentley and to endorse the revival, which began in early April and is now in its 83rd day of continuous meetings.

The ceremony, held in a 10,000-seat tent, took place after some charismatic leaders raised questions about Bentley's claims, methods and theology. They asked Wagner to oversee a dialogue, and he responded by organizing Monday evening's event so that Bentley could have more accountability — or what Wagner calls "apostolic alignment."

"I believe last night was truly historic and a true sign of unity," Bentley told Charisma today. "Many streams converged and I know **last night's commissioning** will truly help bring God's outpouring to a much larger part of the body."

Participating leaders at the ceremony included Wagner; Ahn, pastor of Harvest Rock Church in Pasadena, Calif.; John Arnott of Toronto Airport Christian Fellowship in Canada; Bill Johnson, pastor of Bethel Church in Redding, Calif.; and Rick Joyner, founder of MorningStar Ministries in Charlotte, N.C.

Wagner said to Bentley on the platform: "This commissioning represents a powerful spiritual transaction taking place in the invisible world. With this in mind, I take the apostolic authority that God has given me and I decree to Todd Bentley, your power will increase, your authority will increase, your favor will increase, your influence will increase, your revelation will increase.

"I also decree that a new supernatural strength will flow through this ministry. A new life force will penetrate this move of God. Government will be established to set things in their proper order. God will pour out a higher level of discernment to distinguish truth from error. New relationships will surface to open the gates to the future."

In a newsletter released earlier this week, Bentley said Wagner was the one who suggested having an official ceremony in which Bentley could be commissioned.

Leaders Commission Todd Bentley vid "Lakeland Utgjutelse/Utströmmande"

Den kanadensiske väckelsepredikanten Todd Bentley, ledare för "Lakeland Utgjutelsen/Utströmmandet", blev bemyndigad/fick uppdraget som en evangelist i går kväll vid en speciell ceremoni i Lakeland, Florida, som sändes in i miljontals hem av God TV.

Kalifornienpastorerna Ché Ahn och Bill Johnson, tillsammans med den kanadensiske pastorn John Arnott, lade händerna på den 32-årige Bentley medan Peter Wagner, ledare för International Coalition of Apostles, läste ett uttalande om behovet av apostolisk anpassning/linjering. Andra framstående ledare från de apostoliska och profetiska rörelserna stod på plattformen för att visa sitt stöd för Bentley och för att stödja/godkänna väckelsen, som startade i början av april och nu är inne på sin 83:e dag av kontinuerliga möten.

Ceremonin, som hölls i ett tält med 10 000 platser, ägde rum efter att några karismatiska ledare ställde frågor om Bentleys påståenden, metoder och teologi. De bad Wagner att övervaka en dialog, och han svarade med att organisera måndagskvällens evenet så att Bentley kunde ha mer ansvarsskyldighet – eller det som Wagner kallar "apostolisk anpassning/linjering."

"Jag tror att kvällen igår verkligen var historisk och ett sant tecken på enhet," sa Bentley till Charisma idag. "Många strömmar konvergerade (sammanstrålade) och jag vet att **gårdagens bemyndigande/uppdragsgivande** verkligen kommer att hjälpa till att föra Guds utgjutelse/utströmmande till en mycket större del av kroppen."

Deltagande ledare vid ceremonin inkluderade Wagner; Ahn, pastor från Harvest Rock Church i Pasadena, Kalifornien; John Arnott från Toronto Airport Christian Fellowship i Kanada; Bill Johnson, pastor i Bethel Church i Redding, Kalifornien; och Rick Joyner, grundare av MorningStar Ministries i Charlotte, N.C.

Wagner sa till Bentley på plattformen: "Detta bemyndigande/uppdragsgivande representerar en kraftfull andlig transaktion som äger rum i den osynliga världen. Med detta i åtanke, så tar jag den apostoliska auktoritet som Gud har gett mig och jag dekreterar (förordnar) till Todd Bentley, din makt kommer att öka, din auktoritet kommer att öka, din gunst kommer att öka, ditt inflytande kommer att öka, din uppenbarelse kommer att öka.

"Jag dekreterar också att en ny övernaturlig styrka kommer att flöda genom denna ministry/tjänst. En ny livskraft kommer att penetrera denna rörelse från Gud. Regering kommer att inrättas för att ställa saker och ting i sin rätta ordning. Gud kommer att utgjuta en högre nivå av urskillning för att urskilja sanning från fel. Nya relationer kommer att dyka upp för att öppna portarna till framtiden."

I ett nyhetsbrev som släpptes tidigare i veckan sa Bentley att Wagner var den som föreslog att han skulle ha en officiell ceremoni där Bentley kunde bli bemyndigad/ges uppdraget.

Kanske ni redan sett dessa länkar... för flera år sedan?

Detta visar **hur "commissioning" (bemyndigande/uppdragsgivande) används inom NAR**

(eller ICA = International Coalition of Apostles /Internationella Koalitionen av Apostlar som det hette först) – denna "commissioning" av Todd Bentley skedde 2008...

Todd Bentleys Apostoliska och Profetiska Commissioning = Bemyndigande/Uppdragsgivande

Todd Bentleys Apostolic and Prophetic Commissioning 1 van 4

<https://www.youtube.com/watch?v=w4YlqSV949g>

Todd Bentleys Apostolic and Prophetic Commissioning 2 van 4

<https://www.youtube.com/watch?v=QmuNHHEvgZs>

Här är Stacey Campbell – väsande som en orm och skakar ohälsosamt medan hon... "profeterar"...???

Todd Bentleys Apostolic and Prophetic Commissioning 3 van 4

<https://www.youtube.com/watch?v=RN5SyN9qUGM>

Det är inte ENDA gången hon "beter sig" så här – det verkar vara "normalt" för henne och hennes NAR-vänner:

'Shaking Prophetess' Stacey Campbell

"Skakande Profetissan" Stacey Campbell

<https://www.youtube.com/watch?v=UHjCa3Zw7go>

Det är "skrämmande"!!!... att "apostlar och profeter" skulle tillåta henne att fortsätta...

YouTube Todd Bentleys Apostolic and Prophetic Commissioning 4 van 4

https://www.youtube.com/watch?v=Yg_Zao0mC4s

Får jag påminna dig om att DENNA "commissioning" ägde rum medan Todd Bentley drack alkohol och hade en affär med en annan kvinna – inte hans fru...

<https://eu.theledger.com/story/news/2008/12/02/todd-bentley-controversy-continues/25974186007/>

"Todd Bentley has demonstrated himself unfaithful to his wife by entering into a relationship with another woman while still legally married. He has consumed more alcohol on a few occasions than is prudent for becoming a Christian leader (or any believer for that matter). His sins have been sins of the flesh and we do not defend them," the letter said.

The letter described how Bentley's downfall came about, blaming the stress of the every-night revival services that led to burnout and a lack of oversight. Bentley began having an "increased familiarity" with the intern, and in July, he told his wife, Shonnah, he wanted a divorce, the letter said.

"Todd Bentley har visat sig vara otrogen mot sin fru genom att inleda ett förhållande med en annan kvinna medan han fortfarande är lagligt gift. Han har konsumerat mer alkohol vid några tillfällen än vad som är klokt för att passa en Kristen ledare (eller någon troende för den delen). Hans synder har varit köttets synder och vi försvarar dem inte", stod det i brevet.

Brevet beskrev hur Bentleys fall kom till och skyllde på stressen från väckelsetjänsterna varje kväll som ledde till utbrändhet och bristande tillsyn. Bentley började ha en "ökad förtrogenhet" med praktikanten, och i juli sa han till sin fru, Shonnah, att han ville skiljas, stod det i brevet.

Är det inte konstigt att så många "apostlar" och "profeter" stod på scenen och att Gud INTE talade om detta (= att Bentley var otrogen och drack alkohol) för dem – så de kunde ha fått honom att omvända sig!??

Så, som vi kan se; de (NARianerna & Asbury Väckelsen) menar en annan strategi för "Commission" än vad "The Great Commission" ("Missionsbefallningen" som vi säger på svenska) av Bibeln är:

<https://www.kingjamesbibleonline.org/Bible-Verses-About-The-Great-Commission/>

Om dessa elever på "Asbury Revival" var födda på nytt – så hade de redan blivit "commissioned"... "bemyndigade" och fått uppdraget om Missionsbefallningen...

= det räcker att läsa Bibeln och lyda!!!

OK - jag fortsätter att kommentera vad Bill Elliff sa ovan...

"... *until The Lord comes*"...

OM man är född på nytt – så har Den Helige Ande redan kommit och bor inom dig...

Bibeln säger oss *"Ty där två eller tre är samlade i mitt namn, där är jag mitt ibland dem."*

Vi behöver inte vänta på att Han ska komma... eller be Honom...

Han ÄR redan där/här! Han bor i mig – i dig – i oss som är pånyttfödda troende!!!

Möjligen att vi behöver vänta på att våra tankar lägger sig – så vi kan släppa våra bekymmer och omsorger...

Vid 2:02:53 in i sändningen...





... let's just take up that most ancient prayer of the Church – **Come Holy Spirit Come**.
That is one prayer we are confident get His sure answer. Let us continue to pray it...

...låt oss bara ta upp Kyrkans äldsta bön – **Kom Helige Ande Kom**.

Det är en bön som vi är övertygade om får Hans säkra svar. Låt oss fortsätta att be det...

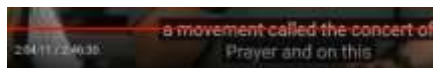
Så, två timmar senare... väntar de fortfarande på att Den Helige Ande ska komma...???

Åter igen;

OM vi är födda på nytt – så flyttar Den Helige Ande in i oss och tar sin boning där...

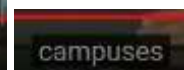
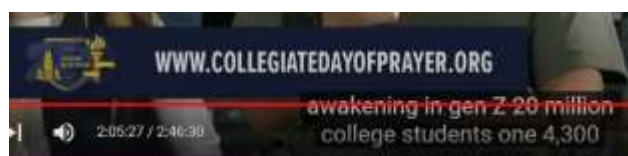
Han är REDAN med oss – Han behöver inte "komma"...

Vid 2:04:00 så kommer Thai Lam tillbaka...



...this historic Day of Prayer. It came forth out of **a movement called the Concert of Prayer** and on this 200 year anniversary. As I'm just considering just the kindness and faithfulness of God to resurrect this historic day in a new generation. We want to launch, really **relaunch, a monthly Concert of Prayer that the last Thursday of every month**. We want to cry out with one voice and call upon the name of our God that this is really not the destination, but this is really **launching us into a movement of fervent prayer for breakthrough** and we want to **knock on the door of heaven until God answers**. Because I tell you that what we're seeing, what we've seen here there's hundred and thirty, there's been a hundred thousand people who've **come to Wilmore to encounter Jesus**. But I tell you there's 100 million in the days to come, The Lord wants encounter as He's done here. Would you **join us in this movement of fervent prayer for revival and spiritual awakening in gen Z**. 20 million college students on 4,300 campuses...

...denna historiska Bönedag. Det kom fram ur **en rörelse som heter Bönekonserterna** och på denna 200-årsjubileum. Eftersom jag bara överväger Guds vänlighet och trofasthet för att återuppväcka denna historiska dag i en ny generation. Vi vill lansera, verkligen **"återlansera", en månatlig Bönekonstert den sista Torsdagen i varje månad**. Vi vill ropa ut med en röst och åkalla vår Guds namn att detta verkligen inte är destinationen, men att detta verkligen **leder oss in i/sjösätter en rörelse av ivrig bön om genombrott** och vi vill **knacka på himmelens dörr tills Gud svarar**. För jag säger er att det vi ser, det vi har sett här är hundra trettio, det har varit hundra tusen människor som har **kommit till Wilmore för att sammanträffa med/möta Jesus**. Men jag säger er att det finns 100 miljoner i dagarna som kommer, som Herren vill möta som Han har gjort här. Vill du **ansluta dig med oss i denna rörelse av ivrig bön för väckelse och andligt uppvaknande i generation Z**. 20 miljoner universitetsstudenter på 4 300 campus...



Generation Z, eller Gen Z - https://sv.wikipedia.org/wiki/Generation_Z

... **a movement of fervent prayer for breakthrough...**

... **en rörelse av ivrig bön om genombrott...**

Alla dessa "movements"/"rörelser"... alla dessa löften om "genombrott"... så typiskt inom NAR...

... to encounter Jesus...

???

Jag kan inte läsa i Bibeln att vi ska resa över landet – tvärs över nationer – för att "sammanträffa med Jesus"...

Det är lite svårt att översätta "encounter"... det är liksom mer än ett "möte"...

<https://translate.google.com/?hl=sv&langpair=sv%7Cen&sl=en&tl=sv&text=encounter&op=translate>



Matteus 24:11, 23-25 (ReformationsBibeln - <https://bibelonline.se/biblereader.php>)

11 Och många falska profeter ska träda fram och bedra många.

23 Om **någon då säger till er: Se, här är Kristus eller där, så tro det inte.**

24 För sådana som falskt utger sig för att vara Kristus och falska profeter ska uppstå, och de ska göra stora tecken och under, för att om möjligt bedra* även de utvalda.

25 Se, jag har sagt er det i förväg.

26 Därför om de säger till er: Se, han är i öknen, så gå inte dit, eller: Se, han är i de inre rummen, så tro det inte.

Jag skulle säga att dessa Bibelveser talar volymer!

Jag "sammanträffar med/möter" Jesus varje gång jag läser Bibeln = Han ÄR Ordet!

Jag "sammanträffar/möter" Honom när jag ber...

Vi behöver inte "gå någonstans" för detta – Han är "tillgänglig" precis var vi än är!

Vid 2:06:30 – vi fortsätter:

... We have some resources for you on the website collegiatedayofprayer.org

... Vi har några resurser för dig på webbplatsen collegiatedayofprayer.org

<https://collegiatedayofprayer.org/>

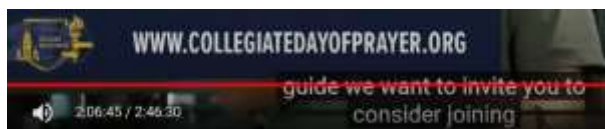
Collegiate Day of Prayer | A united, multi-generational day of prayer for revival and awakening on college campuses in America.

Kollegiets Bönedag | En enad bönedag i flera-generationer för väckelse och uppvaknande på universitetscampus i Amerika.

Denna text kan jag inte se idag – 10 augusti, 2023 – den tycks ha ersatts med annan text... återkommer om detta lite längre ner...sid 22.

... We have some resources and tools... ... **prayer guide.**

... Vi har några resurser och verktyg... ... **böneguide.**



We want to invite you to consider **joining** our prayer guide for the next month every day.

Vi vill bjuda in dig att överväga **att gå med i vår böneguide för nästa månad varje dag.**

Inte säker...men jag tror att det här är "böneguiden" som han pratar om:

<https://collegiatedayofprayer.org/prayer-guide/>

<https://collegiatedayofprayer.org/resources/what-pray/> - **What to Pray | Collegiate Day of Prayer**
Vad man ska Be | Kollegiets Bönedag

So, **we must continue to pray for another student awakening.** Yet, more than that – We must pray for our whole higher education system, along with all of it's professors and faculties to be awakened and transformed by the presence of Christ. We must stand together and pray as a united and multi-generational Church, **until we see the Kingdom of Christ awakened and established in this generation.**

1) Pray for an Open Heaven — A Posture of Worship & Adoration

- *Pray for the fullness of the power and presence of Jesus Christ.*
- *Pray for an accurate view of the glory and majesty of Jesus Christ.*
- *Pray for a renewed passion and an intimate affection for Jesus Christ.*

2) Pray for an Open Heart — A Posture of Humility & Submission

- *Pray for a response of faith, humility and surrender to the Lordship of Jesus Christ.*
- *Pray for a turning away from anything that would hinder a strong relationship with Jesus Christ.*
- *Pray for a revelation of the unfailing love, comfort and adoption of the Father through faith in Jesus Christ.*

3) Pray for an Open Hand — A Posture of Joyful & Sacrificial Giving

- *Pray for students to joyfully share the hope of Christ's love through generous acts of compassion and evangelism.*
- *Pray for students to defend the defenseless and care for the orphans and the widows.*
- *Pray for students to finish the remaining task of evangelizing every tongue, tribe and nation in this generation for the glory and pleasure of Jesus Christ.*

Så vi måste fortsätta att **be för ytterligare ett elever uppvaknande**. Dock, mer än så – Vi måste be för hela vårt högre utbildningssystem, tillsammans med alla dess professorer och fakulteter för att uppvakna och transformeras/förvandlas av Kristi närvaro. Vi måste stå tillsammans och be som en enad och fler-generations-Kyrka, tills vi ser **Kristi Rike uppvaknat och etablerat i denna generation**.

En Tre-Fas Närmande/Förhållningssätt för att **Be för ett Student Uppvaknande**:

1) Be för en Öppen Himmel – En Hållning/Inställning av Tillbedjan och Dyrkan

- *Be om fullheten av Jesu Kristi kraft och närvaro.*
- *Be om en noggrann bild av Jesu Kristi härlighet och majestät.*
- *Be om en förnyad passion och en intim tillgivenhet för Jesus Kristus.*

2) Be om ett Öppet Hjärta – En Hållning/Inställning av Ödmjukhet och Underkastelse/Eftergivenhet

- *Be om ett svar av tro, ödmjukhet och kapitulation/överlämnande till Jesu Kristi Herravälde.*
- *Be om att du vänder dig bort från allt som skulle hindra en stark relation med Jesus Kristus.*
- *Be om en uppenbarelse av Faderns osvikliga kärlek, tröst och adoption genom tro på Jesus Kristus.*

3) Be om en Öppen Hand – En Hållning av Glädje och Offergivande

- *Be om att eleverna med glädje ska dela hoppet om Kristi kärlek genom generösa handlingar av medkänsla och evangelisation.*
- *Be om att eleverna ska försvara de försvarslösa och ta hand om de föräldralösa barnen och änkorna.*
- *Be om att eleverna ska slutföra den återstående uppgiften att evangelisera varje tungomål, stam och nation i denna generation för Jesu Kristi ära och behag.*

"Awakening – awakened" ("Uppvaknande – Uppvaknat") = INTE ett ord om frälsning eller född på nytt – är inte det intressant!?!?

"The Kingdom of Christ... established..." = This is a typical NAR teaching = **Kingdom Now and Dominionism!** (Kungariket Nu och Herraväldeslära)
Detta är INTE Bibliskt!

<https://www.lighthouse-trails-research.com/blog/kingdom-now-theology/> - *Kingdom Now Theology* – Kungariket Nu Teologi

<https://www.lighthouse-trails-research.com/blog/new-booklet-dominionism-kingdom-now-and-what-does-the-bible-say/> -

Dominionism, Kingdom Now, and What Does the Bible Say – Herraväldeslära, Kungariket Nu, och Vad Bibeln Säger

Och här är en annan guide – för fasta...

<https://collegiatedayofprayer.org/cjf/> - *Collegiate Jesus Fast | Collegiate Day of Prayer* - Kollegiets Jesu Fasta | Kollegiets Bönedag

NEJ! Jag tittar inte igenom denna "guide"... med risk för att jag får ännu mer att skriva om...!



På sidan 20 skrev jag att denna hemsida <https://collegiatedayofprayer.org/> måste uppdaterats då viss text inte längre fanns med...

Så har de lagt till detta – de planerar alltså ännu ett "böne-event" ... nästa år i februari 2024...



Collegiate Day of Prayer

Kom med oss **den 29 februari, 2024** för en förenad, flera-generationer bönedag för väckelse och uppvaknande på universitetscampus i Amerika.

<https://www.washingtonpost.com/religion/2023/03/01/asbury-revival-aftermath/>
The Asbury revival is over. What happens now?

The school decided to end the on-campus services after tens of thousands of visitors flooded the campus and the small town of Wilmore, Ky., overwhelming locals and blocking traffic for miles. "The Asbury team was just fried, and there was decision fatigue, and just burnout," Hall told Religion News Service.

Väckelsen i Asbury är över. Vad händer nu?

Skolan beslutade att avsluta Gudstjänsterna på campus efter att tiotusentals besökare översvämmat campusen och den lilla staden Wilmore, Ky., som överväldigade lokalbefolkningen och blockerade trafiken i flera mil. "Asbury-teamet var bara stekta, och det var beslutsutmattnings och bara utbrändhet," sa Hall till Religion News Service.

Och om du skrollar längre ner på sidan, så visar de sina partners...



Hm... Alpha USA... YWAM (UMU)... nej... jag går inte dit... hinner inte kommentera dem alla...

Thai Lam :

*Just take five minutes and pray for your campus and then we come back next month on the last Thursday. We don't know how, but just virtually we'll just have a call to prayer and wherever you're at that we would join together – linked arms virtually across America, across the globe and we say; "Father, as You've done before – do it again". So we don't know when and what The Lord has in store the days ahead, but I tell you – **the best days and the greater things are ahead and Asbury is but a launching pad for us.***

*Ta bara fem minuter och be för ditt campus och så kommer vi tillbaka nästa månad den sista torsdagen. Vi vet inte hur, men praktiskt taget kommer vi bara att ha en uppmaning till bön och var du än är skulle vi gå samman – länkade armar praktiskt taget över hela Amerika, tvärs över hela globen och vi säger; "Fader, så som om Du har gjort innan – gör det igen". Så vi vet inte när och vad Herren har i beredskap för de kommande dagarna, men jag säger er - **de bästa dagarna och de större sakerna ligger framför oss och Asbury är bara en språngbräda för oss.***

"the best days" ... hur är det med förföljelsen och avfallet – som Bibeln talar om i den yttersta tiden????

Språngbräda för "oss"... vilka är "oss"? = Collegiate Day of Prayer eller NARianernas agenda???

So as we close tonight and as we launch into our worship party after this; can I ask you guys just to raise your hand wherever you're at. If we raise our hands just in surrender. So Father, we say "here we are".

Here we are, we say thank You for all that You've done here at Willmore, at Asbury, God. Father we say "Blessed be the name of our God". We say thank You for Your goodness and for Your power, for salvation, for healing, for deliverance, for restoration, for renewal God. And we're asking, God, that what You've started here would only multiply God.

We're asking God for the fire that's burning here that You would cause the sparks of revival to go forth. We're asking, God, for the winds of heaven to blow and that You would cause the sparks here to go far and wide God. Touch the quarters of our nations God, to Washington, to California, to Main, to Florida. And we're asking God, the ends of the earth. Cause God the testimony of your Son, your power Father to go forth from here.

And we're asking God; anoint us. Everybody put your hand on your chest. Father would you anoint us with radical humility. Father, teach us how to go low, as Your Son went low. Give us eyes to see the beauty of Your Son's humility. Make us like Jesus, that we would walk how He walked and talk how He talked. That we would have the aroma of Jesus to a lost and dying world. Anoint us with Your Son's humility.

In Jesus Name, Amen.

Så när vi stänger ikväll och när vi startar vår tillbedje-fest efter detta; får jag be er att bara räcka upp handen var helst du är på. Om vi räcker upp händerna bara för att kapitulera/överlämna. Så Fader, vi säger "här är vi".

Här är vi, vi säger tack för allt Du har gjort här på Willmore, på Asbury, Gud. Fader vi säger "Välsignat vare namnet av vår Gud." Vi säger tack för Din godhet och för Din kraft, för frälsning, för helande, för befrielse, för upprättelse, för förnyelse Gud. Och vi ber, Gud, att det Du har börjat här bara skulle föröka Gud.

Vi ber Gud för elden som brinner här att Du skulle orsaka väckelsens gnistor att gå vidare/framåt. Vi ber, Gud, för att himlens vindar ska blåsa och att Du skulle orsaka gnistor som är här att gå långt och vida Gud. Rör kvarteren av våra nationer Gud, till Washington, till Kalifornien, till Main, till Florida. Och vi ber Gud, om jordens ändar. Orsaka Gud att vittnesbördet om Din Son, Din makt Fader att gå vidare ut härifrån.

Och vi ber Gud; smörj oss. Alla lägger handen på sitt bröst. Fader skulle du smörja oss med radikal ödmjukhet.

Fader, lär oss hur vi går lågt (böjer oss?), så som Din Son gick lågt (böjde sig). Ge oss ögon att se skönheten i Din Sons ödmjukhet. Gör oss lika Jesus, att vi skulle gå så som Han gick och tala som Han talade. Att vi skulle ha doften av Jesus till en förlorad och döende värld. Smörj oss med Din Sons ödmjukhet.

I Jesu namn, Amen.



OM det inte var planerat (som de meddelade i början)... skulle de ha sänt sina möten live???
Jag bara undrar?

<https://www.asbury.edu/academics/cce/>

What is a Cultural Immersion Experience?

Asbury's Cultural Immersion Experience is an immersion into another culture, engaging the student in a variety of **life-spheres (family, education, religion, art, media, economics, and government)**. Most experiences will expose the student to cultural dynamics outside of the United States. The experience must be pre-approved by the CCE department and must be of sufficient length and intensity to have an adequate impact upon the worldview of the participant.

Vad är en Kulturell Nedsänknings Upplevelse?

Asbury's Kulturella Nedsänknings Upplevelse är en fördjupning i en annan kultur som engagerar studenten i en mängd olika **livs-sfärer (familj, utbildning, religion, konst, media, ekonomi och regering)**. De flesta erfarenheter kommer att utsätta studenten för kulturell dynamik utanför USA. Erfarenheten måste vara förhandsgodkänd av CCE-avdelningen och måste vara av tillräcklig längd och intensitet för att ha en adekvat inverkan på deltagarens världsbild.

Detta är "7 Bergen Mandat"-lära – direkt från NARianerna!!!

https://en.wikipedia.org/wiki/Seven_Mountain_Mandate

Lance Wallnau är en NARian som promotor 7 Bergen Mandat... han är en av Os Hillmans viktigaste "Förändrings Agenter" ("Change Agents")... (<https://tgifbookstore.com/product/reclaiming-the-7-mountains-of-culture-teleseminar-mp3-download-with-dr-lance-wallnau/> - TGIF bokhandel finns på Os Hillman's hemsida <https://www.marketplaceleaders.org/>)

I denna YouTube – där han talar om Asbury Väckelsen – så kan du höra **Lance Wallnau citera Bob Jones...** en själv-utnämnd "profet" som NARIanerna ser upp till... **han nämner även Toronto, Pensacola, Todd Bentley – Lakeland, och jämför dessa "väckelser" med Asbury...**

<https://www.youtube.com/watch?v=Pow-sYEFvHg>

The Asbury Revival 2023 Is Bringing a New Spiritual Awakening - Lance Wallnau Show

Streamades live 18 feb. 2023

The Asbury Revival 2023 Is Bringing a New Spiritual Awakening

On today's broadcast, we're talking about the outpouring of the Holy Spirit at Asbury and looking at what's happening through the country through the lens of the Spirit. This revival is not coming from the charismatic Pentecostal community, so tune in to discover what's happening!

Podcast Episode 912: The Asbury Revival 2023 Is Bringing a New Spiritual Awakening | don't miss this!

Listen to more episodes of the Lance Wallnau Show at lancewallnau.com/podcast

Asbury Väckelsen 2023 Bringar ett Nytt Andligt Uppvaknande - Lance Wallnau Show

Asbury Väckelsen 2023 Bringar ett Nytt Andligt Uppvaknande

I dagens sändning så pratar vi om den Helige Andes utgjutelse i Asbury och tittar på vad som händer genom landet genom Andens lins. Denna väckelse kommer inte från den Karismatiska Pingstgemenskapen, så ställ in dig för att upptäcka vad som händer!

Podcastavsnitt 912: The Asbury Revival 2023 Bringar ett Nytt Andligt Uppvaknande | missa inte detta!

Lyssna på fler avsnitt av Lance Wallnau Show på lancewallnau.com/podcast

Jag väljer att inte kommentera allt hans babblande!!! ("Papegojsnack" som Elvor skulle kallat det!)

Var medveten om att det är NARIan snack!!!!

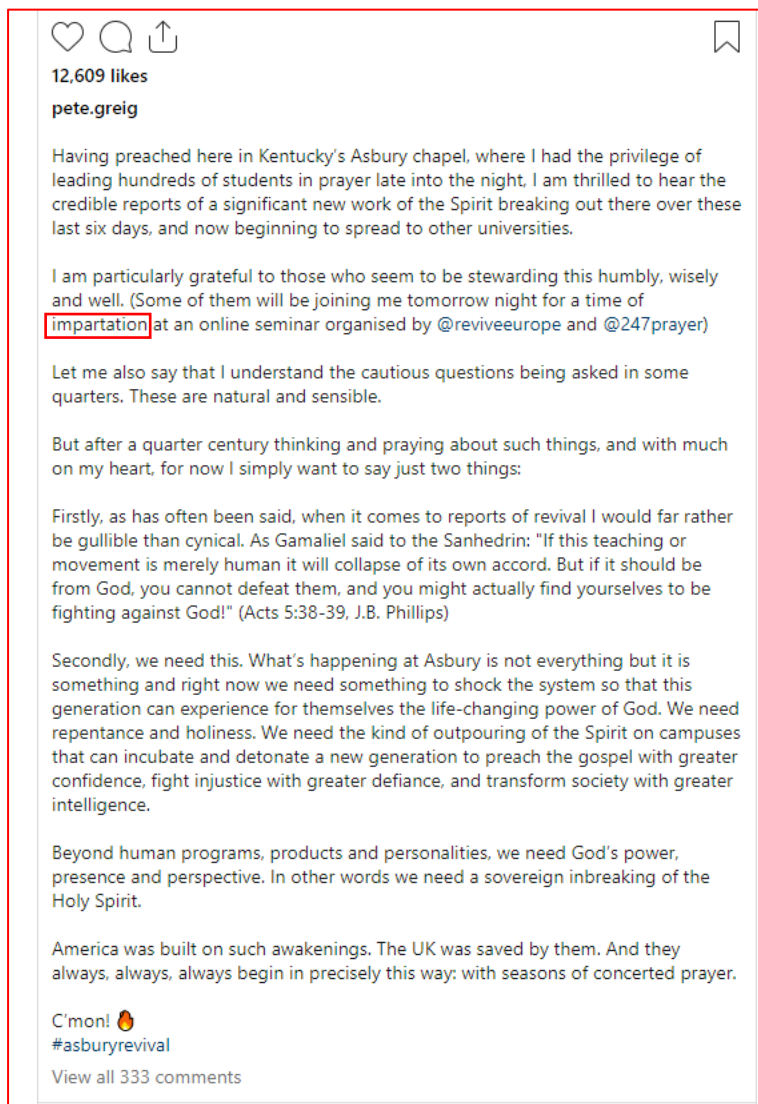
Ville bara påpeka att NARIanerna erkänner denna så kallade "Asbury Väckelsen"...

Här är en annan "bekräftelse" ...

Pete Greig, founder of the 24-7 Prayer Movement, shared both his experience at Asbury while also addressing people who may be skeptical of the revival, saying, "when it comes to reports of revival I would far rather be gullible than cynical."

Pete Greig, grundare av 24-7 Bönerörelsen, delade med sig av både sina erfarenheter på Asbury samtidigt som han vände sig till människor som kan vara skeptiska till väckelsen och sa, "när det kommer till rapporter om väckelse så skulle jag mycket hellre vara godtrogen än cynisk."





JAG MÅSTE ERKÄNNA:

Jag är allergisk mot användningen av "impartation"... (= typ "förmedling"/"tilldela")

(detta används vanligtvis av NARianer – särskilt av Todd Bentley!)

Det ger omedelbart en RÖD FLAGGA av varning!!!

Jag översätter inte eller kommenterar detta, då det redan är ett för långt nyhetsbrev!

<https://www.24-7prayer.com/team/pete-greig/>

Pete Greig

Founder and Board of Trustees

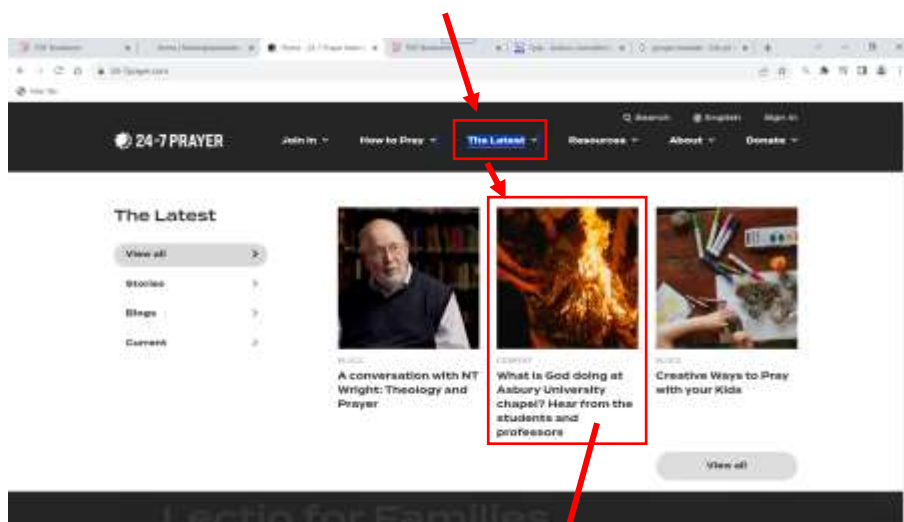
Pete is a best-selling author, pastor and bewildered instigator of the 24-7 Prayer movement which has reached more than half the nations on earth. He is also the Senior Pastor of [Emmaus Rd](#), Guildford, England, an Ambassador for the NGO [Tearfund](#), and teaches at [St Mellitus Theological College](#) in London. For 7 years Pete served with the senior leadership team at [HTB](#) and [Alpha International](#). Pete's publications include '[Red Moon Rising](#)', '[God on Mute](#)', '[The Prayer Course](#)', and '[Dirty Glory](#)'. He loves art galleries, live music and knocking down walls.

Pete Greig

Grundare och Förtroenderådet

Pete är en bästsäljande författare, pastor och förvirrad anstiftare av 24-7 Bönerörelsen som har nått mer än hälften av världens nationer. Han är också seniorpastor på [Emmaus Rd](#), Guildford, England, en Ambassadör för den Icke-Statliga Organisationen [Tearfund](#), och undervisar vid [St Mellitus Theological College](#) i London. Under 7 år tjänade Pete med senior ledningsgruppen på [HTB](#) och [Alpha International](#). Petes publikationer inkluderar '[Red Moon Rising](#)', '[God on Mute](#)', '[The Prayer Course](#)', och '[Dirty Glory](#)'. Han älskar konstgallerier, levande musik och att riva ner väggar.





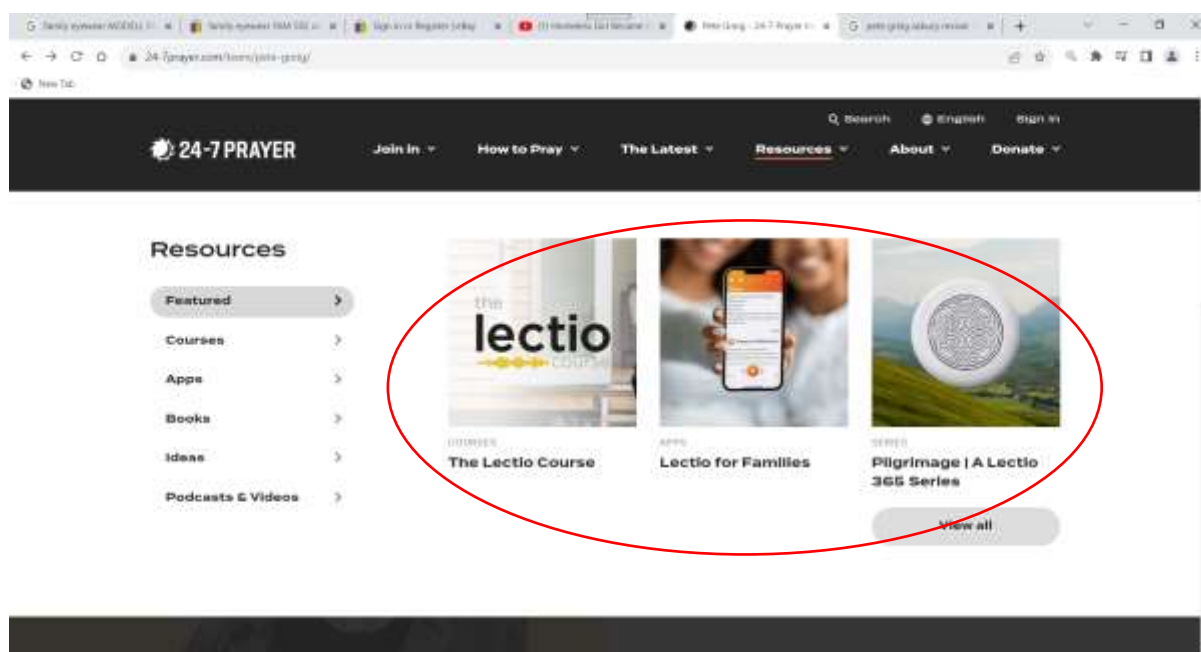
AKTUELLT

Vad gör Gud vid Asbury Universitets kapell? Hör från studenterna och professorerna

<https://www.24-7prayer.com/asbury-university-chapel/>

Hm... verkar vara en del av Asbury University Chapel
(och vi vet att de är "partners" till <https://collegiatedayofprayer.org/> - se sidan 22)

Länk till "Resurser" fungerar inte... men här är ännu en skärmdump



<https://www.24-7prayer.com/resource/lectio-course/> - The Lector Course

How to Hear God by Praying the Bible

The Lector Course is a five session video series with Pete Greig and special guests **exploring the ancient practice of Lectio Divina.**

Lectio-kursen

Hur man Hör Gud genom att Be Bibeln

Lectio-kursen är en fem-sessioners videoserie med Pete Greig och speciella gäster som **utforskar de uråldriga övningarna av Lectio Divina.**

= EJ Bibliskt!!!! <https://www.lighthouse trailsresearch.com/lectiodivina.htm>

Lectio Divina: What it is, What it is Not, and Why It is a Dangerous Practice

Lectio Divina: Vad det är, Vad det Inte är och Varför det är en Farlig Praxis/Övning.

<https://www.24-7prayer.com/resource/lectioforfamilies/> - Lectio for Families

Lectio for Families is a free devotional app that helps families to read the Bible and explore faith through conversation and prayer together.

Lectio för Familjer

Lectio för Familjer är ren gratis andakts-app som hjälper familjer att läsa Bibeln och utforska tro genom konversation och gemensam bön.

https://www.24-7prayer.com/podcast_series/pilgrimage-lectio-365-series/ - SERIES - Pilgrimage | A Lector 365 Series

SERIEN - Pilgrimsfärd | En Lector 365-serie

<https://www.24-7prayer.com/resource/lectio-course/> - the lectio course lectiokursen

Detta – Lectio Divina-praxis – införs i "Asbury Universitet"... och, samtidigt, tror du att Gud skulle "sanktionera" detta och tillåta en stor "Asbury-väckelse"???

Hm... jag tror inte det!

Jag kommer inte ihåg var eller hur jag hittade denna länk angående:

NAR & Christian villkoren Nationalism Statement – Kontroversen kring "New Apostolic Reformation" (NAR) & "Christian Nationalism" (narandchristiannationalism.com)

Men jag tror att det är av intresse...

<https://narandchristiannationalism.com/>

NAR & CHRISTIAN NATIONALISM STATEMENT

In light of the controversy surrounding the terms "New Apostolic Reformation" (NAR) and "Christian Nationalism," we are issuing this statement of clarification.¹

1. By "NAR" we are referring to a phrase coined by several leaders in recent years to describe what they perceive as a new church reformation led by apostolic leaders. Because "NAR" means different things to different people, both positive and negative, we wanted to clarify what we do believe and distance ourselves from what we do not believe.

2. For further details of our view of prophetic ministry today, see the statement at PropheticStandards.com

Issued 10/10/22

NAR & KRISTEN NATIONALISM UTTALANDE

Mot bakgrund av kontroversen kring termerna "Nya Apostoliska Reformationen" (NAR) och "Kristen Nationalism", så utfärdar vi detta förtydligande.¹

1. Med "NAR" syftar vi på en fras som myntats av flera ledare under de senaste åren för att beskriva vad de uppfattar som en ny kyrkoreformation ledd av apostoliska ledare. Eftersom "NAR" betyder olika saker för olika människor, både positiva och negativa, så ville vi förtydliga vad vi tror och tar avstånd från det som vi inte tror.

2. För ytterligare detaljer om vår syn på profetisk tjänst idag, se uttalandet på PropheticStandards.com

Utgiven 22/10/22

OM du klickar på "SEE FULL LIST" ("SE HELA LISTA")... så ser du vem som har skrivit på detta!

Jag kan räkna till 64 underskrifter den 5 augusti 2023

<https://propheticstandards.com/>

Prophetic Standards Statement – A Unified Call for Prophetic Accountability

At a time when there are many questions in the Body concerning the gift of prophecy and the ministry of the prophet, and in light of the needs of local pastors as well as individual believers to have practical guidelines for processing prophetic words, as Pentecostal and Charismatic leaders, we felt that now was the opportune moment to produce this current document.

It is not the purpose of this statement to condemn or accuse. Instead, our purpose is to help provide scriptural guidelines for the operation of the gift of prophecy and the functioning of the ministry of the prophet, while at the same time affirming the importance of these gifts and ministries.

Updated for clarity 8/16/22

Profetiskt Standarduttalande – En Enhetlig Uppmaning för Profetisk Ansvarsskyldighet

I en tid då det finns många frågor i Kroppen angående profetians gåva och profetens tjänst, och i ljuset av behoven hos lokala pastorer såväl som enskilda troende att ha praktiska riktlinjer för hur man bearbetar/processar profetiska ord, som Pingst- och Karismatiska ledare, så kände vi att nu var det lämpliga ögonblicket att ta fram detta aktuella dokument.

Det är inte syftet med detta uttalande att fördöma eller anklaga. Istället är vårt syfte att hjälpa till att tillhandahålla skriftliga riktlinjer för hur profetians gåva fungerar och hur profetens tjänst fungerar, samtidigt som vi bekräftar vikten av dessa gåvor och ministries/tjänster.

Uppdaterad för tydlighetens skull 16/8-22

Här kan man se ALLA underskrifter!

<https://propheticstandards.com/all-signatures/> - All Signatures – Prophetic Standards Statement

Alla signaturer – profetiska Standarduttalande

Jag kan räkna till 991 underskrifter den 5 augusti, 2023

Jag skannade snabbt underskrifterna och jag hittade bland annat:

289 Os Hillman Marketplace Leaders

Intressant... med tanke på allt han har promotat/främjat sina "Change Agents"... "Förändrings Agenter" genom åren...

Lägg märke till:

Bill Johnson, Rick Joyner, Todd Bentley, Cindy Jacobs... har INTE skrivit på något av dessa "uttalanden"!

Lägg även märke till:

INGET av ovanstående "statements" – uttalanden – skriver att de förkastar katolicism, Lectio Divina, New Age eller Ekumenik... Ekumenik som leder till Rom!

Det är verkligen frestande... men jag kommer inte att ta tid att analysera och kommentera deras uttalanden – vad de... *tror, erkänner, håller med om, värderar, förstår, förkastar, bekräftar, förnekar, fördömer...*

Vissa av deras uttalanden håller jag med om och mycket av det som de tror och predikar kan låta Bibliskt – och det är det många gånger! – men blandat med villoläror, falska doktriner och obibliska strategier; så blir det "ett annorlunda evangelium" och det kommer att leda dig vilse om du praktiserar vad de lär ut... var din vakt!

OK... jag känner att det här är tillräckligt... så "I rest my case" ("jag vilar mitt fall") – jag har ingenting mer att tillägga. Så mycket mer kunde ha undersökts och kommenterats... men jag valde det mest "uppenbara"...

Om du scrollar nedåt; så finns det länkar och text för vidare läsning...

Jag tror att det som jag har påpekat tydligt visar att många studenter på Asbury (och på andra håll – och även vuxna!) vilseleds in i obibliska NAR-strategier, katolska metoder och mystik... så vi måste be för dem!
Gud FÖRMÅR att föra dem ut ur detta... om de får en chans att bli medvetna om alla falska läror...

Vi måste våga "kämpa för den Tro" som Bibeln lär!

Låt oss göra det lilla vi kan – nå de som är i vår närhet... eller på NAR-språk: *nå de som är i vår "sfär"...* 😊

För Sanningen,

Karin Jansson

Ty inte mot sanningen förmår vi något, utan endast för sanningen. 2 Kor. 13:8

(Då mycket information på internet kan ändras snabbt, vill jag bara nämna att länkarna i detta nyhetsbrev fungerade då det skrevs)

Jag håller nödvändigtvis inte med om allt annat som står skrivet på de webbsidor som jag länkat till i detta nyhetsbrev – det är just den artikel/videon jag länkat till som jag vill framhäva.

OBS! Detta nyhetsbrev är inte avsett som ett personligt angrepp på själv-utnämnda "NAR-apostlar och profeter" och "NARianer", Asbury fakultet och deras studenter som människor. Gud kommer att döma dessa, inte vi. Men håll med om att **mycket krävs av de i ledarskap inom "apostoliska och profetiska rörelser", som säger sig ha "särskilda gåvor" och "smörjelse"...** som profeterar och dekreterar vilt!!!! Liksom för dem som är bibeltroende – vikten av att hålla sig till de Bibliska doktrinerna och älska sanningen däri...

Länkar jag fann att läsa på www.elvorochjanne.se: (vid tiden då "Asbury Väckelsen" pågick - Februari 2023) Jag översätter inte...

TACK Elvor och Janne – jag prisar Gud för ert hårda arbete med att kämpa för Tron här i Sverige!

[Asbury Revival – Past Records – More Evidence Not Spontaneous](#)

[NAR and the Asbury Revival: Why We Should Be Concerned](#)

[Asbury "Revival"—Letter to the Editor Raises Concerns About Possible Pre-Planned Exploits](#)

[BREAKING NEWS: Francis Chan, Rick Warren And NAR Were Already Planning A Revival At Asbury University In Video Released 7 Days Before It All Started](#)

[Tricia Tillin: How God Prepared Me For Asbury](#)

This is Asbury just my personal testimony, for something that happened last year. I now believe it was of God's guidance to prepare me for what is going to happen as a result of the "revival".

OHLINS: *Det var Tricia Tillin som varnade kristenheten innan Toronto: HON VARNAR FÖR EN NY FALSK ANDEUTGJUTELSE IGEN!*

[Asbury "Revival"—Letter to the Editor Raises Concerns About Possible Pre-Planned Exploits](#)

[BREAKING NEWS: Francis Chan, Rick Warren And NAR Were Already Planning A Revival At Asbury University In Video Released 7 Days Before It All Started](#)

[The Asbury Revival: observations from a local pastor](#)

[As quickly as it started, the Asbury University revival is scheduled to end at 2:00 PM this afternoon, is that how the Holy Spirit operates?](#)

[Evidence Shows the Asbury Event Wasn't Spontaneous, But Planned Weeks in Advance](#)

OHLINS: *Alla s k väckelser som är kopplade till NAR (falska väckelser) brukar vara planerade i förväg och sätts igång av människor.*

[Woke Evangelical Org Claims Asbury Revival is Moving School Toward Affirming Queers](#)

[I attended the Asbury Revival and Here's What I Saw](#)

[Rick Warren is Going to Asbury University in an Effort to Spread the Revival to 20 Million Students on 4,300 College Campuses](#)

OHLINS: *Aldrig någonsin skulle man från en sann och äkta väckelse med sunda ledare kalla Rick Warren, som förleder mängder in i [falsk] ekumenik, NAR och till påven. Ingen mer prövning lär behövas. Nu ska man sprida detta som är totalt upphajpat av media. Må Gud hjälpa de studenter som är ärliga sökare och ärliga kristna (att de får urskiljning att ta avstånd från falska lärare).*

[Splash in the Love of Jesus? – Checking the Asbury "Revival" Receipts](#)

[The Asbury Revival Reminds me of Recent Past](#)

OHLINS: *Det som kallas "väckelse" och som sker i Asbury verkar vara kopplat till NAR. Med gästtalare som Francis Chan, Rick Warren och Allen Hood m fl talar detta för en falsk sådan och Todd Bentley är på väg dit för att "hämta eld".*

OHLINS: *Vad händer i Asbury Seminary Chapel? Om detta vore en äkta väckelse skulle de omedelbart avsäga sig 24/7-bönen som lär ut Kontemplativ bön och avsäga sig Lectio Divina. Det här är s k andliga övningar som hör hemma i hednisk österländsk andlighet och mysticism men har inget med Bibeln att göra. I 5 Mos 12 säger Gud uttryckligen att vi inte får tillbe honom på hedningarnas sätt. De här övningarna ingår i Asbury och står tydligt med bild och text på deras egen Fb-sida. Här finns stora frågetecken. De har också Advent Vesper sedan många år, som är en katolsk och ortodox liturgi.*

[A Tale of Revival and Super Bowl Prophecy](#) (Asbury college in Kentucky)

[Everyone Is Talking About The Asbury Revival But So Far It's Very Little Scripture, Lots Of Emotions, And Hillsong And Bethel Music, So That's Not A Great Start](#) *Just remember, real revival is always preceded by the preaching and teaching of God's preserved word, the Asbury Revival seems to be quite light on these things.*

(Sv) Alla pratar om Asbury-väckelsen men än så länge är det väldigt lite av Skriften, massor av känslor och Hillsong och Bethel-musik, så det är ingen bra början. Kom bara ihåg att verklig väckelse alltid föregås av predikan och undervisningen av Guds bevarade ord, Asbury Revival verkar ta ganska lätt på dessa saker.

[Everyone Is Talking About The Asbury Revival But So Far It's Very Little Scripture, Lots Of Emotions, And Hillsong And Bethel Music, So That's Not A Great Start](#)

Just remember, real revival is always preceded by the preaching and teaching of God's preserved word, the Asbury Revival seems to be quite light on these things.

Let me start off by saying that it is a little too early to tell if the Asbury revival is a work of the flesh or a work of the Holy Spirit, at this point the jury is still out, and it could easily go either way. That, I believe, is a true and fair assessment of what's going on over there at Asbury University. If real revival of the Holy Spirit is indeed breaking out, sign me up and I will happily go and be a part of it. Now let me tell you what I consider to be provably false revival. The Lakeland Revival of 2008 was a sham from the start, and it featured demonic preacher Todd Bentley enthraling his followers with angel's feathers

falling from the ceiling, as well as gold teeth dropping out of the sky. I feel the same way about the Brownsville Revival and the Toronto Blessing, total Word of Faith nonsense.

Om Asbury Revival på FB öppet: Tydligt är folk från NAR inblandade som vanligt!

Brian Roden Have you watched the videos... ? Sadly i was part of this here and i Mexico, huge conferences that lasted days, emotions emotions emotions... **unbiblical teachings, no gospel, lots of singing** For sure... is not that i am skeptical that God can work in our generation, but this is exactly the same as all those fake revivals in history that amount to nothing, except for the exposure it brings through the media and that it fuels charismatics / pentecostals to believe their own lies about healing, miracles and nonsense... **there is a reason why the only people you see encouraging this are all the ones tied to NAR or pentecostal churches...**

OHLINS: Vi kunde höra exakt samma rapporter från Toronto – Pensacola – Lakeland – så vad skiljer? Vi får avvakta och se. Det finns flera orosmoment, som att det ska finnas kopplingar till NAR. Andra säger att det är enbart känslomässigt och sjungs lovsång dygnet runt. Så har ingen äkta väckelse kommit till och lär inte heller komma. Åter andra rapporter säger att det är (känslomässig) Bethel Church-lovsång. Det som kännetecknar äkta väckelser är förkrosselse, syndanöd (ett gammalt begrepp som är lika aktuellt och nödvändigt idag), biblisk förkunnelse och äkta/sanna under. Allt detta har saknats i det som har kallats "väckelse" sedan 90-talets Toronto och frukten har inte varit god.

I attended the Asbury Revival and Here's What I Saw

OHLINS: Tydligt någon ny s k "väckelse" på gång? Under videon finns en bra kommentar.

I think many Christians do want revival. However, they do not really understand what true revival is. They want to experience Christians of all types come together and sing emotionally. To them, often due to lack of sitting under biblical preaching and not knowing church history and of true revivals, they are content with this. To them, it does not matter if those claiming to have been moved by the "revival" continue to support abortion, homosexuality, transgenderism, alcohol, immodesty, etc., as long as they all sing together; whereas in true revivals, jails were emptied, police officers were bored because of lack of crime, bars closed because they had no customers, sports teams were disbanded because people no longer cared about such entertainment, families were restored, biblical marriage was promoted, people stopped taking God's name in vain, debts were paid, communities were changed, and more.

In this, people may come for the experience, think it is a move of God, yet leave supporting the same sins that they supported before.

Millions of liberal Christians who support sin meet together every week in church buildings and sing good hymns, yet still support sin. **In a real revival, people repent of their sins, leave them, and oppose them.** Historians are still debating whether some revivals in the past were real revivals, yet many proclaim this a revival after a day or two. We must be careful. I hope we will see people turn from sin they used to embrace—even in the church. Something as simple as the uniforms that the Asbury volleyball players wear, for example, would not be supported by the players experiencing revival, for they would want to dress modestly.

Many are hopeful, as am I. However, when the second temple was built, many rejoiced, while those who had seen the magnificence of the first temple wept, knowing the true glory of God.

False teacher Todd Bentley posts he is 'booked to spend several days' at 'Asbury revival' — university says he was not invited to speak

Och dessa lade Elvor och Janne upp på nätet i juli och augusti – tycker de passar bra att tas med också – då de handlar om NAR:

<https://www.youtube.com/watch?v=SC-aoj0n7Fw>

Profetiskt 6/7-23 New Apostolic Reformation och Påvens Babyloniska samband – Jan Ohlin

<https://www.youtube.com/watch?v=ztyrw10zT1k>

NAR - Apostlar och Härskarteknik 7/8-23 - Jan Ohlin

Absolut värt att ta del av!!!



Angående Bill Elliff – the “commissioner”... från sidan 15-16

Den trovärdiga apologetiska webbsidan **Lighthouse Trails** kopplade mig till en "Bob" som kunde identifiera den här mannen som Bill Elliff!

<https://www.lighthouse Trails.com/>

<https://www.lighthouse Trailsresearch.com/>

Ett hjärtligt TACK till Lighthouse Trails och till "Bob"!

Utdrag från e-mail korrespondens med "Bob": Jag översätter inte...

QUESTION #1

I cannot figure out who this man is... he was leading the “Commissioning” at 1:40:00 in the broadcast...

Do you know who he is?

Is he a leader from Asbury University – or a NAR leader?

I have googled and searched online... to no avail....

<https://www.youtube.com/watch?v=2JzQ12B3H-A>

Live | ASBURY REVIVAL 2023 (Final Day)



If you know – please, let me know!

REPLT #1

It appears to be someone named Bill Elliff. I had sent over an updated list on the CDOP participants to Lighthouse Trails over time, as it is not only the speakers but a lot of the music people and people on stage who were identified over time, which seemed to help paint fuller picture of participants.

When noting one of the rare times the Asbury “Revival” and the CDOP event were mentioned and connected, the following was written up:

One of the last speakers at the CDOP event February 23rd in Hughes Auditorium at Asbury University was Bill Elliff, National Engage pastor at the Summit Church Little Rock. He claims to have “been a student of God’s revival moments across history for 50 years,” who traveled for several years to churches helping them pursue God in revival. He is also “a founding member of the OneCry initiative that seeks to help pastors and churches pursue God for revival and spiritual awakening.” That initiative is one of the contributors to the Collegiate Day of Prayer Movement, which seems to focus on revival and awakening in many of the related articles.

Per his February 11 blog entry entitled Reflections from Asbury, he and his wife decided the previous day – or just two days after the initial Wednesday chapel event – to travel to Asbury:

<https://billeliff.org/blogs/news/reflections-from-asbury>

*“Many are asking me what I’m observing, though, so I would give these cursory thoughts. Heaven records the full reality.
1. This is real. God is very present.”*

On February 17, he posted the following:

<https://billeliff.org/blogs/news/reflections-from-asbury-part-6>

“What if God intends to save the next generation? To redeem them from the clutches of our culture and set them ablaze for His missionary purposes? And what if Asbury is the beginning in our day?”

“Ten years ago, a group of 50 Christian leaders met in Atlanta for a day to ask a question: What can we do to cooperate with God to help foster revival and awakening? The leaders of the OneCry initiative had convened this meeting, and the men in the room were well-known leaders who all shared a burning passion for the movement of God. We longed to see the next Great Awakening.”

“As we began that day, we went around the room, introducing ourselves by sharing when it was that each of us developed a passion for revival. As each man spoke, the vast majority traced the birth of this passion from one source: The Jesus Movement in the early 1970s. It had changed their lives and forever put a taste under their tongue for God’s presence. In the spiritual fires of that visitation from God, we had all realized that more could be accomplished in five minutes of God’s presence than 50 years of our best human effort.”

"Last night I was invited back to my alma mater, Ouachita Baptist University in Arkansas, to speak about what I had observed at Asbury during my recent visit. I was a freshman at OBU in 1970. On one day in the spring of 1970, God came in unusual power at a student-led noon service. The 15-minute service continued through the afternoon. All classes were canceled. Hundreds of students were overwhelmed by the manifest presence of God. God moved through that crowd that grew throughout the day, changing lives. Testimonies erupted of repentance, people clearing their consciences with those they'd wronged, salvation, humility, and brokenness.

"I stood and spoke to students last night in the small chapel where that occurred and suddenly realized that day had completely changed the trajectory of my life. As a student, the next 50+ years of life and ministry were dramatically shaped by an encounter with the manifest presence of God during a season of revival and awakening."

With all of that as prelude, nine days after the February chapel and six days before a certain event, Elliff printed the following:

"It is absolutely no coincidence that for over a year, the nationwide broadcast for the Collegiate Day of Prayer has been scheduled to be livestreamed from Hughes Auditorium on the campus of Asbury University this Thursday, February 23rd.

"Next Thursday, what is happening in the sacred spot of God's visitation will be opened to everyone. Believers and churches will adopt the 4,196 American colleges and universities nationwide for laser-focused prayer. You and your church or campus can adopt a campus and join this 2-hour livestream from the auditorium in Asbury here: <https://collegiatedayofprayer.org/>. Gather your church or campus to watch and pray. (Please take time to read of the amazing history of God's revivals on campuses here: <https://collegiatedayofprayer.org/about/history/>. It will give great perspective to you regarding what is happening right now.)

"What if millions of believers united on this one day to pray for God to visit every campus with an extraordinary movement of God's Spirit that produced extraordinary results?"

"The providence of God has provided this. And, adding further fuel to God's fire, the "Jesus Revolution" movie (produced by Jon Erwin, whose father was radically changed by the Jesus Movement) premieres across America the very next day (February 24th). It will be seen by millions.

"God is out to save a generation. Will we cooperate? Will we pray?"

Again, after proclaiming "this is real" on February 11, he then spoke about it being "absolutely no coincidence" that the CDOP event has been scheduled there for over a year.

QUESTION #2

But at first glance... he seems only to be an elder

<https://thesummitchurch.org/ourleadership>

So... would you categorize him as involved with NAR apostles and prophets?

Is he self-proclaimed apostle or prophet?

Or "just" involved within Word Faith Movement?

REPLY #2

I don't know about that, not only because what I have had time to look up on Elliff has been largely summed up by some of the material below, but because it appears that while some involved may fall into the camp mentioned, others might not be identified that way specifically.

As with many of the issues with what is discussed on the Lighthouse Trails site, one issue could be a group or groups with problematic doctrine having an active push towards new age / emergent / contemplative etc. things, while other groups could've been seen more strongly evangelical at one point (maybe years, decades, or centuries ago) but may not seem to be sufficiently on guard against problematic doctrine (and might already have some problematic doctrine of their own). There may be evidence of that present amidst the different parties involved.

From my perspective, there actually appear to be at least two main prongs of those who ultimately were involved. Both prongs seem to want and/or push for "revival" and "awakening". One prong would be the IHOP type camp. The other prong would be those seeking "revival"/"awakening" from the Wesleyan and / or "Holiness" tradition.

An interview below in which some of the differences are highlighted points out that the Wesleyan and Holiness movement isn't necessarily charismatic/Pentecostal. However, there may seem to be a confluence of movement/doctrinal outlooks that may have markings that are similar in some cases with some individuals.

That also seems to manifest in what some of the students expressed as far as talking of seeing signs, apparently saying that God told them or showed them something, or seeming to characterize what they claim to have heard in a way that didn't seem to be allowing

for qualifiers. That could include seeming to give the impression that they were being led a certain way but actually indicating that they thought God was directly telling them something, even in using specific words that they repeated like it happened perhaps in a conversational manner.

One example would be a member of the gospel choir who talked about her family background related to the Salvation Army. There's an example of an organization that not only reportedly came from the Holiness movement but over time evidently has been more and more open to more of the New Age, contemplative, emergent, mystical influences as noted by Lighthouse Trails etc.

Going to the second prong of the influencers, something that seemed apparent was that those affiliated with Asbury, either through the college/university or through the associated Asbury Theological Seminary across the street.

One area of crossover is the IHOP, charismatic contingent that also may study at the University or more prominently, at Asbury Theological Seminary. Someone who appears to travel in both circles as it were is Ruben Cervantes. You may know him from the collegiate day of prayer video as the guy with glasses who was the primary music leader with the acoustic guitar:

<https://rubencervantes.com/mystory>

Per the above, Ruben Cervantes is both a high level employee in IHOP but an Asbury Theological Seminary graduate, who according to his website is close to obtaining his PhD from there, and whose related "research is on Revival and Spiritual Awakening". Here he is singing with that person evidently from IHOP who was seen on camera through much of the collegiate day of prayer who then seemed to go into shouting and screaming leading into what IHOP's Allen Hood then said there:

[Amariah Mello X Ruben Cervantes - Whirlwind \(Sanctify Us\) | ANTHEM ROOM SESSION - YouTube](#)

(There was a further breakdown done of many of the different participants like Hood and some singers as well as song and artist listing if there are further people unidentified from the event on your end.)

Cervantes was also evidently endorsed on one early podcast as somebody seemingly whose thoughts needed to get out further; this endorsement was by JD Walt, one of the heads of what I'd call the second prong of the Wesleyan-Holiness movement connected with the "Asbury community" (as it was called by university president Kevin Brown). If you're not yet familiar with JD Walt, David Thomas, and their associated groups Seedbed, New Room, and so forth, they and several in these orgs reportedly not only have been actively pushing towards goals of revival and awakening, but basically deployed to this event reportedly within hours of it starting. They then began to "shepherd" the event in certain ways, all of which is still being documented and cataloged in hopes for sharing an overall timeline and picture of events and participants.

All that is to illustrate how much crossover there has become between groups and contingencies. Anyhow, this recently came out and gives more information in part of the mindset of somebody who was front and center on the stage for the collegiate day of prayer. Below are some excerpts from a podcast Cervantes recently appeared in giving his perspective — it appears there is a YouTube transcript along with the video. All of this seems quite noteworthy given his prominent place at the collegiate day prayer event (including per the video, directing people to get into groups and say/pray on certain things) and his reported connections with many people involved:

The Road To Restoration Podcast - The Story Behind Asbury Revival - Feat. Ruben Cervantes
May 1, 2023

Podcast host Sergio De La Mora

<https://www.youtube.com/watch?v=FX4K4Q2RFSU>

Also, after mentioning February 8 chapel speaker Zach Meerkreebs and potentially indicating having known him, he then talks about "my other friend, Georges Dumaine, he was leading a gospel choir" at the same chapel. I only recently learned about this person, and if you're not familiar with Dumaine, his role seems quite remarkable in retrospect — especially from the perspective that any retelling and contextualizing of the events of February 8th that seeks to present an honest, accurate picture would have done well to discuss his role and his background as a matter of forthrightness. That a grand total of zero people have appeared to sufficiently contextualized Dumaine's presence there in all of the narratives I have read to this date is what is remarkable.

Note that what is being presented has been cast as "the story behind Asbury revival", a title which seems to keep coming up in various ways and figures to likely continue as different figures come forward giving their version of things — and perhaps joining that to further things that might be on the person's mind, as in this case.



"Bob" tillhandahöll också transkriptionen/avskriften från livesändningen på Asbury den 23 februari, 2023:
Jag kände mig inspirerad att inkludera den – ifall någon är intresserad av att läsa den... Men jag översätter inte!

The people at Lighthouse Trails indicated you were interested in more details and information about Asberry. Rather than forwarding stuff I'd sent a while ago, much of which has had to be updated, I'm happy to set an along the information and links encountered thus far. Much of what I've already sent over there is already outdated and has needed to be updated as more information has come out or been found, such as the following regarding the CDOP event:

Collegiate Day of Prayer Broadcast 2023 // Live From Asbury University Feb 23rd; May update

https://m.youtube.com/watch?v=5h859_Z8R3g

This does not purport to be a complete transcript, but much has been attempted to be transcribed. This attempts to identify participants despite the reported decision (notably after national and international headlines were already secured) to pivot away from what had been planned with Warren, Chan, etc. to something where names were not highlighted – save of course, for Asbury university and the Collegiate Day of Prayer (as well as Asbury University president Dr. Kevin Brown and Luke18 / IHOP / CDOP's Thai Lam via the TBN broadcast.

Also, multiple people on the stage and thus on camera during the event had IHOPU shirts (one in particular was on camera for an extended period of time), and one also had a KC cap that might relate to Lam's IHOPKC. this latest update comes right after learning that one of the most prominent music/"worship" leaders present for this event appears to be Ruben Cervantes, who is both a high level employee in IHOP but an Asbury theological seminary graduate, who according to his website is close to obtaining his PhD from there, and whose related "research is on Revival and Spiritual Awakening".

Another singer evidently involved with IHOP — who had a particularly expressive performance, particularly what sounded like shouting screaming at the end of one music section that led into the comments of Allen Hood — has just apparently been identified: Amariah Mello Alonge. She initially seemed to be one of the college students given her age and prominence on the stage, who was in the camera shots of many of the speakers, as she stood there rocking back-and-forth for most of the event.

Additional related comments and observations are planned (and some seeped into this already), but it seemed appropriate to document this event, especially given certain comments of the Asbury University president and others.

From CDOP simulcast, the wording on the video says 'Collegiate Day of Prayer Broadcast: For Revival and Awakening on College Campuses / LIVE FROM ASBURY UNIVERSITY'

The first song on that being played was Rest On Us by Maverick City featuring UPPERROOM. Maverick City has also collaborated with Elevation Music (reportedly connected with Furtick's Elevation Church), next was Worthy of It All by David Brymer; next was Be Enthroned by Bethel Music; next was All Hail King Jesus by Jeremy Riddle (per Wiki, of Bethel Music) — at this point, a video feed from Hughes auditorium comes in; rapid clapping accompanies this song.

It is noteworthy that the last two songs appear to be led by one of the people that continued to sing February 8 — and then was shown later on stage in the initial Asbury Collegian article from the middle of the stage singing — who later appeared to be at the top middle of the stage for most if not all of the rest of the evening. Before the video came on, I had a feeling that it might be the same person.

It seems noteworthy that this person was in the center of things on February 8 and apparently likes to continue to sing for extended periods, which may well have be one of the influences of why things may have run a little over at the time in question, as the chapel video appears to indicate. During the set of songs that were played before the speaker on the Wednesday, February 8 chapel service, this person took the lead vocal, proceeded to move to the front and center of the stage, and the song lasted approximately 10 minutes.

The two songs he appeared to sing at the February 23rd event covered approximately 13 minutes, much of which appear to be repetitions of a handful of words with gospel variations, which also does not appear to be something out of the ordinary but would understandably be practiced and gone over multiple times. (Aside: this is noted in particular as far as what was being considered a sign of "revival" which actually is often a mark of many singers and programs, especially those associated with music programs who want to hone and maintain their skills on an ongoing basis.)

May update: it was upon going through the video from the Shane Claiborne interview February 12, or four days after the Wednesday February chapel service, that a name was finally put to the performer of Georges Dumaine:

https://www.youtube.com/watch?v=7fnQP_6QSNQ

Lena Marlowe, one of the gospel choir who was spotlighted as such at the collegiate day of prayer event, said the following in the February 12 video: "Madeleine Black who's actually the chapel coordinator, she told Ben Black who's her husband, director of gospel choir, to come up with a song of response for the end. And we did 'Goodness of God', and it was me and Georges Dumaine and Sarah Cauley (sp). And I'm not highlighting these names for any glory, but just to just be specific." (Also appears that Ben Black was the accompanist on the piano to the three of them.)

It appears that the person, Georges Dumaine, at the time of the February 8th chapel and the CDOP in the same space was a 37-year old father of five who had been an IHOP Jax worship leader and moved to KC to join the IHOPKC Night Watch:

<https://web.archive.org/web/20130910182208/http://haitianpearl.org/about/leadership/>

There are numerous Twitter accounts, many of which name check or repost stuff from Mike Bickle, with other posts speaking of “revival”. He even has of Twitter/Instagram post from 2013 in which he shows his staff badge for IHOP. His Facebook page had IHOPKC / Luke18 / CDOP figure Thai Lam listed near of the top of the initial friends page when I first saw it, with many other IHOP / YWAM associated figures friended. Another prominent figure from the CDOP whom he friended is Asbury Theological Seminary grad student and high-level IHOP staffer Ruben Cervantes.

There were also many Asbury Theological Seminary friends, and though he reportedly lived in Kansas City for the better part of the last decade and is now listed at an address in Orlando, he sang this past December 2022 at an Asbury theological seminary program as a featured singer. Notably on the list of recent friends is the aforementioned Madeleine Black, the coordinator of chapel at Asbury University. Another recent friend is Mark Swayze, pastor at the Woodlands Methodist Church which is reportedly associated with New Room / Awakening Project / Seedbed and so forth.

The next song was Your Praise Will Ever Be on My Lips by “Ever Be by Bethel Music”. It appears that one of the other of the three singers onstage at the end of February 8 chapel is the singer here. Next is Another Wave (Of Rival) by Lindy Cofer (some sites say Linda Conant) and Circuit Rider music, who appears to be connected with YWAM missions. Some of the musicians do not appear to be students seen here before, and might be some of the promised musicians per their February 1 CDOP announcement “from International House of Prayer, Circuit Riders + Black Voices Movement (BVM), and Met By Love Worship”. One of these that didn’t look like a student seen before encourages the crowd to sing the lyrics “tsunamis of revival”.

What appeared to follow was the chorus of How Great is Your Love by Phil Wickham, who per Wiki “attends Harvest Christian Fellowship and his pastor is Greg Laurie.” No other lyrics but “how great is your love” were repeated over and over, which had been preceded by “the King is coming” sung over and over. This was followed by the words “we crown you King of glory” sung repeatedly — 17 times, in fact — with no discernible corresponding song attached. (Upon checking the video of the singer with a BVM performance from a month ago, it appears to me to be the same singer.)

Another one of the singers — now evidently identified as IHOP’s Ruben Cervantes — who sings many songs during this and don’t recall seeing before references Psalm 24 and starts singing repeatedly “we open up the gates, let the King of glory enter in”. Then he starts to sing “Lord we need you, Lord we want you” repeatedly, evidently inviting the students to join in with “could we just tell him this?” and then singing the same words over and over. As people sing along to that he eventually transitions to “(we say) highest praises, Lord of all” sung repeatedly, which apparently goes back to the Bethel Music “Be Enthroned” song. This makes way to I / We Exalt Thee by Jesus Culture, which per Wiki “is a Christian revivalist youth oriented organization that was formed at the Bethel Church”.

He then goes back to a repetition of “we exalt Thee”.

At this point, the 45 minute counter to the start of the event has elapsed, and he asks the crowd “would you sing we exalt Thee?” The dirge-like chant with closed eyes of “we exalt thee” goes on until a young unidentified guy (who appears per other news reports to be Asbury University student Canaan Yan) comes out and sounds possibly on the verge of tears, asks people to look around them and asks them “aren’t you so grateful to be here?” He thanks Jesus: “we are so thankful that You have orchestrated all of these. None of us have foreseen this from happening but Jesus, it’s only You, and only You can do it.”

After that person finishes, onto the stage comes Asbury University president Dr. Kevin Brown.

I want to extend a welcome to you this evening, welcoming the students that are here in the space, welcoming all of the students across the country who are participating online. It is my privilege this evening to provide some context to what’s been happening in the space over the last couple of weeks. On February 8, right here, a regularly scheduled chapel service never ended.

(Applause break)

And in addition to students here, in addition to students across the street, colleges and universities representing over 200 schools, students flocking in from all over the country have joined with us over the last couple of weeks. And other guests have come from every region of the United States, and even from pockets from the world, and I just want to say: This. Was. Not. Planned. (Laughter, smiles)

This was not a function of an innovative state of the art facility. It was not a function of a slick marketing scheme. There was no program planning committee, and it’s not because of celebrities or professional musicians. This has been a nameless, titleless movement, and tonight will be no different.

(Applause, noises like whooping; also, in the TBN simulcast, as he says that, his name and title are put up there as “Dr. Kevin Brown, President of Asbury University”, though the CDOP simulcast complies with the reportedly nameless and titleless theme.)

So many, so many have humbly endeavored to consistently elevate Jesus Christ as the focal point. And the atmosphere and the spirit of the space is reminiscent of those characteristics we see in James chapter 3: pure, peaceable gentle, willing to yield, full of mercy, full of fruit, no partiality, no hypocrisy. And consistent with other stories, I am a first-hand witness of **radical humility**, of humanizing compassion, raw confession and honesty, a self-emptying consecration, and life-altering commitment.

What started with students has over just a couple of weeks swell to thousands upon thousands of hungry hearted guests. What has happened here — what is happening here — is truly extraordinary. The selflessness displayed by many to create space at the table has been inspiring, one of the most inspiring things I have ever seen in my entire life. The collective godliness, the hospitable goodwill. Unparalleled. And importantly, we are seeing this spiritual fire beginning to flare in a variety of other spaces. (turns page of binder on lectern.)

But please, hear this. Please hear this: the trajectory of renewal is always deeper. The trajectory of renewal is always outward. Discipleship, habituating practices that make us more like Christ; the missional instinct to bend the universe in favor of our

neighbor, in favor of the widow, in favor of the orphan, in favor of the alien. The compulsion to bear witness to a different king and to a different kingdom, and the political statement that Jesus is Lord. (Applause break).

The trajectory is a holy life, virtuous and pure, expressed in neighbor serving, God-honoring work. Oh Lord, make us different, give us different eyes, help us to see like Jesus, give us a different heart. Help us to love and to live like Christ — for the fullest realization of our humanity, and the fullest edification of the communities that we inhabit, and the common good, and ultimately for God's glory, the glorification of God; Amen.

TBN screen says "Thai Lam, executive Director – Luke 18 project and international House of prayer KC"

Welcome, welcome, welcome. Tonight, we celebrate the 200th year anniversary of the collegiate day of prayer. (Applause break.)

200 years ago, 1823, coming out of the second great awakening, a move of God that swept through the New England college campuses, where at that time, students would come into college barely knowing and walking with God. And the Spirit of God would encounter entire generations of students where by the time students would graduate, they were spiritually formed, marked by the Gospel, and launched into a whole hearted pursuit of ministry, missions. And the mothers and fathers of that day, their prayer was Father, what you did in the previous generation, Father would you do it again in the next generation?

In 1823, every major denomination and every university campus in America adopted the last Thursday of February as united, multi-generational day of prayer for revival and spiritual awakening on college campuses. And today, we're standing in the wake of 200 year old prayers.

(Applause break; it is noteworthy that it appears one of the people that continued to sing February 8 and then was shown later on stage in the initial article in the middle of the stage singing is standing and has just put his arms up during this at the top middle of the stage)

And as we're, I guess we're just beholding all that the Lord has done here at Asbury, I believe that we are standing in the wake of the prayers of mothers and fathers. And as we are, as we're looking to what God is doing in this moment, I believe that there is a divine invitation for us to pray the same prayer: Father, do it again. Father, do it again.

(Applause)

This moment... to be here for the collegiate day of prayer. We've been planning this for probably two years now, and we planned to be here last May. And just in the Lord's providence, He wanted for us to have this moment of prayer coming out of 15 days of nonstop worship, prayer, confession, repentance and beholding Jesus. And as we start our evening, I want to read to us out of Philippians 2, because the spirit of what God's been doing here these past 15 days has been one of **radical humility** and beholding Jesus.

(Reads Phil 2:1-11)

(Applause)

Someone unidentified comes up, which upon checking appears to be Dr. Timothy Tennent, president of Asbury Theological Seminary

Join me in prayer, shall we: gracious and beautiful Father we come before you basking anew in the power and the promise of the gospel, the glorious gospel. And Lord, for these past 16 days, you have met us here and reminding the world that You are the risen Lord. And we pray tonight and we dedicate this night to You to ignite a fire throughout this country, through You and in the world. Lord you have visited Gen Z, You have awakened this generation. He is with you; He is with you in your coming and your going and your weeping and rejoicing. He is with you.

And may God use you to bring every school in every university and every ministry in this nation that He touched in a supernatural way. So we commit, Lord, these hours of prayer to you. Awaken us from casual prayer and domesticated Christianity and culturally compromised churches. And Lord, ignite a fire across this nation and the world, we pray. Hallelujah. In Jesus' name. Amen.

(Applause, piano starts; Hillsong music's, King of Kings is played)

(someone says we are collecting the students from Asbury, and four students read some verses with piano in background)

(Applause)

Alison Perfater (name not on screen, but is on the screen in the document around the Collegiate Day of Prayer website video recently uploaded, as well as being noted as being student body president in the video of the Wednesday, February 8 chapel service)

Well, a lifetime wouldn't be long enough to talk about what God has started here but I'll do the best I can under three minutes. Yeah, I mean, on Wednesday, February 8, a very small but very faithful group of Asbury students listened to the nudging of the Holy Spirit and stayed in chapel a little longer, and then a little longer, and then way longer, and we had no idea that the world was about to know God better.

(Applause)

And we had no idea that we and our campus was about to become a mission field. And we had no idea the things that God was going to do — and we still don't, but hundreds have come to know Christ for the first time. And thousand have come to re-commit their lives and their hearts to the Christian faith. And so we celebrate that tonight, and we join together in prayer tonight, and just acknowledge this is not the result of some remarkably spiritual environment, but that the Spirit has descended upon us because He wanted to, and we're so thankful.

And some of you might be thinking this is like the grand finale or or the the last night of revival, but I just want to encourage you to think again, because this is this is the beginning and... (Applause)

The Holy Spirit is not going anywhere, and in His word, He says — it says now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty. And while this revival has been a ridiculously unique experience, I just also want to say that like, this is the reality of our lives as believers, and like this is Christians being Christians. And so I welcome you to this collegiate night of prayer. I welcome you to the last official service of this revival, but I welcome you to the rest of our lives abiding in Christ.

(Applause, then the “we exalt Thee” singer — Ruben Cervantes — plays the song How great is our God by Chris Tomlin, then what seems to be a break when the singer says “let’s just get into small groups”. It appeared that in one of the small groups, the school president’s wife is present.)

(Next is Ruben Cervantes singing To Worship You I Live by Matt Gillman)

Thai Lam:

We want to invite you tonight if you’re wanting prayer, we’re opening up the altars here. These ones — some of them have been praying here afternoon and evening, day after day. And so if there’s something in your heart that you want prayer for, you want breakthrough, freedom, or you want to come to Jesus, feel free to make your way to the altar.

Tonight as we continue in prayer, as of this moment, there’s been 4614 campus ministries, churches, and individuals who adopted 4200 college campuses and, thank you Jesus. What would it be like if every college campus had three, 5, 10 churches, ministries that are covering and saturating these campuses in prayer. I wanna invite you — would you pull out your phone, go to collegiatedayofprayer.org. We wanna invite you to adopt a campus that’s near your home, that you go to school at, a campus near your heart and one that’s unengaged in the gospel. We would love to see 10,000 ministries, churches, individuals adopting every campus. And so we’re believing God that the Lord would raise up down the street from these campuses friends that believe in God for revival and spiritual awakening.

New guy, appears to be college student

Hello. Y’all this has been good; this has real powerful, y’all. Well, we’re a couple college students from UK and ECU and we’ve been tasked with saying some of our life verses tonight...

Zeke Atha, Asbury student (who was also one of the people present giving announcements at the Wednesday February 8 chapel service and was listed there as Chapel Intern)

It is the gift of God. God cannot help but give us good gifts. He gives us a beautiful world in which we can worship Him. He gives us His image in which we are made and He gives us the very breath in our lungs — let’s take a breath together, breathe in and breathe out. That breath was a gift from God. He is present here, but we see this brokenness in our world, we see the brokenness in our own lives, and we know that sometimes we take the gifts of God and we elevate them above God Himself.

In the garden, the serpent got Adam and Eve to question God’s goodness: has God really given the best to you or is He withholding something from you? And when we decided to take something that was less than God and put it above Him, that is what the Bible calls sin. And sin has a cost. The Scriptures say the wages of sin is death, and so when we as Adam and Eve chose to put something — a gift — above God, we inherited death. But God out of his goodness, He continues to give again. And He chooses a solid group of people called the Israelites and He says I’m gonna give you a promised land and I’m gonna give you a law to help you be reminded of how good how holy I am.

But what do we do again? We take the law, we take the promised land, the Israelites take the promised land, and we manipulate it, we control it. We say we can’t live up to this standard but we’re gonna hold other people to this standard. And the law gives a way for us to be made right. (?) It says if you sacrifice a perfect lamb, a lamb without blemish, the lamb’s blood will cover your sin and cleanse you.

But of course, the Israelites and we cannot hold the standard of the law. So God says out of My abundance I’m gonna give you the perfect sacrifice. And His name is Jesus. And like we just read, it’s a gift of God, God cannot help but give Himself away.

In Philippians 2:10, He did not count equality with God something to be grasped, but He gave himself away. He poured Himself out in the form of a servant. And as the wages of sin is death, there on that cross, Jesus took the punishment that we deserve because He was the worthy Lamb. He lived the perfect life. He never had a sinful thought. But He took the wrath of God on the cross. We forget that the cross is an instrument of torture — it’s all over, it’s on the water tower, but thank you, Jesus that He gave it all out of Himself to forgive us our sins. He is the perfect Lamb. He washes our sins away, and not only that, He died but He rose again. He defeated sin and He defeated the grave.

This is the best news. In our church, we’ve often misconstrued the perfect gift that He gives called eternal life. We think often that eternal life is something we get when we die, but scripture says Jesus said in John 17:3 and this is eternal life that they know You, the true God, and Jesus Christ whom You have sent. Eternal life is not something you inherit only after death, but you can experience the free gift of God today.

And all that he requires from you is that you repent, you turn away from the ways you have elevated things other than God, and you say, God you deserve it all, because You died on the cross, and You rose again giving a free gift of grace. And all we have to do is repent. And my brother Christian, he’s going to he’s going to give a little glimpse of how God has given a free gift of grace in his own life. So let’s give it up for Christian right now.

(Applause)

Christian:

So, Zeke talked about good gifts, the gifts that God gives us. I'm gonna briefly talk about God's gift of kindness which leads to repentance. For the last two weeks, we have been given the gift of God's kindness and have experienced outpouring of His love. As a result of His kindness being poured out, we have experienced **radical humility** and repentance. Repentance is one of the intended outcomes of receiving God's kindness, as we see this in Romans 2:4 which says God's kindness is intended to lead you to repentance. God has been meeting with us in a kind and gentle way that has overwhelmed us with His love in the natural reaction that is repentance. We have seen this since day one. So many students gathered at the altars or in their seats or were confessing sins and turning from ungodly patterns in their life.

Not because of worship, not because of an awesome sermon, sorry Zach, not because of a perfect worded altar call. But because they experienced God's love and kindness which led to repentance, they experienced godly sorrow rather than worldly sorrow. 2 Corinthians 7:10 says godly sorrow brings repentance that leads to salvation and leaves no regret, while worldly sorrow brings death. Practical differences between godly and worldly sorrow is that worldly sorrow is being upset that you got caught, being afraid of the consequences. Wordly sorrow is sadness that does not lead to repentance. But godly sorrow is being broken over grieving the heart of God, caring more about your spiritual condition than the consequences of your sins, being willing to die to self, surrender everything to Him, and generally turn 180° from your sin in a walk towards Him.

I've seen God's kindness lead me to repentance my own life. I shared briefly last week about how God had removed pride of my life just up there (points to balcony). I got to Hughes late, and I was in a bad mood. I wasn't able to sit on the floor, and I had all this pride in my heart. And I felt like God was gently saying to me Christian, is this your fire or is this Mine. And that just broke me. I could just feel God's gentle kindness leading me to that godly sorrow. And I just asked him to kill Christian Alexander in that moment, and that I would die to self. And when I left, I took a picture of my seen saying that was my tombstone, that's where I died just as a reminder. Applause.

But He was gentle in pointing out my pride. And His kind allowed me to have godly sorrow, which led me to turn from my prideful state and die to self. For the last two weeks, we've been lingering in the outpouring of God's love and kindness, and have been changed. My prayer is that we would have our hearts opened to the love and kindness of God, and it will result in experiencing God's healing, and the gentle pointing out of sins, which leads to godly sorrow, genuine repentance, death to self, and a lot of tombstones. (Applause)

Zach Meerkreebs (chapel speaker on February 8):

That's not just good news. That's best news. Good news is when my wife shows up and I missed her. Good news is when there's free Indian food. Best news is Jesus died on the cross for us, amen? And the best news demands a response; what's your response? Over the last couple of weeks, we've had different ways to respond to the outpouring of God's love. so I want to address everyone in the room. anyone in the extension sites, anyone else joining us online. I wanna invite us to respond.

OK? I'm gonna give us three ways to respond, and I'm gonna ask for an action — we're gonna fall to our knees. Wherever you're at, whether... country, wherever, your campus, but we're gonna fall to our knees, but these are three ways we respond. When you experience the love of God, when He confronts you with the love of God, we respond. The first one as we hear, kindness leads us to repentance, some of us need to fall to our knees and repent for our sins.

The second response is you will be on your knees crying out for your campus to be confronted by the love of God, for an outpouring of the love of God; maybe it's your friends maybe you speak of a specific friend. Right now, I think of my friend Keegan.

Maybe it is your family like my family, Miriam; Gary. Maybe it's a nation. Would you fall to knees and cry out for repentance? And then Some of you by Pastor Zeke said, you're ready to give your life to Christ, to repent and believe wherever you're at?

So we're gonna come to our knees now. So go ahead.
(People begin to kneel)

We stay focused, we stay focused. So first, first response is that you just feel the need to repent for sins in your life, the second one is your crying out for the outpouring of God's love to lead people to repentance on your campus and your family and the nations or your friends, and some of you come to your knees knowing it's time to repent and believe. Or in some translations, to repent and return. Repentance will refresh your life.

So we're going to have a moment of silence, and then if you're the third option, that you're ready to repent and believe, repent and return and give your life to Jesus, I'm gonna ask you to respond, but let's experience a little bit of silence, and the generosity of the Holy Spirit's voice will whisper to us.

(Silence except baby; piano starts; Christian Alexander and Zeke Atha stand on either side of Zach; keyboard music starts to play in background)

So wherever you're at, thank you for repenting. Holy Spirit, be generous with Your voice and presence right now. Would You lead us to repentance? Thank You for those who are crying out, that outpouring of love that would lead nations, friends, campuses, to repent. But right now, we pray for those who are ready to repent and believe. It is the best news ever. So if that is you and you're ready to give your life to Christ, repent and believe, repent and return, I'm gonna ask you to respond; it will not be the hardest thing you do for your faith. And would you come off your knees and stand, if that is you who want to repent and believe.

Thank you. I see you. I'm proud of you. Wherever you're at, would you stand if it's time to repent and believe, thank you, I see you. I'm so proud of you. If you're standing with me, Christian, Zeke and I are so proud of you. And more than anything, Jesus is ready to receive you, so if you're standing, would you repeat after me. If you're not standing, you're praying for those who are standing, OK? So if you're standing, repeat after me: Jesus, You are Lord and Savior; because of your holiness, I confess my sins. We're gonna take a second for you to confess your sins. (Pause. Applause.)

When you're ready, why don't you pray after me, say I receive your grace and forgiveness. Holy Spirit, will You fill those empty places? I give You leadership over my life. I'm about to say amen and then in the last two weeks, it's kind of tradition as a family

that we celebrate. But before we do that, I want to tell you those who are standing up, those who are online, those are in extensions, if you're in a physical location, will you come forward so we can get you connected? If you're online, we have ways for you to connect. Do not miss this opportunity to not only repent and believe but be formed and become more like Jesus. So, those are standing up, would you declare your salvation? That this is your response by saying amen; ready? Amen. Amen.

(applause, standing ovation)

(Another song; Ruben Cervantes sings I Surrender All)

Thai Lam (while song continues)

Thank you for joining us tonight, we're so thankful (inaudible) taking next steps of your faith. If tonight you responded with an invitation to receive Jesus, Or if tonight you are rededicating your life to the Lord, we want to pray for you. If you would take a moment and use the QR code. (The screen has a QR code with the word "respond" next to it.)

And use this QR code, we want you to be able to have someone pray for you. We want to be able to connect you with a local church. So if you'd just take a moment and click on this link, fill out this form, we would love to be able to have someone reach out to you and follow up with you and help connect you to a community of faith.. (begins to pray, as the song is continuing to go)

Jeannie Banter, Major Giving Officer at Asbury University and director of The Christian Life Project at Asbury, also on the World Gospel Mission (WGM) Board of Directors along with school President Kevin Brown (piano continues)

<https://www.asbury.edu/about/directory/jeannie-banter/>

The beautiful thing's about when God pours Himself out, is that He not only pours out His love, but He pours out His healing. And He pours out His healing because He loves us, There's been no shortage of healing on our campus, and the people who've come here. And as the people have gone out, we've just seen so much healing happen. We've seen spiritual healing, we've seen people healed from church hurt. We've seen emotional healing, mental health — gone, anxiety, gone; depression, gone. (Applause.)

We've seen relational healing on our campus, people who were not friends before worshipping together. When His healing comes, nothing is left undone. We wanna give testimony to the healing that we've seen and borne witness to. And who better to hear it from than some of our students.

This first student here was here from the very beginning. She was part of the gospel choir. So she's had a front row seat to everything that God has been doing.

Lena Marlowe (musicians behind sit down, piano continues):

Hi my name is Lena Marlowe. I am a senior here at Asbury, I'm studying sociology. And I just want to talk a little bit about what I've seen God doing amongst our students as a student leader. And so, the first hour like Jeannie said, I was a part of the gospel choir, and we were just feeling led by the Spirit to just continue in song and worship and prayer. It kinda felt like 10 minutes, but then three hours later, I just felt the Spirit tell me to just look around, and the same 20 students stayed, and probably skipped their 11 a.m., including me.

And I just decided to just ask the Holy Spirit like what was happening and what I needed to be interceding for. So I just heard Him say that first, just pray for your peers to be obedient to stay and come, and just spread the word. So I prayed for that, and the second wave was just to ask for forgiveness for the things that we've done against each other. And also just grudges we had against each other and towards the institution. And then the third one, the third wave was just joy and confession, and from confession comes joy, so I think maybe like the fourth hour, when students started to come in in waves, I just saw a bunch of people jumping and praising God and just crying, just because of like the joy and the freedom that the Spirit was just pouring down on us. And then the last wave was just like seeking the Lord and asking for more.

And probably the second day was fully students, students from here but also from seminary and surrounding campuses, and I just saw a lot of reconciliation. And so I just pray as you're here and you're experiencing the move of God that won't end, the same God that's here is moving in a lot of other places across the world and in other denominations and other homes. So I just pray that your obedience being here and your obedience to listen to the Spirit doesn't just stop tonight. It continues throughout your whole walk with Christ.

But I just pray as you continue to plant seeds in other's lives, and also as the Spirit plants seeds, that you continue to water that and read your word, and praying and intercession and going to your friends and asking questions; it's nothing wrong with asking questions and ask professors questions. Don't keep that towards yourself, it's how the body of Christ grows. Use your gifts. So yeah, I just pray for everyone here. I love you, but Jesus loves you more.

Older Guy in a vest (later identified as New Room / Seedbed's David Thomas); name isn't apparent, but in later comments, it appears that he might be connected either with the town or one of the Asbury universities or the nearby church (piano continues)

We're going to return to prayer here in just a minute, and we're gonna pray along these lines that we've been watching God revealed to us that we believe God is coming to rescue this generation. It will no longer be known as a generation of anxiety, depression, and death; it'll be known as the generation of joy, fulfillment, and life. And I just wonder if we could just hear more about how it is that we've been watching and experiencing God's love begin to move and heal and change us on the inside.

Female student (piano continues):

Yeah, so for over half my life, my identity has resided in my depression and my anxiety. And on Wednesday, February 8, God showed up to Asbury, and He convicted me to give up some anger and resentment that I had towards Him, towards other people in my life just for things that have been affected by my anxiety and my depression. And even bigger, He asked that I lay control at the feet of the cross. And I have done this many times in prayer, but I always kinda swiped it up as I walked away. And so for the first time in my life, I actually left all of that at the feet of Jesus. (Applause.)

Yeah, and I left Hughes, and I could breathe easier and the air in my lungs was so much lighter, and in Matthew 11:28-30, God says come to Me all you who are weary and I will give you rest; take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls, for My yoke is easy and my burden is light. And for four straight days, I experienced no anxiety. (Applause) It eventually came back, but my freedom didn't come in the form of depression and anxiety evacuating my life completely, but it came in the form of the control they had over my life being gone completely. (Applause.)

And my identity comes first from Christ and my daughtership in him, and I really wish that my story was unique, but anxiety and depression have become the calling cards of the younger generations. And I have seen God move in miraculous ways in college students over the past couple weeks. And my two biggest things in revival that God has revealed to me is one; my God is bigger than I thought he was. Because my God is bigger than my depression and my God is bigger than my anxiety, and my story could be your story because God died on the cross for anxiety and depression to set us free, He walked out of the grave and you can too because I did. (Applause.) My final revelation was remembering not who I am but whose I am.

Jeannie Banter (piano continues)

One of the beautiful things that we've been able to bear witness to is how we watch countenances change. These students are not the same when we saw them two weeks ago; they're different, their face is different, their body's different, and I just want to hear one more testimony of how he's changed.

Guy wearing a shirt saying High Peak that has the Salvation Army emblem on it (piano continues)

So I was raised as a pastor's kid; a lot of you guys probably already know my story. As I grew up, I began to slowly choose the world more and more. I started to feed my flesh more than feed my soul. Eventually as I got to the summer before my senior year, I hit a season of my life that has brought a lot of trauma to my life and sent me into a season of dark depression. And characteristic of everything else our generation's gone through, and for that whole senior year, I struggled heavily with mental illness and suicidal ideations. I just longed to belong, to be loved, and I've been running away from God, for so long, I didn't know where to start. I began to go back to what I've been doing for years and run to things that only provided momentary pleasure and left me emptier than I was before.

In the last two or three weeks, I felt the love of God in a way that I never had before. In the chaos of my life and trauma, I felt Him embrace me. I felt so desired and sought after by the Father, and truly can say that I belong in this amazing body of believers. God's mighty hand has been at work in obvious ways here on this campus. I've seen people's health restored physically, chains broken and ultimately lives saved as people have given their lives to Jesus. It has been the wildest two weeks in my life, but I couldn't be more grateful. (Applause.)

Guy in vest who spoke previously (David Thomas)
(piano continues)

So, we want to return to prayer because yes, these last couple of weeks have been extraordinary, but in reality, they're normal — this is normal Christianity, this is what Jesus died to make possible, this is what we want to happen and God wants to happen on every campus, in every heart and home, and church, and city. And so we want to just stand in a moment, join hands with two or three near you; wherever you are, just join up in a little huddle, and let's contend for our campus, for an outbreak of healing, for a great move of God to pour out His love and set us free. This is what we need in this generation. We have signs, we have evidence that God is wanting to do it. So let's ask Him for it. Are you ready? So let's stand up, let's cry out to God for healing in this generation.

(Piano plays, people gather in groups, the word "RESPOND" and QR code with the collegiate day of prayer logo come back up)

(Young lady — now evidently identified as IHOP-affiliated singer-songwriter Amariah Mello Alonge — who had been standing behind just about every speaker and rocking back-and-forth for the previous hour and a half was singing some song for which the lyrics did not appear in a web search. [One recent YouTube video of it indicates in the comment section that it was her song.] Ruben Cervantes sings along in the chorus, and there was apparently a video on an IHOP related YouTube site showing the two of them singing the same song together in March 2023. In the middle, someone said 'everyone sing.' Towards the end of the song, it sounded like she was shouting out words — 'Consume us holy' repeated, as well as 'mark the generation' and 'secret place of thunder' — and while doing so, was joined by a gray haired gentleman on stage who was shouting as well: "Not one missing! Mark them! Mark them!")

Gray haired man, eventually identified as IHOP's Allen Hood, one of the three along with Warren and Chan listed as scheduled to make an appearance (with what seems to go from shouting to screaming at times — and as they seemed like they may have brought down the singer's microphone; piano continues):

Love them! [Applause]

[Music] [Applause] Mark them!

[Music] [Applause] [Music]

[Applause] [Music] Not one missing! Mark them! Mark them!

[Applause] Good today. Good tonight.

[Music] Everything Jesus died for! everything He purchased, Father, (inaudible) everything He's prayed for at Your right hand. Give it to him: every campus, every nation, every government. Give it to Him; give it to Him. [Applause]

(Appears to read Revelation 11:15) then the seventh angel sounded and there were loud voices in heaven saying the kingdoms of this world have become the kingdoms of God and his Christ and He shall reign forever and ever

And tonight, we come declaring to the world what the apostles and Prophets always declared, that darkness shall come to an end. [Applause] [Music]

And that the last trumpet shall sound, the Archangel shall shout and the Lord Himself will shout, and He will split the sky. It will roll back like a scroll, and we will see the greatest transference of power the world has ever witnessed, with the Father who has promised His Son the nation, will give it to Him as His inheritance.

Beloved, right now, Jesus is ruling and reigning as the King of Kings and Lord of Lords at the right hand of the Father. The angels know this. The saints know this. But today, the kingdoms of this world, the governments of this world do not know that He is the King of Kings and Lord of Lords. And yet, the Father has promised and Zephaniah 2:11 says that in that day, He will show himself awesome to them, and He will reduce the gods of the earth to nothing, so that the peoples can worship Him from every shore.

Church History also tells us there are divine seasons when God puts the world on notice that what the angels know around the throne of God — that Jesus Christ is Lord of all, He puts geographic regions on notice that He is the Lord of all. That in a moment, His Spirit is poured out and what's true around Heaven becomes clear on the earth to sinner and believer alike. Tonight, we want to begin to pray that what you've experienced, all the nations of the world would experience, that what heaven knows about Jesus, all the nations would know about Jesus. Beloved, we are crying out for revival on every college campus tonight, to have a revival — but beloved, I want to put something bigger than just college campuses before all of you.

The Apostle Peter promised that God would pour out His Spirit on all flesh, and His sons and daughters would prophesy and that before that coming great day of the Lord, there would be a great crying out for salvation in the nation, and that even Israel would call out blessed is He who comes in the name of the Lord; amen [Music]

What began in that upper room with the local outpouring of the Holy Spirit has now had Global impact as the nations of the Earth are coming to the saving knowledge of the Lord Jesus. Well beloved, we want to believe that in the last days, God would pour out His Spirit on all flesh, a global outpouring of the Spirit, way bigger than Asbury way bigger than Wilmore, way bigger than Methodism. That God would pour out His Spirit on all flesh, and that it would lead to a mighty Revival. A great a great influence of the Harvest of souls that are even a billion people could turn to Jesus and that the church would walk in fullness, the church, fullness of the wisdom, the fruit, and the power of the Holy Spirit. That even Israel might be provoked to jealousy and cry out that Jesus is Lord of all.
[Applause]

So right now, we want to huddle again and pray that Jesus would receive the reward of His suffering in every nation of the Earth. That there would be a mighty revival in the church that would lead to maturity, and great awakening in every society of the Earth. Let's begin to lift our voices.

Pause. The main acoustic guitar singer guy — Ruben Cervantes returns:

Yeah, just get in your groups and let's just cry out that God would do this. Just get into groups for a few minutes, just believe it. And ask God that He would have His inheritance right now.

(Woman seems to be singing an improvised song along lines of what was said. Then, a song played called Every Nation Every Soul by Lindy Cofer and Circuit Rider music, who appears to be connected with YWAM)

AJ, male student from Indiana Wesleyan with earring (Gestures, people sit)

If you're in the middle of a moment with the Lord right now, I beg you that you not listen to a word I say but keep doing that. my name is AJ, I'm a student at Indiana Wesleyan University, and I'm horribly unworthy to be on this stage in front of you guys, but the God that I get to tell of is so much more worthy. and so I hope that in my words, you hear nothing but praise and glory to Him.

In May at the beginning of this year, I got invited to a conference in Lexington, Kentucky with some other student leaders across the country, and one of the things that we did is we came to this room and we got on our knees and we prayed the Lord would do this right here. And I sat back in that corner, and I laid on my face, and I was begging the Lord to do something, and I wish I could tell you it was this hopeful, expectant prayer. But, quite honestly, it was the worst couple hours of my life because I was so consumed with the costs. I was so upset at everything He was asking me to say no to.

Everything He was asking — I cried at the loss of everything that I felt like He was taking from me. And, in this moment right now, I just want you to know that when you step into the fullness of an answered prayer, the cost is so light. And so, as we leave this place in a little bit, and you feel the costs of what the Lord is asking you to say 'no' to, I urge you brothers and sisters to not see it as a 'no,' but see it as a 'yes' that He is asking you to step into. There is a world out there that has no clue of the goodness that you and I have felt in this place. And so, I beg you right now, teachers, make your classrooms sanctuaries, dads and moms, would you make your households temples? Pastors, would you begin to make your churches nothing but holy ground?

When we step into our communities and would we not let it be good enough in our hearts that we've experienced this goodness, and our baristas and our cashiers and our waitresses and our neighbors and our friends and our families have not yet. It is so selfish for us to ask for the Lord to come back, to beg him to come back, and to not tell people, so let us be a people, be a generation that gets on our knees and prays and believes in the power of prayer. That believes that when we pray for things in accordance to His will, He will answer them, and He will fulfill them because He is a zealous God who is chasing our hearts. And the same way that He's chasing us right now, He wants to chase this generation, and He wants to use us as vessels.

(As TBN stopped putting up the names of the people who are obviously not students after Thai Lam and the school president, some searching was involved to find some of the participants. The last one appears to be Bill Elliff, National Engage pastor at the Summit Church Little Rock. He claims to have "been a student of God's revival moments across history for 50 years," who traveled for several years to churches helping them pursue God in revival. He is also "a founding member of the OneCry initiative that seeks to help pastors and churches pursue God for revival and spiritual awakening." That initiative is one of the contributors to the Collegiate Day of Prayer Movement, which seems to focus on revival and awakening in many of the related articles.)

(No piano; pace of speech seemed remarkably slower than just about any other speaker)

Bill Elliff:

So what do we do now? Right? So 16 days ago, the Lord decided on the heels of prayers and surrender to call some of you to just tarry, just wait — we never do that — and thank God for the 20 who stayed and just waited. And then 200 and then 2000, and then tonight, thousands upon thousands, and we're praying for millions, amen? (Applause.) And you say well, what did God do, what happened in that moment — I love Psalm 48:3, the Lord has chosen to make Himself known. He's showing the world, He's showing you, He's showing all of us who He really is.

Jonathan Edwards said our task as a church is to give the world a right opinion of God, right? And so, God has chosen to make Himself known, and that's why you have been overwhelmed by the loving kindness of God, right? Because that's who God is, and we've been overwhelmed with the righteousness and the holiness of God. And in His light, we've seen light, and we've seen our own sin and our own need, and we've fallen down before Him, and we repented and we surrendered because He's so loving, so kind, so gracious, we gladly bow before him.

And that's why, isn't it, we all just started singing? I mean just singing to the Lord; it's like the blind man who was healed by Jesus, and the first thing he saw when he opened his eyes was the eyes of Jesus Christ. And you just have to think he's thought I will never go anyplace else; this is the One who gives us life and that's why you've been worshiping the Lord for the past 360+ hours. (Applause.)

I wanna ask you a question: has anybody in your your generation ever done that? What — would could you do that, would you have done that on your own, if we said we have a new plan by the way, a little program, we want you to worship God with no intermission for 16 days, would you have done that — you know who's done this? God has done this; just give Him glory, amen? (Applause.)

He's given us a gift. (Appears to choke up) It's a really precious gift. It's a gift of His manifest presence. And we've seen it and we've I want to tell you something from an old guy who in 1970 in a college in Arkansas the same size as Asbury, one day right after the Asbury revival, the Lord touched down on our campus. And all classes were canceled and the same things were happening that you've experienced these last days, and I was in that room and I have to tell you something that's about to happen, are you ready? You will never ever ever be the same. (Applause.) You'll never think the same, you will never be satisfied again (appears to choke up) with anything less than Jesus. (Applause; piano starts.)

You'll I never again be able to live a merely selfish life because you encountered Christ. And that's what happened to me. I was given that gift in my generation — many of us were given that gift in 1970, and I have pursued the presence of God ever since. I want His presence in my home. I want His presence in my church. I want to spread it because if there's anything we know, is that everything flows from the presence of the Lord. Everything. If you have Him, you have everything you need, right? If you don't have Him, you have nothing that matters, and nothing that lasts. Life is just formal, life it's just religious, and life is really empty.

And so, God has given you a gift, and that's why one of the remarkable things to me but not, not you — you can understand it, is that there's been these moments of incredible praise, right, where you guys are about to bring the rafters down, but then there's been moments for 16 days of quietness, and it takes your breath away. The Bible has a word for that: it's awe. It's amazement. You just can't believe how beautiful God is. How sufficient He is, how he's everything your heart has long for, and you need.

In 2nd Kings, we're going to pray — in 2nd Kings 7, it tells a story when the nation of Israel, city of Israel, was surrounded by enemies, they're completely overpowering and they cut off their food source, and they were dying, they're starving to death. And Elijah the prophet said tomorrow at this time, everybody will have enough food. And a skeptic — there's always skeptics, right? A skeptic said, behold, is the Lord should make windows in heaven, could this thing be, and Elijah looked at him and said, behold, you will see it with your own eyes but you're not gonna taste it. That's what happens to skeptics.

And there were four lepers, and they're all lepers, right? And they were sitting at the gate, and they looked at each other and they said why should we stay here till we die? If we go in the city, we're gonna die. If we stay here at the gate, we're going to die, so let's go to the enemy; maybe we will get a good meal before we die. And they went out and they found that God had routed the enemy. Everything is left, they sit down and ate an unbelievable meal, and then finally they stopped and said you know what, we're not doing the right thing. This is a day of good news, we're keeping silent, let's get up and go to our city. A brother wants call that the story of the sitters, and the getters, and then the goers and the tellers, right?

So this moment, this final moment of prayer, we're gonna ask you to do something just very quietly, but ask that you all stand right now just very quietly. All of you who are watching, would you stand, maybe by yourself, you stand, you may be in your church or on your college campus. I wonder if just very quietly, you would turn to one other person close to you and lay your hands on each other's shoulders. Would you do that?

Now, listen if you would; realize it is not merely your friend's hands on your shoulders. The Lord's hand is on you. And even in this moment, He wants to manifest Himself even more, and He wants to commission you. He wants to call you not to be just a sitter or a kind of a selfish just go get and eat and enjoy it. He's telling us right now to turn our eyes off Asbury and turn your eyes to your city, to your campus, to you're lost friends, to your family, and to every tongue, people, tribe, and nation. And God is changing you and making you aware of His completely sufficient presence, because He's calling you to go.

(Church planting, mobilizing labor and finance through radical humility, etc.)

In this next moment, we're gonna pray for each other and we're going to commission each other. Now if you're a pastor that's watching or a housewife or something, would you pray that you will cooperate with God just as much as these students? That you'll tarry? That you'll wait until the Lord comes with healing in His wings? And would you, would you commit right now as we pray together that you will not be like some who would quench the Holy Spirit and resist the moving in the next generation — because that's where it's coming from, and it's gonna require us to change some wineskins, to let go of some things.

(Comment: And there it is. What exactly needs to be let go of, and who's going to be driving that train?)

But would you pray that God would fall upon you and Commission you and you obey, and for all of you students, as we pray for each other, would you commission your brother, your sister by God to be the light in this generation?

(Comment: Commissioning "by God" -- on which he seem to place a particular emphasis? What about cautions about laying hands on hastily? How doesn't that apply? This went from people being called to say amen as a profession of faith, to having the same people in the auditorium engage in a commissioning before they might've had a discussion of all of this with anyone?)
And I want to ask you not to pray just a nice prayer; don't pray a prayer that you manufacture to impress each other. Ask the Spirit of God right now to pray through you, right, to commission them. So with all of your heart, let's pray God's hand, God's commission on all of us right now. let's pray.

(Long pause with piano playing, more shots of students. One of the songs after this is Be Enthroned, attributed to Bethel Music and Jeremy Riddle)

Vest man (David Thomas) returns:

Well, as this collegiate day of prayer now draws to a close, we, we want to thank all of you for coming here, and wherever you've been around the world tonight. And we are super grateful to everyone who has just made their way over these last two weeks as we have just try to form community under an outpouring and hold it and let Jesus do all that He would do in those days. It's been like a vessel that we've tried to form, just being family together, but tonight we wanted to empty that vessel. And all that He's poured out, we've wanted to send it away into all the different places that we have been. So as we go, this continues, and it continues in our relationship.

I would just invite you to find friends whose hearts are burning and bind together in a call to prayer, and hold one another, to build trust and do whatever it takes to keep it, and in that, come into agreement and trust God for more. And then let's just take up that most ancient prayer of the church: come, Holy Spirit, come. That is one prayer we are confident God is sure to answer. Let's continue to pray it. And let's do so lastly with a heart like His, a heart like Jesus that when He saw Jerusalem, He wept over it. Let's invite Him to give us tears for our campuses, tears for our cities, for our families, for those we love. And we will watch Him do this and so much more in all the days to come; so thank you again for being a part of this tonight. We pray God will go with you and bless you.
(Applause)

Thai Lam

We just want to say thank you to Asbury University, for Asbury Theological Seminary, for the city of Wilmore, for all the staff, administration, volunteers. It's been in the army to sustain what God's done here, and as we're finishing tonight, it really isn't the end, it really is the beginning. This historic day of prayer came forth out of a movement called the concert of prayer. And on this 200 year anniversary, as I'm just considering just the kindness and the faithfulness of God to resurrect this historic day in a new generation, we want to launch — or really, relaunch — a monthly concert of prayer. That the last Thursday of every month. we want to cry out with one voice, and call upon the name of our God. That this is really not a destination, but this is really launching us into a movement of fervent prayer for breakthrough.

We want to knock on the door of heaven until God answers, because I tell you that what we're seeing, what we've seen here, there's been a hundred thousand people who have come to Wilmore to encounter Jesus. But I tell you, there's 100 million in the days to come that the Lord wants to encounter as He's done here. Would you join us in this movement of fervent prayer for revival and spiritual awakening in Gen Z? 20,000,000 college students, on 430 campuses. Tonight if you haven't already done so, adopt a campus. I know, this is fun. Our web server crashed. There's so many people that went, that our server crashed. Praise God. (Applause.)

I want to charge you for the campuses that you've adopted, let this not be the only day and the only night that you're praying for them. What would it be if you took the campus that you adopted that's down the street from your home, from your church, and what if you set your heart for the next year — just once a week — just set your heart, set an alarm, say Father, move on my campus. Do it again as you did at Asbury. Pour out Your Spirit on my campus. And what if there were hundreds of thousands that were praying across America once a day, once a week, once a month. We have some resources for you on the website, go to Collegiatedayofprayer.org, you can click on the QR code. We have some resources and tools. We just launched a YouVersion: 40 Day prayer guide, 30 day prayer guide.

We would invite you to consider joining our prayer guide for the next month. Every day, just take five minutes and pray for your campus, and then we come back next month on the last Thursday. We don't know how, but just virtually, we will just have a call to prayer. And wherever you're at, that we would join together, link arms virtually across America, across the globe, and we say Father, as You've done before, do it again. So we don't know when and what the Lord has in store in the days ahead, but I tell you, the best days and the greater things are ahead. And Asbury is but a launching pad for us. So as we close tonight, and as we launch into our worship party after this, can I ask you guys just to raise your hand where you're at? Can we raise our hands just in surrender?

So Father, we say here we are, here we are; thank You for all that You've done here in Wilmore, at Asbury, God. Father, we say blessed be the name of our God, we say thank You for Your goodness and form Your power, for salvation, for healing for deliverance, for restoration, for renewal, God; and we're asking God that what You've started here would only multiply, God; we're asking God for the fire that's burning here, that You would cause the sparks of revival to go forth; we're asking God for the winds of heaven to blow, and that You would cause the sparks here to go far and wide, God. Touch the corners of our nation, God. Kentucky to Washington, to California to Maine, to Florida, and we're asking, God the end of the earth; cause, God, the testimony of Your Son, Your power, to go forth from here. And we're asking God, anoint us. Everyone put your hand on your chest. Father, will You anoint us with **radical humility**?

(Comment: What followed seemed noteworthy. Starting with the above sentence, much of the crowd — many of whom were already extending their hands towards the stage — repeat every word after him until the end of the prayer. Lam appears to adjust his cadence accordingly. Aside: did that coincide with the invocation of the words "radical humility"?)

Father, teach us how to go low as Your Son went low. Give us eyes to see the beauty of Your Son's humility; make us like Jesus. That we would walk how He walked and talk how He talked, that we would have the aroma of Jesus to a lost and dying world; anoint us with Your Son's humility; in Jesus' name; amen.

(Loud eruption from crowd that sustains, as Lam calls on the crowd to "lift our voices", makes repeated hand gestures upwards, then appears to be chanting "Jesus, Jesus, Jesus", which much of the crowd emulates and claps along to; the simulcast closes on end chorus repeated of All Sons and Daughters song Great are You Lord, then You Deserve it All by Josh Baldwin from Bethel Music, then back into the chorus of Great are You Lord, then Jesus We Love You by Bethel Music, then acoustic guitar guy — Ruben Cervantes— improvises for a while, then to God of Revival by Bethel Music led by the woman who appeared to have performed with BVM previously. The video eventually fades out.)